NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	768,209
Total Direct Losses Incurred	183,344
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2020 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

39039

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2019 of the

Rural Community Insurance Company
In the state of Minnesota

Total Assets	1,955,068,607
Total Liabilities	1,714,348,957
Aggregate Write-ins for Special Surplus Funds	0
Common Capital Stock	3,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other than Special Surplus	0
Surplus Notes	0
Gross paid in and Contributed surplus	168,029,758
Unassigned funds (surplus)	69,689,892
Total Capital and Surplus	240,719,650
Total Liabilities, Capital And Surplus	1,955,068,607

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	186,301,955
Total Direct Losses Incurred	139,363,122
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or county of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2019 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, **NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2021.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2020 (SEAL)

JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

36684

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2019 of the

Riverport Insurance Company
In the state of Iowa

Total Assets	72,467,946
Total Liabilities	27,986,591
Aggregate Write-ins for Special Surplus Funds	0
Common Capital Stock	3,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other than Special Surplus	0
Surplus Notes	1,300,000
Gross paid in and Contributed surplus	27,500,000
Unassigned funds (surplus)	12,181,355
Total Capital and Surplus	44,481,355
Total Liabilities, Capital And Surplus	72,467,946

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	638,631
Total Direct Losses Incurred	164,819
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
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JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

24740

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2019 of the

SAFECO Insurance Company of America
In the state of New Hampshire

Total Assets	5,377,695,935
Total Liabilities	3,673,789,630
Aggregate Write-ins for Special Surplus Funds	3,932,213
Common Capital Stock	5,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other than Special Surplus	0
Surplus Notes	0
Gross paid in and Contributed surplus	733,869,024
Unassigned funds (surplus)	961,105,067
Total Capital and Surplus	1,703,906,304
Total Liabilities, Capital And Surplus	5,377,695,934

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	17,586,441
Total Direct Losses Incurred	15,594,486
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
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JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

11215

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2019 of the

SAFECO Insurance Company of Indiana
In the state of Indiana

Total Assets	16,015,373
Total Liabilities	33,915
Aggregate Write-ins for Special Surplus Funds	0
Common Capital Stock	3,300,000
Preferred Capital Stock	0
Aggregate Write-ins for Other than Special Surplus	0
Surplus Notes	0
Gross paid in and Contributed surplus	26,365,185
Unassigned funds (surplus)	-13,683,726
Total Capital and Surplus	15,981,459
Total Liabilities, Capital And Surplus	16,015,374

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	274,458
Total Direct Losses Incurred	27,369
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

11123

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2019 of the

Safety First Insurance Company
In the state of Illinois

Total Assets	110,247,794
Total Liabilities	36,595,863
Aggregate Write-ins for Special Surplus Funds	0
Common Capital Stock	3,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other than Special Surplus	0
Surplus Notes	0
Gross paid in and Contributed surplus	57,000,000
Unassigned funds (surplus)	13,651,931
Total Capital and Surplus	73,651,931
Total Liabilities, Capital And Surplus	110,247,794

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

24759

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2019 of the

SAFECO National Insurance Company
In the state of New Hampshire

Total Assets	8,120,766
Total Liabilities	1,759,460
Aggregate Write-ins for Special Surplus Funds	0
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other than Special Surplus	0
Surplus Notes	0
Gross paid in and Contributed surplus	3,225,705
Unassigned funds (surplus)	635,602
Total Capital and Surplus	6,361,307
Total Liabilities, Capital And Surplus	8,120,767

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2019

Total Direct Premiums Earned	0
Total Direct Losses Incurred	-433
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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JON GODFREAD
Commissioner of Insurance

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2020 (SEAL)

JON GODFREAD
Commissioner of Insurance
(May 2-9-16, 2020)

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given that on Tuesday, the 9th day of June 2020, the annual school election will be held for the following purpose:

1) Electing one school board member from Precinct No. 3, for a three-year term.

Precinct No. 3 includes the following townships and portions of townships lying within the boundaries of Rugby Public School District #5: Barton, East Barton, South Valley, Finnigan, Spring Lake, Torgerson, Tofte, and Meyer.

2) Electing one school board member from Precinct No. 4, for a three-year term.

Precinct No. 4 includes the City of Rugby.

This election will be conducted by Mail Ballot only. Applications for mail ballots will be mailed from the office of the Secretary of State prior to April 30, 2020. When completing this application please make sure School Election is selected in order to receive a school board election ballot. Persons not receiving an application may obtain one from the Business Manager at the Rugby Public Schools or the County Auditor/Treasurer.

Dated at Rugby, Pierce County, State of North Dakota on this 28th day of April 2020.

