

PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES

relating to Podiatric Medicine North Dakota Board of Podiatric Medicine (NDBPM) will hold a public hearing to address proposed changes to the N.D. Administrative Code. Fort Union Room State Capitol Building 600 East Boulevard Ave. Bismarck, ND 58505 Tues., April 21, 2020 9:30 a.m. These rules are not emergency rules.

A copy of the proposed rules may be obtained by emailing dpm@ndpodiatryboard.org, writing to NDBPM, 4309 Kodiak Pl, Bismarck, ND 58503 or calling 701.390.7190. Also, written comments may be submitted to the NDBPM, 4309 Kodiak Pl., Bismarck, ND 58503 until May 5, 2020.

If you plan to attend the public hearing and need special facilities or assistance relating to a disability, please contact the North Dakota Board of Podiatric Medicine at the above telephone number or address at least fourteen (14) days prior to the public hearing.

Dated this 2nd day of March, 2020. JoDee S. Wiedmeier Executive Director ND Board of Podiatric Medicine

(March 14, 2020)

CALL FOR BIDS

Notice is hereby given that the City Council of Rugby, ND will receive bids until 2:00pm, Friday, April 3, 2020 for furnishing the City of Rugby with 2000 cubic yards, more or less, of Class Five Gravel or as set forth in the standard specifications for road and bridge use by the ND Department of Transportation. Gravel to consist of 10% fractured faced and between 5% and 10% fines. Bids also will be accepted for washed sand in the quantity of 500 cubic yards, more or less. Sand and gravel to be delivered to the City of Rugby as directed by the Street & Sewer Supervisor or Water Department Supervisor. The City of Rugby reserves the right to accept or reject any or all bids.

Jennifer Stewart City Auditor (March 7-14, 2020)

NOTICE CALL FOR BIDS

Notice is hereby given that the Rugby City Council will receive bids until 1:00 P.M., Friday, April 3rd, 2020, for the following:

1998 Chevrolet, Single Cab, 4 x 4 Pickup Approximately 118,450 miles. Engine replaced in 2010 at 78,853 miles. Less than 40,000 miles on new engine.

Vehicle has NO WARRANTY and is SOLD AS IS. The vehicle can be viewed at the City Shop located at 215 4th Ave NW.

All bids must be in sealed envelopes and plainly marked "1998 Chevrolet" and addressed to the City Auditor, Rugby City Hall, 223 South Main Avenue, Rugby, ND 58368. Bids shall be opened at the Regular City Council meeting on Monday, April 6, 2020 at 7:30pm in the Council Chambers, located on the 2nd floor of the Rugby City hall. The Rugby City Council reserves the right to reject any or all bids. Bidders are invited to be present at the above-mentioned time and place for the opening of bids.

(March 7-14-21, 2020)

NOTICE CALL FOR BIDS

Notice is hereby given that sealed bids will be received at the office of Pierce County Auditor, Rugby, North Dakota, as follows:

1. Claying and Graveling - bids to be opened at the hour of 9:30 A.M. April 7, 2020; 2. Machine Hire for building roads, approaches, spot work such as laying culverts and other road repair, with bids to be opened 9:30 A.M. April 7, 2020. All bids must be on file on or before opening time indicated for the respective items above. Each bid to be labeled on the outside of the envelope. "SEALED BID" and show the hour, date, contractor license, renewal date, and item bid on. Bids will not be opened unless these requirements are strictly followed. All bids are to be submitted to Pierce County Auditor, 240 2nd St SE, Suite 6 Rugby, ND 58368. UNIFORM BIDDERS BLANKS ARE REQUIRED TO BE USED FOR EACH BID, WHICH CAN BE OBTAINED AT THE OFFICE OF THE PIERCE COUNTY AUDITOR, RUGBY, NORTH DAKOTA 58368. A CERTIFICATE OF INSURANCE, WORKERS COMPENSATION CERTIFICATE OF PREMIUM PAYMENT OR WAIVER IF APPLICABLE, COPY OF CURRENT CONTRACTOR'S LICENSE MUST BE FILED WITH BID ITEMS 1 & 2. The use tax responsibility on all materials installed will remain that of the contractor, regardless of who actually owns the materials. The Board reserves the right to accept or reject any and all bids.

By order of the Board of County Commissioners, Pierce County, Rugby, North Dakota 58368. Dated at Rugby, North Dakota, this 3rd day of March, 2020.

