

**PUBLIC NOTICES**

**BALTA CITY COUNCIL MEETING**  
**April 13, 2020**

The 7:30 pm meeting was called to order by Mayor Jundt. Present were councilmen Hallof and Rennock and Tax Equalization Director by Tele-Communications. Hallof made a motion to accept the minutes as read. Rennock seconded the motion. Rennock made a motion to approve the treasurers report as read. Hallof seconded the motion. Old Business: No discussion was held regarding the old jail lot. New Business: Hallof made a motion to accept the tax equalization assessment as discussed. Rennock seconded the motion. Rennock made a motion to accept the pandemic resolution as written. Hallof seconded the motion. The board approved paying the bills: Northern Plains \$430.96, Circle Sanitation \$602.00, and Tribune \$24.42, Farmers Union Insurance \$235.00. There was only one bid for lawn mowing of the park. The city accepted the bid of \$110.00 per cutting by James Rennock. The city will be receiving a new insurance policy regarding our meeting building as the other policy was discontinued. No other business before the board. Rennock made a motion to adjourn the meeting. Hallof seconded the motion. Elaine Schaan, City Auditor (April 25, 2020)

**NOTICE OF PUBLIC HEARING**

In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Tuesday, May 7 at 9:30 A.M. in the commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368 concerning a conditional use permit requested by Jason Brossart for a "60' x 100' Addition to Current Building for cold seed storage", located in Sublot B of Outlot 286 in the NW1/4 section 11, Township 156 North, Range 73 West and Sublot C in Outlot 287 in the NW1/4, section 11, Township 156 North, Range 73 West. Public hearing on May 7, 2020, via Teleconference (United States Toll Free): 1-866-899-4679 Access Code: 881-097-069 Dated this 17th day of April, 2020

Karin Fursather  
County Auditor-Treasurer  
(April 25; May 2, 2020)

**NOTICE OF PUBLIC HEARING**

In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Tuesday, May 7 at 9:30 A.M. in the

commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368 regarding a Variance application requested by Northern Plains Electric for a "chain link fence with required setbacks", located in SE1/4SW1/4, section 33, Township 157 North, Range 72 West. Public hearing on May 7, 2020, via Teleconference (United States Toll Free): 1-866-899-4679 Access Code: 881-097-069 Dated this 17th day of April, 2020

Karin Fursather  
County Auditor-Treasurer  
(April 25; May 2, 2020)

**NOTICE OF PUBLIC HEARING**

In accordance with the zoning regulations of Pierce County, North Dakota, the Pierce County Commission will hold a public hearing on Tuesday, May 7 at 9:30 A.M. in the commissioner's room of the Pierce County Courthouse, 240 2nd St SE, Rugby, ND 58368 concerning a conditional use permit requested by Jim Brossart for a "Grain Drying System and grain storage", located in Sublot A of Outlot 287 in the NW1/4 section 11, Township 156 North, Range 73 West and Sublot A in Outlot 285 in the S1/2NW1/4, section 11, Township 156 North, Range 73 West. Public hearing on May 7, 2020, via Teleconference (United States Toll Free): 2-866-899-4679 Access Code: 881-097-069 Dated this 17th day of April, 2020

Karin Fursather  
County Auditor-Treasurer  
(April 25; May 2, 2020)

**NOTICE TO BIDDERS FOR CARETAKER OF CITY ARMOY**

The City of Rugby Building Committee will receive sealed bids at City Hall, via the Water Bill Payment drop box or by mail, until 3:00 pm, on Friday, May 15, 2020, for caretaker and cleaning at the City Armory. Responsibilities and duties are set forth in the job description available upon request by contacting the City Auditor's office at City Hall. The bid envelope shall be plainly marked "Armory Caretaker Bid", and shall contain the cost per month, beginning July 1, 2020 for 6 months and month to month thereafter, to fulfill the duties listed on the Job Description. The Buildings Committee of the City of Rugby reserves the right to reject any or all bids and to award contracts as it deems to be in the best interest in the City of Rugby. Bidders are invited to be present at the regular Buildings Committee meeting on Wednesday, May 20, 2020 at 3:00 pm by teleconference or virtually, where the bids shall be

Karin Fursather  
County Auditor-Treasurer  
(April 25; May 2, 2020)

**NOTICE OF PUBLIC HEARING**

opened. For more information or job description, contact Jennifer Stewart, City Auditor, at 223 South Main Avenue, Rugby, North Dakota or by phone at 776-6181. (April 25; May 2-9, 2020)

