

# PUBLIC NOTICES

## NOTICE

Notice is hereby given that the Pierce County Commission will hold a public hearing regarding an amendment to the Pierce County Planning & Zoning Ordinance will be held on July 7, 2020, at 9:00 A.M., in the commission room of Pierce County Courthouse, 240 2nd St SE, Rugby, ND. The amendment will be regarding an addition of the following uses to the Agricultural (A-1) conditional uses: Plumbing shops, sheet metal shops, roofing shops, construction shops, light manufacturing industries consisting of the processing and treatment of goods and foodstuffs, except alcohol or alcoholic beverages, fish, meat products, vinegar and yeast; building material yards, repair and service shops, auto supply stores, bicycle shops, carpenter and cabinet shops and household appliance repair shops, apparel and accessory stores, department stores, sporting and athletic stores and variety stores, banks and other savings and lending institutions, office and office buildings.

Karin Fursather  
Pierce County Auditor-Treasurer  
(June 27; July 4, 2020)

## NOTICE

Notice is hereby given that the Pierce County Commission will hold a public hearing on July 7, 2020 at 9:00 A.M. in the commission room of Pierce County Courthouse, 240 2nd St SE, Rugby, ND for a conditional use permit requested by June Creek Holdings to build "a pole barn", located in the W 410' of Sublot "A" of Outlot 285 in NW4, of Section 11 Township 156 North, Range 73 West.

Karin Fursather  
Pierce County Auditor-Treasurer  
(June 27; July 4, 2020)

## NOTICE

The Pierce County Local Planning Committee will be meeting via teleconference on June 30th, 2020 at 8:30 AM. Meeting can be accessed by calling United States (Toll Free): 1 877 309 2073 Access Code: 537-306-389 (June 27, 2020)

**Rugby Public School District #5, Board of Education, held a regular board meeting Tuesday, May 12, 2020 at 7:00 AM via Zoom video-conference.**

Board members present were Carlie Johnson, Kris Blessum, Dustin Hager, Shane Livedalen, and Brenda Heilman. Also present were Mike McNeff, Jason Gullickson, Jared Blikre, Dawn Hauck, and Sue Sitter with the Pierce County Tribune. Also attending via Zoom were Savannah Harbaugh, Jen, Dana Thoreson, and Julie Sjol. Chairman Johnson called the meeting to order. Motion by Blessum to approve the agenda with the addition of the FACS Program to the Business section. Second by Heilman. All voting yes, motion carried. Effective March 16, 2020, the ND Governor, by Executive Order, closed school buildings and required online learning plans for the students due to the COVID-19 Pandemic. Mr. Gullickson gave the elementary report. Included in the report were the following items: The custodians have been working on deep cleaning the building, which looks good. The report cards for the third and final trimester will be mailed to students. Grades

will be either pass or fail. During the week of May 18th, there will be an opportunity for students to pickup their personal items from Ely and also drop off books or technology devices at the high school. Kindergarten registration currently shows 36 students registered for next year. This number tends to increase quite a bit by the end of summer. The Extended School Year program is being planned and will begin the week after school is out. Summer building repair and cleaning is currently underway. Mr. Blikre gave the high school report. Included in the report were the following items: E-Learning is being wrapped up. Next week, students who are struggling or have missing assignments will receive extra help, but the remainder of the students will be done. Grades 7-8 will receive a pass/fail grade. Grades 9-12 will receive letter grades and credits. Awards and report cards will be mailed. Pickup of personal items left in lockers will be held May 15th for seniors and May 18-20 for grades 9-11. Dropoff locations for technology and books will also be provided on those dates. A meeting was held with senior advisors and other stakeholders, it was decided that graduation will occur on the football field. Driver's Education will be done by virtual classroom for the class part, but the driving portion is still being worked out. Dr. McNeff gave the District report. Included in the report: School board election ballots can be returned in the dropbox provided at the main entrance of the high school. The dropbox can be used for other items as well. Pickup and dropoff of items is being arranged. May 21st will be the last day of food service and sack breakfast and lunches. Evaluations have been completed for administrative staff. Applications are currently being accepted for the preschool program. Staff continue to work on the School Improvement Plan, with a draft to be brought to the board in July. This summer, replacement work on the roof at the high school will occur over the gym, band, and auditorium areas. TLA is wrapping up their third semester, with two semesters remaining. A showcase for the board will occur in December. The district received the Comprehensive Literacy State Development Grant in the amount of \$1 million over a five year period. The CLSD grant is somewhat of a continuation of the Striving Readers grant. The money will be spent on a phonics program and to continue funding the literacy coaches that were hired this year. Mrs. Hauck reviewed the financial report. Each fund was reviewed. The General Fund is currently \$40,000 below this same point last year, but revenue and expenses affect this number daily. In April, a total of \$25,000 was transferred from the General Fund to the Food Service Fund due to low funds. The money from the state for the reimbursement of summer meals should be coming anytime which is a month behind and has caused problems with the Food Service Fund. A \$400,000 transfer will be made in June from the Sinking Fund to the Bremer set-aside account which will be used to make the \$6 million balloon payment in 2025. The mail ballot only election for the school board is currently underway. A dropbox for ballots is outside the main office of the high school. Items in the consent agenda were con-