Karin Fursather County Auditor (March 14-21, 2020)

NOTICE

ESMOND RURAL FIRE DEPT. ANNUAL MEETING will be March 16th, 2020 at 7:00 p.m. Meetball

dinner from 5:00 p.m. to 7:00 p.m. at the Esmond Fire Hall. (March 14, 2020)

NOTICE

Jefferson Township Annual Meeting will be held March 17th, 9 a.m. at the Dan Brossart Farm. (March 7-14, 2020)

NOTICE OF CULVERT BIDS

NOTICE IS HEREBY GIVEN that the Pierce County, North Dakota, Board of County Commissioners will receive bids for furnishing metal and concrete culverts for the year 2020. Bids will be opened on April 7, 2020 at 10:45 A.M. Bids shall be for sizes 12 inch through 96 inch, and must state the price per lineal foot, together with gauge and weight per foot. Prices to be prepaid and delivered to location in Pierce County as requested, and in carload or less than carload lots. Each bid must be in sealed envelope, addressed to the County Auditor, 240 SE 2nd St, Suite 6 Rugby, ND 58368, and marked "Bid for Metal Culvert" or "Bid for Concrete Culverts", as the case may be. The Board reserves the right to accept or reject any or all bids as may be in the best interest of the County, and at the County's complete discretion.

Karin Fursather, Auditor Pierce County, North Dakota (March 14-21, 2020)

NOTICE OF EQUALIZATION OF ASSESSMENTS FOR THE YEAR 2020 PIERCE COUNTY, NORTH DAKOTA

Notice is hereby given that proceedings for the equalization of assessments for the year 2020 will be taken by the various local boards as follows and provided by law: The Alexander Township Equalization Meeting is scheduled for Monday, April 6th, 2020 at 9:00 AM and located at 3881 33rd Ave NE, Esmond (Guy Gumeringer's Farm). The Antelope Lake Township Equalization Meeting is scheduled for Monday, April 6th, 2020 at 10:30 AM and located at 1831 39th St NE, Anamoose (Clarence Lerner's Farm). The Balta Township Equalization Meeting is scheduled for Tuesday, April 7th, 2020 at 11:00 AM and located at Pierce County Courthouse (Basement). The Elling Township Equalization Meeting is scheduled for Wednesday, April 8th, 2020 at 2:00 PM and located at Pierce County Courthouse (Basement). The Elverum Township Equalization Meeting is scheduled for Tuesday April 7th, 2020 at 9:00 AM and located at Pierce County Courthouse (Basement). The Hugel Township Equalization Meeting is scheduled for Thursday April 9th, 2020 at 5:30 PM and located at 209 2nd Ave NW, Selz (Audrey Zeien's House). The Jefferson Township Equalization Meeting is scheduled for Thursday April 9th, 2020 at 9:00 AM and located at 5652 19th Ave NE, Towner (Nick Schmalz's Farm). The Meyer Township Equalization Meeting is scheduled for Tuesday, April 7th, 2020 at 2:00 PM and located at Pierce County Courthouse (Basement). The Ness Township Equalization Meeting is scheduled for Wednesday, April 8th, 2020 at 2:00 PM and located at Pierce County Courthouse (Basement). The Reno Valley Township Equalization Meeting is scheduled for Wednesday, April 8th, 2020 at 10:00 AM and located at Pierce County Courthouse (Basement). The Rush Lake Township Equalization Meeting is scheduled for Wednesday, April 8th, 2020 at 10:00 AM and located at Pierce County Courthouse (Basement). The Torgerson Township Equalization Meeting is scheduled for Wednesday, April 8th, 2020 at 2:00 PM and located at Pierce County Courthouse (Basement). The Truman Township Equalization Meeting is scheduled for Monday, April 6th, 2020 at 1:30 PM and located at 3411 Hwy 3 South, Harvey (Catherine Seefeld's House). The Tuscarora Township Equalization Meeting is scheduled for Tuesday, April 7th, 2020 at 9:00 AM and located at Pierce County Courthouse (Basement). The White Township Equalization Meeting is scheduled for Monday April 6th, 2020 at 12:00 PM and located at 3130 19th Ave NE, Anamoose (Lawrence Bartz's Farm). The City of Balta Equalization Meeting is scheduled for Monday, April 13th, 2020 at 7:30 PM and located at the Balta Post office. The City of Rugby Equalization Meeting is scheduled for Tuesday, April 14th, 2020 at 7:00 PM and located at Rugby City Hall. The City of Wolford Equalization Meeting is scheduled for Wednesday, April 1st, 2020 at 7:00 PM and located at the Wolford Fire Hall. Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment. All persons considering themselves aggrieved by said assessments has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment. You are hereby notified to appear at said meetings and show cause for having such assessments corrected.

