

PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE MOTOR VEHICLE DIVISION

North Dakota Department of Transportation (NDDOT)

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

North Dakota Department of Transportation Building Room 310 608 East Boulevard Ave. Bismarck, ND, 58505 Tuesday, April 14, 2020 9:30 a.m.

A copy of the proposed rules may be obtained by writing the Motor Vehicle Division Director, Lindi Michlitsch, 608 E Boulevard Ave., Bismarck, ND 58505 or calling (701) 328-2725. Also, written comments may be submitted to 608 E Boulevard Ave, Bismarck ND 58505 until Friday, April 24, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Transportation at the above telephone number or address at least 15 days prior to the public hearing.

Dated this 10th day of March, 2020.
William T. Panos, Director

(March 21, 2020)

BALTA CITY COUNCIL MEETING March 10, 2020

The 7:30 pm meeting was called to order by Mayor Jundt. Present were councilmen Hallof and Rennock and Joe Axtman. Rennock made a mo-

tion to approve the minutes as read. Hallof seconded the motion. Hallof made a motion to approve the treasurers report as read. Rennock seconded the motion. No old business pending at this time. New business: The city is accepting bids for the park mowing for this summer. Submit your bids to any council member or me. A city resident is interested in buying the lot where the old jailhouse is located. The jailhouse would be torn down and a shop put in the lot. This was cancelled for more input. Hallof made a motion to approve the gaming machine in the bar. Rennock seconded the motion. At our April 13th meeting the Tax Equalization Director should be attending our meeting. If you have any concerns please come and be heard. No more business before the board Rennock made a motion to adjourn the meeting. Hallof seconded the motion.

Elaine Schaan, City Auditor (March 21, 2020)

CALL FOR BIDS

The Pierce County Weed Board of Pierce County, North Dakota will accept sealed bids until 10:00 A.M. Monday, April 9, 2020 for furnishing Pierce County the following chemicals: 300 gallons, more or less, of Outpost or Tordon in one gallon or 2 ½ gallon containers; 125 gallons, more or less, of plateau in one gallon containers; 40 gallons, more or less of Milestone; 500 gallons, more or less of MSO oil; 25 gal. Method (generic perspective)

The above quantities are approximate and price quoted should be F.O.B. delivered and unloaded by supplier to our storage building by May 1, 2020. Bid with the option to purchase more if needed at bid price. The company must store leftover that can't freeze. Bids are to be mailed to the Pierce County Weed Board, 240 2nd St SE, Suite 6 Rugby, North Dakota 58368. Bids to be marked on outside of envelope "Chemical Bid". Bids will be reviewed on total dollar amount not on individual chemical price. The Pierce County Weed Board reserves the right to reject any or all bids and to waive all technicalities and to accept that bid which appears to be the most advantageous to Pierce County.

David Migler, Chairman, Weed Board
Dated: March 11, 2020
(March 21-28; April 4, 2020)

NOTICE CALL FOR BIDS

Notice is hereby given that the Rugby City Council will receive bids until 1:00 P.M., Friday, April 3rd, 2020, for the following:

1998 Chevrolet, Single Cab, 4 x 4 Pickup. Approximately 118,450 miles. Engine replaced in 2010 at 78,853 miles. Less than 40,000 miles on new engine.

Vehicle has NO WARRANTY and is SOLD AS IS. The vehicle can be viewed at the City Shop located at 215 4th Ave NW.

All bids must be in sealed envelopes and plainly marked "1998 Chevrolet" and addressed to the City Auditor, Rugby City Hall, 223 South Main Avenue, Rugby, ND 58368. Bids shall be opened at the Regular City Council meeting on Monday, April 6, 2020 at 7:30pm in the Council Chambers, located on the 2nd floor of the Rugby City hall. The Rugby City Council reserves the right to reject any or all bids. Bidders are invited to be present at the above-mentioned time and place for the opening of bids.