sidered. Motion by Hager to approve the Consent Agenda. Second by Heilman. Included in the consent agenda were the April 14, 2020 Board Meeting Minutes, the April 30, 2020 Special Board Meeting Minutes, the April Board Bills, the April Check Register, the April Financial Reports, and contract approvals for Connor Ralph, Terry Jelsing, and Brittany Lovcik. All voting yes, motion carried. Dr. McNeff reviewed the Application for the Elementary and Secondary School Emergency Relief (ESSEF) funds provided in the Coronavirus Aid, Relief, and Economic Security (CARES) Act. The district will receive about \$118,000 of which \$8,000 will go to Little Flower School. The money will be spent on coordinating emergency response, educational technology, professional development, and other activities. Motion by Heilman to approve the application. Second by Livedalen. All voting yes, motion carried. Dr. McNeff discussed the opportunity to add a Family and Consumer Science (FACS) program to the district's CTE program. Courses would include clothing, independent living, child development, nutrition, and family living. We would be looking to add a cooking facility in the future. The addition to the CTE program would mean the district could apply for reimbursement from the state for a portion of the program. Motion by Blessum to approve the position and program addition to the district's CTE program. Second by Hager. All voting yes, motion carried. Discussion was held on the distance education program. The state has come out with some ND Smart Restart guidelines, however with as fast as everything is changing, it is possible these guidelines will change as well. Phase I starts June 1st with 15 people allowed in one room at a time. Next year may have to be a blended learning model. Extended School Year students can be brought into the school after June 1st. Graduation was discussed. Each student will receive 6 tickets and seats will be assigned. The event will be posted live on Facebook for others to view. A parade of graduates will be conducted prior to graduation. The hope is to have the ceremony on May 24th but it will depend on weather. The district has purchased Empower as the new learning management system. It will contain grading, reporting, and classwork all in one. The system will be piloted in FY21 and it will go live for grades K-8 in FY22. There will be a special city council meeting (virtual) on May 13th at 7pm. The city will discuss and hold the hearing for the closure of the street west of Ely and a portion of the alley. Board members are welcome to attend the hearing. The next regular board meeting will be Monday, June 15, 2020 at 7:00 AM. Chairman Johnson adjourned the meeting at 8:08 AM. Bills presented/paid: Checking Account ID: 1, Automatic Payment: Check Number, Check Date, Void, Entity Name, Amount; 890, 04/29/2020, OTTERTAIL POWER COMPANY, 8,393.36; 891, 04/10/2020, HORACE MANN LIFE INSURANCE COMPANY, 35.00; 892, 04/10/2020, CITY OF RUGBY, 640.00; 893, 04/30/2020, KANSAS CITY LIFE INSURANCE CO, 1,149.45; 894, 04/10/2020, FOOD SERVICE FUND, 25,000.00; 897, 04/16/2020, JP MORGAN - P/CARD, 23,925.66; Checking Ac-