Karin Fursather Pierce County Auditor-Treasurer (March 7-14, 2020)

NOTICE OF FINANCIAL STATEMENTS

Notice is hereby given that general purpose financial statements in accordance with generally accepted accounting principles have been prepared and are available for inspection for year ending 2019 for Pierce County. Dated this 3rd day of March, 2020.

Karin Fursather County Auditor-Treasurer (March 14, 2020)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Pierce Co.

Table with columns: Ac, Term, Rent. Row 1: ANTELOPE LAKE (152-74), SW4NE4, LOTS 1,2, 81, 2, 1806 N (81 Hay)

T = Term of lease. N = Known noxious weed infestation. Control requirements apply to all lessees. The public lease auction will be held in the Pierce County Courthouse, Downstairs Community Room at Rugby, ND, on Wednesday, March 25, 2020 at 11:00 AM C.T. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 03/18/2020. 2/3/2020 Jodi Smith Land Commissioner (February 29; March 7-14-21, 2020)

NOTICE

Rugby Public School District #5, Board of Education, held a regular board meeting Tuesday, February 11, 2020 at 7:00 AM in the Board Room at Rugby High School. Board members present were Carlie Johnson, Kris Blessum, Brenda Heilman, Dustin Hager, and Shane Livedalen. Also present were Mike McNeff, Jason Gullickson, Jared Blikre, Dawn Hauck, Miriah Yoder, Andee Mattson, and Bryce Berginski with the Pierce County Tribune. Chairman Johnson called the meeting to order. Motion by Hager to approve the agenda. Second by Blessum. All voting yes, motion carried. Dr. McNeff reviewed the results of the Youth Risk Behavior Survey that was taken last year by 109 students in grades 9-12. The survey shows that a bigger focus needs to be placed on the emotional wellness of our students. Mr. Gullickson gave the elementary report. Included in the report were the following items: February is reading month with a focus on literacy. There was 96% attendance at the parent/teacher conferences last week. Mrs. Mattson took the 4th graders to the Minot Symphony Orchestra last Friday. Mrs. Backstrom and the children are currently competing in the Jump Rope for Heart program. The 1st and 2nd grade music programs will be February 17th. The Spelling Bee for grades 3-6 will be February 19th. February 28th is the end of the second trimester. There will be an Ely Family Fun Night on March 3rd. Gearing up for Kindergarten will begin in March. Mr. Blikre gave the high school report. Included in the report were the following items: students will be sitting down with their mentors February 27-28 to discuss classes for next year. Pre-Registration for next year classes will be held March 2-6. End of the season tournaments are beginning for the extra-curricular activities. The Junior High Spelling Bee will be held February 19th. On February 25th, 10-15 teams will participate in the Acalympic competition held in the RHS gymnasium. The juniors will take the ACT on March 3rd. Dr. McNeff gave the District report. Included in the report: The Teacher Leader Academy teachers are participating in Instructional Rounds to observe other teachers and provide feedback on how students are encouraged to engage in their own achievements. The re-writing of the grant request for the replacement of the Striving Readers Grant is underway. The new grant covers a 4-5 year period. Applications are due March 1st schools will be notified on April 1st whether or not they are awarded the grant. McNeff was elected president of the ND superintendent group. With the position, he is given the opportunity to attend the National Conference in San Diego, which he will leave for this afternoon. A hearing will be held March 16th at a special City Council meeting regarding the closure of the street and alley near Ely Elementary. The two positions with Peace Garden Special Services that replace the LoneTree visits are Early Childhood Teacher, for which Alyson Schopp has been hired, and a School Psychologist, which has also been filled. February 26th is our next professional development day which will focus on authentic learning, a new power system for grading and reporting, and feedback from teacher's recording of lessons. A shuffle of staff will occur next year at the elementary level. The social studies position, elementary position, and science position are still open. The business education position will not be fill at this time as the district may change around positions when more information is found from the Comprehensive Literacy State Development Grant. Mrs. Hauck reviewed the financial report. Each fund was reviewed. The General Fund is currently below this same point last year. A higher percentage of the budget has been spent this year compared to last year at this point. A fourth transfer was made yesterday for \$10,000 to the Food Service Fund. Several factors are affecting the balance of the Food Service Fund, including increases in food costs and purchases as well as increases in staff overtime and benefits. The budget process for the 2020-2021 school year has begun with teacher budget requests due Friday. Items in the consent agenda were considered. Motion by Heilman to approve the Consent Agenda. Second by Livedalen. Included in the consent agenda were the January 14, 2020 Board Meeting Minutes, the January Board Bills, the January Check Register, the January Financial Reports, and a \$10,000 transfer to Food Service from the General Fund. All voting yes, motion carried. The second reading for DABE Background Checks policy update was held. This policy specifies how the district will handle background checks, who is able to see them, and how they are destroyed. Motion by Hager to approve the second reading. Second by Blessum. All voting yes, motion carried. The board reviewed the recommended 2020-2021 school calendar. The calendar contains 173 or 174 days of school instruction, 6 or 7 days of professional development and 3 legal holidays, for 183 days total. A flex day on April 21st could be a PD, storm, or instructional day, which is why the numbers are not set exactly. The