(March 7-14-21, 2020)

NOTICE

CALL FOR BIDS

Notice is hereby given that sealed bids will be received at the office of Pierce County Auditor, Rugby, North Dakota, as follows:

1. Claying and Graveling - bids to be opened at the hour of 9:30 A.M. April 7, 2020; 2. Machine Hire for building roads, approaches, spot work such as laying culverts and other road repair, with bids to be opened 9:30 A.M. April 7, 2020. All bids must be on file on or before opening time indicated for the respective items above. Each bid to be labeled on the outside of the envelope. "SEALED BID" and show the hour, date, contractor license, renewal date, and item bid on. Bids will not be opened unless these requirements are strictly followed. All bids are to be submitted to Pierce County Auditor, 240 2nd St SE, Suite 6 Rugby, ND 58368.
UNIFORM BIDDERS BLANKS ARE

REQUIRED TO BE USED FOR EACH BID, WHICH CAN BE OBTAINED AT THE OFFICE OF THE PIERCE COUNTY AUDITOR, RUGBY, NORTH DAKOTA 58368. A CERTIFICATE OF INSURANCE, WORKERS COMPENSATION CERTIFICATE OF PREMIUM PAYMENT OR WAIVER IF APPLICABLE, COPY OF CURRENT CONTRACTOR'S LICENSE MUST BE FILED WITH BID ITEMS 1 & 2.

The use tax responsibility on all materials installed will remain that of the contractor, regardless of who actually owns the materials. The Board reserves the right to accept or reject any and all bids.

By order of the Board of County Commissioners, Pierce County, Rugby, North Dakota 58368.
Dated at Rugby, North Dakota, this 3rd day of March, 2020.

Karin Fursather
County Auditor
(March 14-21, 2020)

NOTICE OF CULVERT BIDS

NOTICE IS HEREBY GIVEN that the Pierce County, North Dakota, Board of County Commissioners will receive bids for furnishing metal and concrete culverts for the year 2020. Bids will be opened on April 7, 2020 at 10:45 A.M. Bids shall be for sizes 12 inch through 96 inch, and must state the price per lineal foot, together with gauge and weight per foot. Prices to be prepaid and delivered to location in Pierce County as requested, and in carload or less than carload lots. Each bid must be in sealed envelope, addressed to the County Auditor, 240 SE 2nd St, Suite 6 Rugby, ND 58368, and marked "Bid for Metal culvert" or "Bid for Concrete Culverts", as the case may be. The Board reserves the right to accept or reject any or all bids as may be in the best interest of the County, and at the County's complete discretion.

Dated at Rugby, Pierce County, North Dakota, this 3rd day of March, 2020. By order of the Pierce County Board of County Commissioners.

Karin Fursather, Auditor
Pierce County, North Dakota
(March 14-21, 2020)

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Pierce Co.

Ac	Term	Rent
ANTELOPE LAKE (152-74)		
4	SW4NE4, LOTS 1,2	81 2 1806 N (81 Hay)

T = Term of lease.
N = Known noxious weed infestation. Control requirements apply to all lessees.

The public lease auction will be held in the Pierce County Courthouse, Downstairs Community Room at Rugby, ND, on Wednesday, March 25, 2020 at 11:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 03/18/2020. 2/3/2020
Jodi Smith
Land Commissioner
(February 29; March 7-14-21, 2020)

NOTICE OF PUBLIC HEARING

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 6, 2020, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC 65-04-01. These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:
Workforce Safety & Insurance
Attention: Marguerite Rath

1600 East Century Avenue, Suite 1
P.O. Box 5585
Bismarck, ND 58506-5585
(701) 328-3812

Written data, views or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 13, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 12th day of March, 2020
Barry Schumacher
Chief of Employer Services
(March 21, 2020)

NOTICE TO CREDITORS

Probate No. 35-2020-PR-00006

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of VICTOR SCHERR, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Delilah Scherr, 4470 25th Avenue NE, Rugby, ND 58368, or filed with the Court. Dated this 5th day of March, 2020.

/s/Delilah Scherr
Delilah Scherr
Personal Representative

/s/Galen J. Mack
Galen J. Mack
Mack Law Offices, P.C.

Attorney at Law
PO Box 196
Rugby, ND 58368
701-776-5246
Attorney for Personal Representative
(March 14-21-28, 2020)