**PUBLIC NOTICE OF PETITION TO VACATE AND CLOSE STREET AND ALLEY**

Notice is hereby given that a Petition has been filed with the City Council, Rugby, North Dakota, by Rugby Public School District No.5, Rugby, North Dakota, requesting the vacating and closing of 3rd Avenue SW between 2nd St SW and 3rd St SW and closing 62.5 feet of the alley running between Lots One(1), Two(2), and the East half of Three(3), and Lots 31, 32 and the East half of Lot 30, Block 4 Comstock's Addition to Rugby, North Dakota. They also request to reroute the alley north, over the West 20 feet of Lot Five(5), Block Four(4), Comstock's Addition to Rugby, North Dakota. The reason for the request for vacating and closing said street and alley is the District seeks to close a portion of 3rd Avenue SW and part of an alley to create space for expansion and outdoor use on adjacent land to Ely Elementary School. The petition for closing and vacating will be heard and considered by the City Council at a special council meeting on May 13, 2020, at 7:00pm. Due to COVID19 (Coronavirus) the meeting will be held by Teleconference or Virtual Meeting.

Teleconference Line  
United States (Toll Free)  
1-866-899-4679 Access Code:  
325-066-093  
Virtual Meeting  
https://www.gotomeet.me/JenniferStewart1

At that time, the City Council will hear any testimony and evidence of interested persons concerning this closing. The public is welcome to submit written or electronic testimony either for or against the proposed vacation, etc. prior to the meeting, if you are unable to attend virtually. That testimony will be provided to the council for the meeting. By order of the Rugby City Council, Pierce County, North Dakota. Dated April 7, 2020.

Jennifer Stewart  
City Auditor  
(April 11-18-25; May 2, 2020)

**SURFACE LEASE ONLINE AUCTION**

The Board of University and School Lands will conduct an online surface lease auction for one hundred forty-four (144) tracts in Adams, Barnes, Benson, Bowman, Burleigh,

Eddy, Emmons, Golden Valley, Grant, Griggs, Kidder, Lamoure, Logan, McHenry, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Ramsey, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Walsh, Ward and Williams Counties, ND. Bidding will commence April 28, 2020 at 8:00 a.m. CST and end May 4, 2020. The link to view the offered tracts and participate in the auction is:

https://www.energynet.com/govt\_listing.pl

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 04/23/2020.  
4/15/2020

/s/ Jodi Smith  
Commissioner  
(April 25, 2020)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

Relating to the Multi-State Lottery

**Office of Attorney General**

will hold a public hearing to address proposed amendments to N.D. Administrative Code article 10-16.

**N.D. Lottery Office**  
**1050 E. Interstate Ave.**  
**Suite 200**  
**Bismarck, ND**  
**Tuesday, May 19, 2020**  
**2:00 p.m. CT**

The proposed amendments addressing changes to the Powerball® Game, Mega Millions® Game, and Lotto America® Game are emergency rules with effective dates of April 8, 2020 and April 9, 2020. A copy of the proposed rules may be obtained by calling 701-328-1574. Written comments may be submitted to the North Dakota Lottery office, 1050 East Interstate Avenue - Suite 200, Bismarck, ND 58503-5574 until Tuesday, June 2, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery office at the above telephone number or address at least five days prior to the public hearing. Dated this 16th day of April, 2020.  
Attorney General Wayne Stenehjem

(April 25, 2020)

**ATTENTION ANGLERS**

The North Dakota Game and Fish Department announces the following regulation change from amendment number one of the 2020-2022 North Dakota Fishing Proclamation.

**Paddlefish Snagging Harvest Season Canceled**

- The Department is canceling the upcoming paddlefish snagging harvest season due to the coronavirus pandemic.
- Paddlefish snaggers concentrate in large numbers in a small area, and often times are snagging while shoulder to shoulder making it hard to maintain proper separation.
- The amendment does allow for the possibility of a one-week snag-and-release season May 15-21. This would be two weeks later than the normal opening day with less participation expected.
- If there is a snag-and-release season, anglers would only need a fishing license. A paddlefish tag would not be required.