flex day will be announced by January 1, 2021. Motion by Hager to approve the first reading of the calendar. Second by Livedalen. All voting yes, motion carried. It is recommended that the school board election be held on June 9, 2020 at Rugby High School. The district would then move the June board meeting to Monday, June 15, 2020 to canvass the results and to hold their June meeting. Motion by Heilman to approve the June 9, 2020 election day and June 15, 2020 canvass and board meeting day. Second by Blessum. All voting yes, motion carried. The superintendent evaluation will be open February 24-28 for board members. Mrs. Hauck will send a notice and a link to the survey to the board members. The results will be brought to the March 10, 2020 board meeting for review. Dr. McNeff gave an update on the Strategic Planning Process. At this point a full plan is being written to align with the following identified Priority Areas: School Culture and Climate, Academic Engagement, 21st Century Readiness, Professional Development, and Facility Planning. There will be more to come on this in the future. Dr. McNeff requested two board members to meet with administration regarding contracts and proposals. Heilman and Blessum volunteered. A meeting will be held in a couple weeks with administration. A classroom modular is being looked into for placement at Ely with a breezeway connecting the two buildings. Building Fund dollars would be used to fund the two year rental of the modular unit. An expansion is being looked into for the Early Learning Center to provide a separate space for additional learning environments. At Ely a wall may be knocked down to provide a double classroom for special education. There will be more information to come on the building projects as more information is obtained. The next regular board meeting will be Tuesday, March 10, 2020 at 7:00 AM in the Board Room at Rugby High School. Chairman Johnson adjourned the meeting at 8:00 AM. Bills presented/paid: Checking Account ID: 1 Automatic payment 866 01/30/2020 COTERTAIL POWER COMPANY 12,990.41; 867 01/05/2020 HORACE MANN LIFE INSURANCE COMPANY 37.50; 868 01/10/2020 CITY OF RUGBY 688.40; 869 01/23/2020 KANSAS CITY LIFE INSURANCE CO 1,149.45; 873 01/17/2020 JP MORGAN-PICARD 16,229.02; Checking Account ID: 1 Check 1033996 01/16/2020 3RD STREET STATION 56.00; 1033997 01/16/2020 AGASSI CHEMICAL & EQUIPMENT INC 69.56; 1033998 01/16/2020 AVI SYSTEMS, INC 948.01; 1033999 01/16/2020 B & J EXCAVATING, INC 2,810.00; 1034000 01/16/2020 B & M LAUNDRY SERVICE 297.06; 1034001 01/16/2020 COLE PAPERS INC 1,176.25; 