count ID: 1, Check: 1034197, 04/15/2020, 3RD STREET STATION BAR & GRILL, 175.00; 1034198, 04/15/2020, B & M LAUNDRY SERVICE, 131.71; 1034199, 04/15/2020, JARED BLIKRE, 47.00; 1034200, 04/15/2020, BRAD'S TOWING AND AUTO REPAIR LLC, 95.89; 1034201, 04/15/2020, SKYE CARGO, 72.72; 1034202, 04/15/2020, COLE PAPERS INC, 729.64; 1034203, 04/15/2020, ENVISION, 387.49; 1034204, 04/15/2020, GRAINGER, 310.40; 1034205, 04/15/2020, H E EVERSON, 11.63; 1034206, 04/15/2020, HARTLEY'S SCHOOL BUSES, INC, 61,191.17; 1034207, 04/15/2020, JOHNSON'S PLUMBING SERVICE INC, 98.00; 1034208, 04/15/2020, JOSTENS, 129.95; 1034209, 04/15/2020, VALINDA KIMMEL, 4,326.11; 1034210, 04/15/2020, LEEVERS FOODS, 96.25; 1034211, 04/15/2020, LEEVERS FOODS, 209.87; 1034212, 04/15/2020, MICHAEL MCNEFF, 51.75; 1034213, 04/15/2020, PEARCE DURICK PLLC, 2,085.00; 1034214, 04/15/2020, PIERCE COUNTY TRIBUNE, 383.32; 1034215, 04/15/2020, RUGBY ELECTRIC, 150.00; 1034216, 04/15/2020, RUGBY HARDWARE HANK, 310.52; 1034217, 04/15/2020, RUGBY LUMBER INC, 108.00; 1034218, 04/15/2020, RUGBY WELDING AND MACHINE, 63.00; 1034219, 4/15/2020, SCHATZ & ASSOCIATES, LLC, 5,546.62; 1034220, 04/15/2020, SCHOCK'S SAFE & LOCK SERVICE INC, 240.00; 1034221, 04/15/2020, SCHWAB VOLLHABER LUBRATT SERVICE CORP, 90.66; 1034222, 04/15/2020, STATE INDUSTRIAL PRODUCTS, 246.08; 1034223, 04/15/2020, STEIN'S INC, 1,249.59; 1034224, 04/15/2020, THE VILLAGE FAMILY SERVICE CENTER, 625.00; 1034237, 04/30/2020, CIRCLE SANITATION INC, 928.00; 1034238, 04/30/2020, COLE PAPERS INC, 515.70; 1034239, 04/30/2020; THE COMPUTER STORE INC, 999.99; 1034240, 04/30/2020, DAKOTA BOYS AND GIRLS RANCH, 8,080.00; 1034241, 04/30/2020, EVISION, 267.00; 1034242, 04/30/2020, GOOSENECK IMPLEMENT CO, 18.75; 1034243, 04/30/2020, HEART OF AMERICA MEDICAL CENTER, 99.00; 1034244, 04/30/2020, HEART OF AMERICA MEDICAL CENTER, 85.62; 1034245, 04/30/2020, HORIZONS SPEECH THERAPY SERVICES, 504.00; 1034246, 04/30/2020, JOHNSON'S CONTROLS, INC., 750.92; 1034247, 04/30/2020, MIDWEST INVESTIGATION & SECURITY INC, 350.00; 1034248, 04/30/2020, SHANNON MILLER, 2,555.10; 1034249, 04/30/2020, NORTH CENTRAL EDUCATION COOPERATIVE, 2,018.22; 1034250, 04/30/2020, NORTH CENTRAL EDUCATION COOPERATIVE, 3,226.86; 1034251, 04/30/2020, POPPLERS MUSIC INC, 662.63; 1034252, 04/30/2020, ST MICHEL FURNITURE & FLOOR, 276.64; 1034253, 04/30/2020, STEIN'S INC, 516.46; 1034254, 04/30/2020, TIMECLOCK PLUS, 2,400.00; GENERAL FUND TOTAL, 162,560.96. CHECKING ACCOUNT ID: 5, AUTOMATIC PAYMENT, 212, 04/10/2020, FOOD SERVICES OF AMERICA/ MINOT, 11,384.50; 213, 04/07/2020, REVTRACK, 140.98; CHECKING ACCOUNT ID: 5 CHECK; 11969, 04/15/2020, DEPARTMENT OF PUBLIC INSTRUCTION, 305.88;

