

## PUBLIC NOTICES

After discussion, moved by Hoffert and seconded by Berg, to pay as needed for managed services, at a rate of \$125.00 per hour, to see what the cost would actually be per month and then revisit at a later time, if necessary. Motion carried. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of January, for his department. Total calls-43; Medical calls-2; Fire calls-2; Traffic Accidents-2; Assist Other Agencies-10; Prisoner Transports-6; Arrests-11; Citations-16; Papers served-16; Warrants served-4. Board recessed to sit on the HACTC Board. Mike Graner, Jail Administrator, went over the bills for the month of January. Moved by Berg and seconded by Brossart, to approve those bills previously paid and those yet unpaid were ordered paid, for the month of January, for the HACTC. Motion carried. Moved by Christenson and seconded by Berg, to approve the financial report for the month of January, for the HACTC. Motion carried. Mike Graner, Jail Administrator, HACTC, gave the board an update on the inmate population for January, which is 93. High of 100; and low of 88. February currently has 94; Bookings 78; Releases 78. Pierce County inmates remaining in custody are 3. Personnel 24/24. No significant incidences. There was a deficit of \$566.71 for the month of December. YTD deficit was \$98,886.65. Pierce County's YTD boarding costs and medical for 2019 were \$226,282.91. Board reconvened at 9:00 A.M., with all members present. Kelsey Siegler, Tax Director, joined the meeting and presented the board information on the agricultural value per acre, for 2020 assessment. Recommendation is to increase the value per acre by 3%, to be within tolerance allowed, as set by the State. After further discussion, moved by Brossart and seconded by Christenson,

to increase the agricultural land value for the 2020 assessment by 3%. Motion carried. Kirk Charlson, resident of Village of Barton, met with the board asking if the street between main and first street, located in Block 3 & Block 5, Barton Original could be cleaned up. He would like to clean up the dead trees and brush and plant new trees. He presently owns property in Block 3 & Block 5. Commissioner Christenson will meet with Charlson to review his recommendation, and the board will discuss further at their March meeting. Joe Schultz, Wold Engineering, met with the board and presented preliminary federal aid road project SC-3522 (001), roadway reshaping and regravelling CMC Route 3522, from ND Hwy 3 East 7 Miles. Joe asked the board about a couple changes to the preliminary, which would be PI from 4 -8 to 4-10; and completion date of October 17, 2020, instead of October 3,2020. Al-len Meckle, Community Service Coordinator, presented the board his yearly report, for the community service program. Total community service hours worked in Bottineau, McHenry and Pierce County were 4,765.5. Community Service Advisory Board will be meeting in April, 2020. Galen J. Mack, States Attorney, joined the meeting. Board reviewed correspondence from NDDOT, on Bridge Inspection and Load Rating Services Agreement. Moved by Hoffert and seconded by Christenson, authorizing the chairman, states attorney and auditor, to sign the bridge inspection and load rating service agreement with NDDOT. Motion carried. Board reviewed financial report from Rugby Ambulance Service. Conference call was held at 11:00 A.M, with Tom Alexander, Minot Housing Authority. Discussed was the Fair Market Rent for Pierce and McHenry County Housing Authority. Payment standards for 2020 will remain as they

were in 2019. Moved by Hoffert and seconded by Berg, to accept the payment standards for Pierce County. Motion carried. David Medalen was nominated as Chairman and Terry Hoffert as Vice Chairman for the McHenry/Pierce County Housing Board. Next meeting is scheduled for April 7, 2020 at McHenry County Courthouse at 1:00 P.M. Board reviewed correspondence from Galen J. Mack, States Attorney, on Noxious Weed Control, Cutting weeds and Grasses Along County and Township Highways, and Encroachment upon county roads, ditches and approaches. Discussed road issue located in Spring Lake Township. Fence will need to be moved on the N & S road approximately 2 miles. There being no further business, Berg moved to adjourn the meeting at 11:30 A.M. Seconded by Hoffert.

Karin Fursather, Auditor-Treasurer  
David Migler, Chairman  
Pierce County, North Dakota  
Board of County Commissioners  
(March 7, 2020)

**PUBLIC NOTICE**  
Rush Lake Township Annual Meeting  
March 17th, 2 P.M. Jerald Bohl's Farm.  
(March 7, 2020)



### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

RELATING TO THE FORMATION AND CONTINUING EXISTENCE OF SERIES LIMITED LIABILITY COMPANIES

#### North Dakota Secretary of State

will hold a public hearing to address proposed changes to the N.D. Admin. Code:

**Coteau Meeting Room  
ND State Capitol  
600 E. Boulevard Ave.  
Bismarck ND 58505  
Thurs., April 2, 2020  
9:00 a.m.**

A copy of the proposed rules may be obtained at SOS.ND.Gov or by writing the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505. Also, written comments may be submitted to 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 5:00 p.m. on Monday, April 13, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Secretary of State at the above address at least one week prior to the public hearing.  
Dated this 28th day of Feb., 2020.  
Alvin A Jaeger, Secretary of State

(March 7, 2020)

### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

RELATING TO TRIBAL IDENTIFICATION FOR VOTING

#### North Dakota Secretary of State

will hold a public hearing to address proposed changes to the N.D. Admin. Code:

**Coteau Meeting Room  
ND State Capitol  
600 E. Boulevard Ave.  
Bismarck ND 58505  
Thurs., April 2, 2020  
9:30 a.m.**

These rules are emergency rules with an effective date of February 5, 2020. A copy of the proposed rules may be obtained at SOS.ND.Gov or by writing the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505. Also, written comments may be submitted to 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 5:00 p.m. on Friday, April 17, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Secretary of State at the above address at least one week prior to the public hearing.  
Dated this 28th day of February, 2020.  
Alvin A Jaeger, Secretary of State

(March 7, 2020)

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATED TO GAMES OF CHANCE

#### North Dakota State Gaming Commission

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

**Pioneer Room  
State Capitol  
600 E. Boulevard Ave.  
Bismarck, ND  
Thurs., April 9, 2020  
10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at attorneygeneral.nd.gov. Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until April 20, 2020. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing.  
Dated this 28th day of February, 2020.  
James P. Wang, Chairman

(March 7, 2020)