1034002 01/16/2020 DAKOTA BOYS AND GIRLS OR RANCH 6,060.00; 1034003 01/16/2020 DARYL'S REFRIDGERATION LLC 85.00; 1034004 01/16/2020 EDUTECH EDUCATION TECHNOLOGY SERVICES 20.00; 1034005 01/16/2020 EVISION 3,295.17; 1034006 01/16/2020 GAFFANEY'S OF MINOT 2,668.05; 1034007 01/16/2020 HE EVERSON 13.98; 1034008 01/16/2020 HARTLEY'S SCHOOL BUSES, INC. 58,365.31; 1034009 01/16/2020 HEART OF AMERICA MEDICAL CENTER 1,620.00; 1034010 01/16/2020 HEART OF AMERICA MEDICAL CENTER 106.92; 1034011 01/16/2020 HOLIDAY INN EXPRESS DEVILS LAKE 94.00; 1034012 01/16/2020 HORIZONS SPEECH THERAPY SERVICES 756.00; 1034013 01/16/2020 DESIG INC 41.24; 1034014 01/16/2020 INFORMATION TECHNOLOGY DEPT. 189.52; 1034015 01/16/2020 JOHNSONS PLUMBING SERVICE INC 6.95; 1034016 01/16/2020 LEEVERS FOODS 294.05; 1034017 01/16/2020 MINOT PUBLIC SCHOOL DISTRICT 205.00; 1034018 01/16/2020 NDCEL 400.00; 1034019 01/16/2020 NORTH CENTRAL EDUCATION COOPERATIVE 2,601.76; 1034020 01/16/2020 THE OMNI GROUP 18.00; 1034021 01/16/2020 PIERCE COUNTY TRIBUNE 1,166.50; 1034022 01/16/2020 PRAIRIE WINDS BAND INSTRUMENT REPAIR 111.20; 1034023 01/16/2020 RUGBY AUTO PARTS 664.95; 1034024 01/16/2020 RUGBY BROADCASTERS, INC 76.00; 1034025 01/16/2020 RUGBY ELECTRIC 1,016.00; 1034026 01/16/2020 RUGBY HARDWARE HANK 304.79; 1034027 01/16/2020 RUGBY LUMBER INC 658.64; 1034028 01/16/2020 STEIN'S INC 1,002.39; 1034041 01/31/2020 BLICK ART MATERIALS 49.67; 1034042 01/31/2020 CIRCLE SANITATION INC 928.00; 1034043 01/31/2020 COCA-COLA BOTTLING COMPANY HIGH COUNTRY 5.00; 1034044 01/31/2020 COLE PAPERS INC 1,569.07; 1034045 01/31/2020 CONCESSIONS FUND 252.60; 1034046 01/31/2020 ENVISION 1,309.48; 1034047 01/31/2020 FOLLETT SCHOOL SOLUTIONS INC 6,013.94; 1034048 01/31/2020 FOOD SERVICES FUND 1,664.50; 1034049 01/31/2020 GOOSENECK IMPLEMENT CO 133.75; 1034050 01/31/2020 HEARTLAND PAPER COMPANY 605.02; 1034051 01/31/2020 JAYMAY BUSINESS FORMS, INC. 136.36; 1034052 01/31/2020 JOHNSON CONTROLS, INC. 827.92; 1034053 01/31/2020 NDCEL 282.00; 1034054 01/31/2020 NIMCO, INC 84.75; 1034055 01/31/2020 QUILL CORPORATION 159.92; 1034056 01/31/2020 SCHOOL SPECIALTY/CLASSROOM DIRECT 254.88; 1034057 01/31/2020 THE VILLAGE FAMILY SERVICE CENTER 2,500.00; Checking Account ID: 1 Direct Deposit 16922 01/02/2020 KAREN BLACK 32.60; 16923 01/02/2020 SHANNON MILLER 2,583.78; 10624 01/02/2020 GAIL MONSON-RHAM 34.67; 17032 01/17/2020 KAREN BLACK 34.85; 17033 01/17/2020 DANIEL SEYKORA 2,583.78; 10734 01/17/2020 DANA THORESON 100.00; 17035 01/31/2020 JENNIFER BARTSCH 2,583.78; 17036 01/31/2020 SHAUNA WURGLER 5,167.56; GENERAL FUND TOTAL: 147,990.96; Checking Ac-

