

PUBLIC NOTICES

Balta City Council Meeting

February 10, 2020
The 7:30 pm meeting was called to order by Mayor Jundt. Present were councilman Hallof and Rennock. Hallof made a motion to approve the minutes as read. Rennock seconded the motion. Rennock made a motion to approve the treasurers report as read. Hallof seconded the motion. Old Business: No old business pending at this time. New Business: Garbage and sewer bills have been sent out for the year. Circle Sanitation sent us a garbage bill for more money than they stated in their letter and this has been addressed. The board approved paying the bills; Northern Plains \$449.71, Circle Sanitation \$602.00, Tribune \$26.64, and Rugby Post Office \$55.00. The Park CD will remain where it is until something is decided on how to spend the money. No other business before the board Hallof made a motion to adjourn the meeting. Rennock seconded the motion. If you are interested in a city council position councilman and mayor positions will be voted on this year. So fill out an application.
Elaine Schaan, City Auditor
(February 29, 2020)

DEADLINE TO FILE FOR COUNTY AND CITY OFFICES

April 6 is the deadline for candidates to file, to have their names placed on the June 9, 2020 Primary Election. City elections will also be held. County offices that will be on the ballot include Two County Commission seats- one for District #2 and one for District #4.
City races include the following:

Rugby City- Four council member seats for a 4-year term (Ward 1, Ward 2, Ward 3 and Ward 4) and 2 park board seats for a 4-year term.

Balta City- Mayor for a 4-year term and One council member for a 4-year term.

Wolford City- One council member seat for a 4-year term.

Anyone interested in running for office in any of these county or city races should contact their respective City Auditor or the County Auditor to obtain the necessary paperwork. The deadline for filing is April 6, 2020 at 4:00 p.m.
(February 29, 2020)

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given that on Tuesday, the 9th day of June 2020, the annual school election will be held for the following purpose:

1)Electing one school board member from Precinct No. 3, for a three-year term. Precinct No. 3 includes the following townships and portions of townships lying within the boundaries of Rugby Public School District #5: Barton, East Barton, South Valley, Finnigan, Spring Lake, Torgerson, Tofte, and Meyer.

2)Electing one school board member from Precinct No. 4, for a three-year term. Precinct No. 4 includes the City of Rugby.

An individual seeking election to the

board of the school district shall prepare and sign a Candidate's Filing Statement and Statement of Interests form. The completed documents must be filed with the school district business manager, or mailed to and in the possession of the business manager, by 4:00 PM on Monday April 6th, 2020. The Candidate's Filing Statement and Statement of Interests form may be obtained from the school's business office. Polls will open at 9:00 AM and will close at 7:00 PM. With due consideration to convenience and accessibility, the polling place shall be the gymnasium lobby of Rugby High School. Handicapped persons, without attendants, and who have special needs regarding "access" for this election, may call ahead to 776-5201 to make arrangements necessary for voting at this election. Dated at Rugby, Pierce County, State of North Dakota on this 24th day of February 2020.

Dawn Hauck
Business Manager
Rugby Public School District #5
(February 29, 2020)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Pierce Co.

Ac	Term	Rent
ANTELOPE LAKE (152-74)		
4	SW4NE4, LOTS 1,2	
	132	2 2181 N (81 Hay)

T = Term of lease.
N = Known noxious weed infestation. Control requirements apply to all leases.

The public lease auction will be held in the Pierce County Courthouse, Downstairs Community Room at Rugby, ND, on Wednesday, March 25, 2020 at 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 03/18/2020, 2/3/2020
Jodi Smith
Land Commissioner
(February 29; March 7-14, 2020)

NOTICE OF PUBLIC HEARING

In accordance with Chapter 19.38.050 and 19.38.060 of the Rugby Municipal Code, the Planning and Zoning Commission will hold a public hearing concerning the application for a Conditional Use request filed by G. David and Sonja Thompson, 225 1st St NE, Rugby, ND, 58368. Description of the property involved in the variance request is as follows:

221 5th St SE
Sikes 3rd Addition - Lot 9-10 -

Block 3

Conditional Use is requested (per Section 19.12.030 (1)) for allowance of a basement level space to be rented separately from the main level, in accordance with R-1 Zoning. This basement level rental would be intended for, but not exclusive to, travelling nurses working at the hospital. The application request is on file and available for public inspection at the office of the City Auditor, during normal business hours. Said hearing to be held in the City Hall Building, Council Chamber Meeting Room, 223 South Main Avenue, Rugby, ND, on Monday March 9, 2020 at 7:30pm. The public is invited to attend in person or prepare written comments to the attention of the City Auditor's Office, City Hall Building, 223 South Main Avenue, Rugby, ND 58368. Dated this 12th day of February 2020

Jennifer Stewart
City Auditor
(February 29, 2020)