For additional fishing information visit our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2020-2022 fishing proclamation along with amendment number one is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

(April 25, 2020)

**LAND FOR SALE ON BIDS**

Written bids will be taken for the purchase of the following parcel of land in McHenry County, North Dakota:

**Township 157 North, Range 79 West of the 5th P.M.**  
**Section 2: SE 1/4 (containing approximately 160 pastureland acres)**

**SELLER:** Doris Miller Estate.

**MINERALS:** Only the surface interest will be sold as all oil, gas, and other minerals, together with the compounds and by-products of each of them, together with the right of ingress and egress at all times for the purpose of mining, drilling, exploring, operating, and developing said lands will be excepted and reserved by the Seller.

**LEASE:** At closing, the land will not be subject to a farm lease.

**BIDS:** Written bids are to be accompanied by a check made payable to McGee, Hankla & Backes, P.C. Trust Account in the amount of \$5,000.00 and all bids must be signed by the bidder and must include the bidders mailing address, telephone number and email address. All bids must be mailed or hand delivered to McGee, Hankla & Backes, P.C., P.O. Box 998, 2400 Burdick Expressway E, Suite 100, Minot, ND 58702-0998. Bids must be received by noon on May 8, 2020.

**DATE OF SALE:** The top five (5) bidders will be notified and be given an opportunity to raise their bid in an oral bid-off to take place at 1:30 p.m. on May 11, 2020 at the offices of McGee, Hankla & Backes, P.C., 2400 Burdick Expressway E, Suite 100, Minot, ND. In the alternative, due to the COVID-19 situation, the Seller at Seller's discretion may hold the oral bid-off by phone. The successful bidder will be required to sign a purchase agreement and pay 10% down as earnest money upon acceptance of the bid with the balance payable at a Closing to take place within 30 days of bid acceptance.

**CLOSING:** The land is being sold "As Is." At closing the Seller will provide Buyer a Warranty Deed to the property, free and clear of all encumbrances, subject to above reservation, easements, and right of ways of record. Seller will pay 2019 and prior years real estate taxes, with the 2020 real estate taxes to be prorated between Seller and Buyer to the date of Closing. Seller will furnish to Buyer at the time the bid is accepted an up-to-date Abstract of Title.

**INFORMATION:** Bidders may contact Brian Hankla at McGee, Hankla & Backes, P.C., 701-852-2544 or [bhankla@mcgeelaw.com](mailto:bhankla@mcgeelaw.com) as to any questions regarding the above property.

**SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, TO WAIVE IRREGULARITIES IN THE BIDS, AND TO MODIFY THE MANNER OF SALE.**

(April 18-25; May 2, 2020)

"OFFICIAL BALLOT"  
RUGBY PUBLIC SCHOOL DISTRICT #5  
RUGBY, NORTH DAKOTA  
ANNUAL SCHOOL ELECTION JUNE 9, 2020

#1. ONE DIRECTOR FOR A TERM OF 3 YEARS FROM RURAL PRECINCT NO. 3. THIS CANDIDATE MUST RESIDE WITHIN THE BOUNDARIES OF PRECINCT NO. 3 OF RUGBY PUBLIC SCHOOL DISTRICT #5. THIS PRECINCT INCLUDES THE FOLLOWING TOWNSHIPS AND/OR PORTIONS OF TOWNSHIPS: BARTON, EAST BARTON, SOUTH VALLEY, FINNIGAN, SPRING LAKE, TORGERSON, TOFTE, AND MEYER.

KRISTI BLESSUM ..... 0

..... 0

"VOTE FOR NO MORE THAN ONE NAME FOR THIS POSITION"

#2. ONE DIRECTOR FOR A TERM OF 3 YEARS FROM PRECINCT NO. 4. THIS CANDIDATE MUST RESIDE WITHIN THE BOUNDARIES OF PRECINCT NO. 4 OF RUGBY PUBLIC SCHOOL DISTRICT #5. THIS PRECINCT INCLUDES THE CITY OF RUGBY.

CARLIE JOHNSON ..... 0

..... 0

"VOTE FOR NO MORE THAN ONE NAME FOR THIS POSITION"

ALL BALLOTS, OTHER THAN THOSE USED TO VOTE ABSENTEE, MUST FIRST BE INITIALED BY APPROPRIATE ELECTION OFFICIALS IN ORDER TO BE COUNTED

OFFICIAL BALLOT  
PIERCE COUNTY  
"AT LARGE" PRECINCT  
DATE: \_\_\_\_\_  
INITIALS: \_\_\_\_\_

(April 25, 2020)