count ID: 3 Check 1345 01/16/2020 ZERR BERG ARCHITECTS 6,800.00; 1346 01/31/2020 TECTA AMERICA DAKOTAS LLC 11,223.00; BUILDING FUND TOTAL: 18,023.00; Checking Account ID: 4 Automatic Payment 58 01/27/2020 WELLS FARGO BANK 11,045.00; SINKING FUND TOTAL: 11,045.00; Checking Account ID: 5 Automatic Payment 200 01/10/2020 FOOD SERVICES OF AMERICA/ MINOT 13,092.76; 201 01/07/2020 REVTRACK 178.83; Checking Account ID: 5 Check 11921 01/16/2020 BERNARD FOOD INDUSTRIES, INC 2,518.82; 11922 01/16/2020 TANNER AND KATIE BRANHAM 23.00; 11923 01/16/2020 DEPARTMENT OF PUBLIC INSTRUCTION 717.22; 11924 01/16/2020 LEEVERS FOODS 222.04; 11925 01/16/2020 RUGBY PUBLIC SCHOOL DISTRICT 5 4,053.73; 11926 01/16/2020 STEIN'S INC 109.86; 11935 01/31/2020 PRIDE DAIRY 11.40; 11936 01/31/2020 STEIN'S INC 688.36; FOOD SERVICE TOTAL: 21,616.02; Checking Account ID: 6 Automatic Payment 38114 01/30/2020 DOLLYWOOD FOUNDATION 194.81; Checking Account ID: 6 Check 41191 01/03/2020 GREG FOSTER 89.00; 41192 01/03/2020 DAVE HOLZWORTH 89.00; 41193 01/03/2020 DAN DUCHSCHERER 89.00; 41194 01/03/2020 KIP BRANDT 89.00; 41195 01/03/2020 JACY DECOUTEAU 536.00; 41196 01/06/2020 DAN DUCHSCHERER 45.00; 41197 01/06/2020 TOBY MCCABE 45.00; 41198 01/06/2020 KEITH BLACKWELL 436.00; 41199 01/06/2020 DAN BOWER 456.00; 41200 01/16/2020 AXVIG CANDY COMPANY 251.42; 41201 01/16/220 BISHOP RYAN CATHOLIC SCHOOL 137.67; 41202 01/16/2020 X JESSICA BOSCH 387.00; 41203 01/16/2020 BSN SPORTS INC 5,265.24; 41204 01/16/2020 RANDY BUKER 1,500.00; 41205 01/16/2020 COCA-COLA BOTTLING COMPANY HIGH COUNTRY 909.50; 41206 01/16/2020 DESLACS/BURLINGTON PUBLIC SCHOOLS 137.67; 41207 01/16/2020 DUNSEITH PUBLIC SCHOOL DIST. 637.67; 41208 01/16/2020 ENVISION 61.61; 41209 01/16/2020 EXCEPTIONALLY NUTS 190.00; 41210 01/16/2020 KATHERINE FILLER 1,000.00; 41211 01/16/2020 FLASHER HIGH SCHOOL 137.67; 41212 01/16/2020 SCOTT GROCHOW 250.24; 41213 01/16/2020 CHASE JACOB 400.00; 41214 01/16/2020 GERALD JACOB 400.00; 41215 01/16/2020 KIDDER COUNTY SCHOOL DISTRICT 137.67; 41216 01/16/2020 COLLIN KRAFT 500.00; 41217 01/16/2020 LANGDON PUBLIC SCHOOL DISTRICT 530.67; 41218 01/16/2020 CHASE LEE 234.00; 41219 01/16/2020 BRENT LEMER 277.00; 41220 01/16/2020 BRENT LEMER 400.00; 41221 01/16/2020 RANDY MEYER 400.00; 41222 01/16/2020 MINOT WRESTLING BOOSTERS 60.00; 41223 01/16/2020 MIKE NIDDERER 400.00; 41224 01/16/2020 OUR REDEEMERS CHRISTIAN SCHOOL 137.67; 41225 01/16/2020 PEPSI 1,227.00; 14226 01/16/2020 RANDY PIATZ 400.00; 14227 01/16/2020 QUALITY MEATS AND SEAFOOD 4,832.28; 14228 01/16/2020 RUGBY ELECTRIC 501.00; 14229 01/16/2020 RUGBY GREENHOUSE 62.90; 14230 01/16/2020 RUGBY PUBLIC SCHOOL DISTRICT 5 8,804.26; 14231 01/16/2020 RUGBY WELDING & MACHINE 499.50; 41232 01/16/2020 ALEX SCHMALTS 304.00; 41233 01/16/2020 SHILOH CHRISTIAN SCHOOL 137.67; 41234 01/16/2020 EVAN ST MICHEL 288.00; 41235 01/16/2020 STANLEY PUBLIC SCHOOL DISTRICT 137.67; 41236 01/16/2020 TGU PUBLIC SCHOOL DISTRICT 137.67; 14237 01/16/2020 VELVA PUBLIC SCHOOL DISTRICT 137.67; 14238 01/16/2020 