Dawn Hauck
Business Manager
Rugby Public School District #5
(May 2-9, 2020)

NOTICE OF PUBLIC HEARING

In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Tuesday, May 7 at 9:30 A.M. in the commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368 concerning a conditional use permit requested by Jason Brossart for a "60' x 100' Addition to Current Building for cold seed storage", located in Sublot B of Outlot 286 in the NW1/4 section 11, Township 156 North, Range 73 West and Sublot C in Outlot 287 in the NW1/4, section 11, Township 156 North, Range 73 West. Public hearing on May 7, 2020, via Teleconference (United States Toll Free):1-866-899-4679 Access Code: 881-097-069
Dated this 17th day of April, 2020

Karin Fursather
County Auditor-Treasurer
(April 25; May 2, 2020)

NOTICE OF PUBLIC HEARING

In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Tuesday, May 7 at 9:30 A.M. in the commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368 regarding a Variance application requested by Northern Plains Electric for a "chain link fence with required setbacks", located in SE1/4SW1/4, section 33, Township 157 North, Range 72 West. Public hearing on May 7, 2020, via Teleconference (United States Toll Free):1-866-899-4679 Access Code: 881-097-069
Dated this 17th day of April, 2020

Karin Fursather
County Auditor-Treasurer
(April 25; May 2, 2020)

NOTICE OF PUBLIC HEARING

In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Tuesday, May 7 at 9:30 A.M. in the commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368 concerning a conditional use permit requested by Jim Brossart for a "Grain Drying System and grain storage", located in Sublot A of Outlot 287 in the NW1/4 section 11, Township 156 North, Range 73 West and Sublot A in Outlot 285 in the S1/2NW1/4, section 11, Township 156 North, Range 73 West. Public hearing on May 7, 2020, via Teleconference (United States Toll Free):2-866-899-4679 Access Code: 881-097-069
Dated this 17th day of April, 2020

Karin Fursather
County Auditor-Treasurer
(April 25; May 2, 2020)

NOTICE TO BIDDERS FOR CARETAKER OF CITY ARMORY

The City of Rugby Building Committee will receive sealed bids at City Hall, via the Water Bill Payment drop box or by mail, until 3:00 pm, on Friday, May 15, 2020, for caretaker and cleaning at the City Armory. Responsibilities and duties are set forth in the job description available upon request by contacting the City Auditor's office at City Hall. The bid envelope shall be plainly marked "Armory Caretaker Bid", and shall contain the cost per month, beginning July 1, 2020 for 6 months and month to month thereafter, to fulfill the duties listed on the Job Description. The Buildings Committee of the City of Rugby reserves the right to reject any or all bids and to award contracts as it deems to be in the best interest in the City of Rugby. Bidders are invited to be present at the regular Buildings Committee meeting on Wednesday, May 20, 2020 at 3:00 pm by teleconference or virtually, where the bids shall be opened. For more information or job description, contact Jennifer Stewart, City Auditor, at 223 South Main Avenue, Rugby, North Dakota or by phone at 776-6181.
(April 25; May 2-9, 2020)

PUBLIC NOTICE OF PETITION TO VACATE AND CLOSE STREET AND ALLEY

Notice is hereby given that a Petition has been filed with the City Council, Rugby, North Dakota, by Rugby Public School District No.5, Rugby, North Dakota, **requesting the vacating and closing of 3rd Avenue SW between 2nd St SW and 3rd St SW and closing 62.5 feet of the alley running between Lots One(1), Two(2), and the East half of Three(3), and Lots 31, 32 and the East half of Lot 30, Block 4 Comstock's Addition to Rugby, North Dakota.** They also request to reroute the alley north, over the West 20 feet of Lot Five(5), Block Four(4), Comstock's Addition to Rugby, North Dakota. The reason for the request for vacating and closing said street and alley is the District seeks to close a portion of 3rd Avenue SW and part of an alley to create space for expansion and outdoor use on adjacent land to Ely Elementary School. **The petition for closing and vacating will be heard and considered by the City Council at a special council meeting on May 13, 2020, at 7:00pm. Due to COVID19 (Coronavirus) the meeting will be held by Teleconference or Virtual Meeting.**

Teleconference Line
United Sates (Toll Free)
1-866-899-4679 Access Code: 325-066-093
Virtual Meeting
https://www.gotomeet.me/JenniferStewart1

At that time, the City Council will hear any testimony and evidence of interested persons concerning this closing. The public is welcome to submit written or electronic testimony either for or against the proposed vacation, etc. prior to the meeting, if you are unable to attend virtually. That testimony will be provided to the council for the meeting.
By order of the Rugby City Council, Pierce County, North Dakota.
Dated April 7, 2020.

Jennifer Stewart
City Auditor
(April 11-18-25; May 2, 2020)