11970, 04/15/2020, LEEVERS FOODS, 393.22; 11971, 04/15/2020, LEEVERS FOODS, 116.43; 11972, 04/15/2020, STEIN'S INC, 269.00; 11981, 04/30/2020, X, RUGBY ALUMNI ASSOCIATION, 3,554.23; 11982, 04/30/2020, RUGBY PUBLIC SCHOOL DISTRICT 5, 3,554.23; FOOD SERVICE TOTAL: 16,164.24; CHECKING ACCOUNT ID: 6, AUTOMATIC PAYMENT: 38117, 04/29/2020, DOLLYWOOD FOUNDATION, 191.82; CHECKING ACCOUNT ID: 6 CHECK: 41401, 04/15/2020, BERNATELLO'S PIZZA INC, 792.00; 41405, 04/15/2020, BSN SPORTS INC, 780.26; 41406, 04/15/2020, PIERCE COUNTY TRIBUNE, 38.00; 41407, 05/15/2020, RUGBY BROADCASTERES, INC, 95.50; 41408, 04/30/2020, BSN SPORTS INC, 3,327.70; 41409, 04/30/2020, I DESIGN INC, 4,041.33; 41410, 04/30/2020, RUGBY AMATURE HOCKEY ASSOCIATION, 3,000.00; 41411, 04/30/2020, RUGBY PUBLIC SCHOOL DISTRICT 5, 11,812.33; ACTIVITY ACCOUNT TOTAL: 24,078.94. TOTAL ALL FUNDS: 202,804.14.

/s/ Charlie Johnson  
Charlie Johnson, Chairman  
/s/Dawn Hauck  
Dawn Hauck, Business Manager  
(June 27, 2020)

**Legal Notices**  
run every week in the  
**Pierce County Tribune.**

If you have a legal notice  
that needs to be published,  
please call  
**701-857-1920,**  
or email  
legals@  
thepiercecountytribune.com

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, OR REPEAL ADMINISTRATIVE RULES**

RELATING TO: 17-01-01-01 Organization and functions of the board of chiropractic examiners; 17-01-01-02 Fees; 17-01-02-02 Procedural rules; 17-01-03-02 Duties of secretary-treasurer; 17-01-03-02.1 Duties of executive director; 17-02-01-01.2 Definitions; 17-02-01-02 Application for licensure; 17-02-01-02.1 Reciprocity; 17-02-01-04 Photo; 17-02-01-08 Examination subjects and requirements; 17-02-01-10 License issued; 17-02-01-13 License displayed; 17-02-01-13 License renewal and fees; 17-02-01-15 Lapsed licenses; 17-02-01-16 Reactivation of an inactive license; 17-02-02-1.02 License suspension; 17-02-03-01 Filing addresses; 17-02-03-02 Reporting contagious or infectious diseases; 17-02-04-02 Signing death certificates; 17-02-04-03 Advertising; 17-02-04-06 Needle acupuncture; 17-02-04-07 Dry needling; 17-03-01-01 Unprofessional conduct; 17-03-01-02 Marketing; 17-03-01-04 Code of Ethics; 17-03-02-01 Professional education; 17-03-02-02 Peer Review; 17-03-02-03 Report of disciplinary actions; Article 17-04 Certified Chiropractic Clinical Assistant; 17-04-01-01 Lapsed Certifications; 17-04-01-02 Reactivation of a lapsed certification.

**North Dakota Board of Chiropractic Examiners**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**Monday, August 3, 2020**  
**10:00 a.m. CST**

**This public hearing will be held via teleconference. Please use the following connection information: Dial-In #: (888) 585-9008; Conference Room #:804-970-636. The origin of the teleconference will be the Board Office, 607 Birch Court, Grafton, ND 58237.**

A copy of the proposed rules may be obtained by writing the North Dakota Board of Chiropractic Examiners, PO Box 185, Grafton, ND 58237; calling (701) 213-0476; or on the Board's website (www.ndsbce.org). Also, written comments may be submitted by email to (contact@ndsbce.org) or the mailing address above until Monday, August 17, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Chiropractic Examiners at the above telephone number or email address at least one week prior to the public hearing. Dated this 17th day of June, 2020. Lisa Blanchard, Executive Director

(June 27, 2020)