NOTICE OF PUBLIC HEARING

In accordance with Ordinance No. 304, Chapter 19.42, of the Rugby Municipal Code the Planning and Zoning Commission will hold a Public Hearing concerning the application of Craig Wollenburg, for the change of zoning designation of a property located at 1603 Main Ave South, Rugby, ND 58368 located in the following lots or tracts:

Pierce County 6-78 - N 110' of E 40' of Lot 3 & N 110' of Lot 4 - Block 1
Pierce County 6-78 - N 110' of Lot 5 - Block 1

The zoning change requested is from the present C-2 (General Commercial) to I-1 (Light Industrial) zoning designation. The zoning change is needed for the following reasons or circumstances: To allow for the extraction of CBD Oil from hemp. The application request is on file and available for public inspection and copying at the office of the City Auditor, City Hall Building, 223 South Main Avenue, Rugby, ND, on Monday March 9, 2020 at 7:30pm Dated: February 12, 2020

Jennifer Stewart
City Auditor
(February 22-29, 2020)

NOTICE

The Alexanter Township Annual Meeting will be held March 10, 2020 at 1:00 p.m. at Guy Gumeringer's. Kathy Gumeringer, Secretary
(February 29; March 7, 2020)

NOTICE TO CREDITORS

Probate No. 35-2020-PR-00005

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LADONNA M. SALMONSON, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gregory Salmonson, 4458 Turnbow Lane, Bismarck, North Dakota 58503, personal representative of the estate, or filed with the Court. Dated this 10th day of February, 2020.

/s/Gregory Salmonson
Gregory Salmonson
Personal Representative

/s/Galen J. Mack
Galen J. Mack SBAND 04398
Mack Law Offices, P.C.
Attorney at Law
PO Box 196
Rugby, ND 58368
701-776-5246
Attorney for Personal Representative
(February 15-22-29, 2020)

NOTICE TO CREDITORS

Probate No. 35-2020-PR-00001

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lyle Vern Lima, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeraldine Lima, personal representative of the estate, at PO Box 457, Wolford, ND 58385, or filed with the Court. Dated this 21st day of February, 2020.

/s/Jeraldine Lima
Jeraldine Lima

Jason P. Saylor (ND ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: jasonsaylor@traynorlaw.com
Attorneys for Personal Representative
(February 29; March 7-14, 2020)

PUBLIC NOTICE OF PETITION TO VACATE AND CLOSE STREET AND ALLEY

Notice is hereby given that a Petition has been filed with the City Council, Rugby, North Dakota, by Rugby Public School District No.5, Rugby, North Dakota, requesting the vacating and closing of 3rd Avenue SW between 2nd St SW and 3rd St SW and closing 62.5 feet of the alley running between Lots One(1), Two(2), and the East half of Three(3), and Lots 31, 32 and the

East half of Lot 30, Block 4 Comstock's Addition to Rugby, North Dakota. They also request to reroute the alley north, over the West 20 feet of Lot Five(5), Block Four(4), Comstock's Addition to Rugby, North Dakota. The reason for the request for vacating and closing said street and alley is the District seeks to close a portion of 3rd Avenue SW and part of an alley to create space for expansion and outdoor use on adjacent land to Ely Elementary School. The petition for closing and vacating will be heard and considered by the City Council at a special council meeting on March 16, 2020, at 7:30pm in the Council Chambers, City Hall, Rugby, North Dakota. At that time, the City Council will hear any testimony and evidence of interested persons concerning this closing. By order of the Rugby City Council, Pierce County, North Dakota.
Dated February 4, 2020.

Jennifer Stewart
City Auditor
(February 8-15-22-29, 2020)



ATTENTION GOOSE HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2019-2020 Small Game, Waterfowl and Furbearer Proclamation.



2020 SPRING LIGHT GOOSE CONSERVATION ORDER February 22 - May 10, 2020 — Statewide

- Resident hunters must have a **current** hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2019-2020 licenses expire on March 31, 2020.
- Nonresident hunters must have a 2020 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2020 season.
- All 2020 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP). HIP registration for ND can be obtained with license purchases through the Department's website or by calling 1-888-634-4798. HIP registration for this conservation order is also valid for fall hunting.
- The Federal Waterfowl Stamp is not required for the conservation order.
- Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. They may be taken statewide from February 22 thru May 10, 2020.
- There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
- Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
- All Waterfowl Rest Areas designated for 2019 are open during the conservation order.
- Non-toxic shot is required** for hunting light geese.

LICENSING BY COMPUTER OR BY PHONE

QUICK - CONVENIENT - EASY

Via the Internet
Visit our website at gf.nd.gov

Regular license fees apply with no service charge added.

You can instantly purchase your licenses — 24 hours a day — 7 days a week.

By Phone
Simply call toll free **800-406-6409**

Besides license fee, a service charge will be added. Service charge will vary depending on amount of transaction.

Visa, Discover, MasterCard and American Express accepted.

A complete proclamation along with amendment one that contains regulations for the 2020 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

(February 29, 2020)

CLIP AND SAVE