HOLLY VETSCH 1,000.00; 41239 01/16/2020 RUGBY PUBLIC SCHOOL DISTRICT 5 137.67; 14240 01/16/2020 RUGBY PUBLIC SCHOOL DISTRICT 5 8,666.59; 41241 01/16/2020 X JESSICA BOSCH 70.00; 41242 01/16/2020 X LANGDON PUBLIC SCHOOL DISTRICT 393.00; 41243 01/16/2020 LANGDON PUBLIC SCHOOL DISTRICT 137.67; 41244 01/21/2020 NEW SALEM SCHOOL 150.00; 41245 01/21/2020 CENTRAL CASS PUBLIC SCHOOL DISTRICT 200.00; 41246 01/21/2020 DAN DUCHSCHERER 35.00; 41247 01/20/2020 DAVE HOLZWORTH 35.00; 41248 01/23/2020 DAN DUCHSCHERER 45.00; 41249 01/23/2020 TOBY MCCABE 45.00; 41250 01/23/2020 MATT ODERMAN 431.00; 41251 01/23/2020 GREG FOSTER 45.00; 41252 01/23/2020 ERIC KUNTZ 45.00; 41253 01/23/2020 DAN DUCHSCHERER 89.00; 41254 01/23/2020 TOBY MCCABE 89.00; 41255 01/23/2020 RAY PARISIEN 536.00; 41256 01/23/2020 PIERCE COUNTY TREASURER 200.00; 41257 01/24/2020 KAREN RICHTER 70.00; 41258 01/24/2020 PARK RIVER SCHOOL DISTRICT #78 173.00; 41259 01/27/2020 DAVE HOLSWORTH 160.00; 41260 01/27/2020 KIP BRANDT 160.00; 41261 01/27/2020 DAN DUCHSCHERER 90.00; 41262 01/27/2020 TOBY MCCABE 135.00; 41263 01/30/2020 KIP BRANDT 160.00; 14264 01/27/2020 DAN DUCHSCHERER 45.00; 41265 01/27/2020 JOHN DERR 431.00; 42166 01/27/2020 AARON KASPER 456.00; 41267 01/27/2020 CHARLIE MOORE 456.00; 41268 01/31/2020 JESSICA BOSCH 70.00; 41269 01/31/2020 BSN SPORTS INC 1,641.99; 41270 01/31/2020 COCA-COLA BOTTLING COMPANY HIGH COUNTRY 134.00; 41271 01/31/2020 DEVILS LAKE PUBLIC SCHIL DIST 264.00; 41272 01/31/2020 DOLLARS FOR SCHOLARSHIP 1,200.00; 41273 01/31/2020 EXCEPTIONALLY NUTS 190.00; 41274 01/31/2020 GERRELLS SPORTS CENTER INC 1,200.00; 41275 01/31/2020 GLENBURN PUBLIC SCHOOL DIST 90.00; 41276 01/31/2020 I DESIGN INC 2,769.48; 41277 01/31/2020 ND FFA ASSOCIATION 3,665.00; 41278 01/31/2020 NORTHERN LIGHTS INN 380.00; 41279 01/31/2020 QUALITY MEATS AND SEAFOOD 3,260.67; 41280 01/31/2020 KAREN RICHTER 70.00; 41281 01/31/2020 SCHOLASTIC BOOK FAIRS - 30 4,390.46; 41282 01/31/2020 UNIVERSAL ATHLETIC SERVICE

1,618.00 ACTIVITY FUND TOTAL: 59,224.83. TOTAL ALL FUNDS: 257,899.81 Charlie Johnson, Chairman Dawn Hauck, Business Manager (March 14, 2020)

NOTICE

The Annual Meeting of Balta Township will be held March 17th, 2020 from 2-4 pm at the Balta Bar and Grill. (March 7-14, 2020)

NOTICE

The Annual Meeting of Elverum Township will be held March 17th, 2020 at 1:00 p.m. at the home of Doug Goetz. Will be voting on Supervisor. (March 7-14, 2020)

NOTICE

The Antelope Lake Township Annual Meeting will be held March 17th, 2020 at the home of Susan Blessum. (March 7-14, 2020)

NOTICE

The Ness Township Annual Meeting will be held at the home of Dave Teigen March 17th, 2020 at 9:00 a.m. (March 7-14, 2020)

NOTICE TO CREDITORS

Probate No. 35-2020-PR-00001 IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Lyle Vern Lima, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeraldine Lima, personal representative of the estate, at PO Box 457, Wolford, ND 58385, or filed with the Court. Dated this 21st day of February, 2020.

/s/Jerald