

PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

PERTAINING TO PROGRAMS ADMINISTERED UNDER THE AUTHORITY OF THE NORTH DAKOTA DEPARTMENT OF AGRICULTURE North Dakota Department of Agriculture

will hold a public hearing to address proposed amendments to and repeal of N.D. Administrative Code Article 7. Fort Lincoln Room Ground Floor N.D. State Capitol 600 East Boulevard Ave. Bismarck, ND 58505 Mon., March 16, 2020 9:00 a.m. CDT

The purpose of the proposed adoptions, amendments, and repeal is to update the Administrative Rules pertaining to programs administered under the authority of the North Dakota Department of Agriculture.

- Emerald ash borer and noxious weeds - 9 - 10 a.m.
Pride of Dakota program - 10 - 11 a.m.
Anhydrous ammonia regulation - 11 a.m. - 12 p.m.
Commercial feed and pet food - 1 - 2 p.m.

A copy of the proposed rules are available at https://www.nd.gov/nda or may be obtained by writing the North Dakota Department of Agriculture, calling (701) 328-4764, or by email doarules@nd.gov.

North Dakota Dept. of Agriculture Attn: Rules Coordinator 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020

Written comments will be accepted through March 27, 2020.

Written comments may be submitted electronically to doarules@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number, address, or email address at least 10 days prior to the public hearing.

Dated this 3rd day of Feb., 2020. Doug Goehring Agriculture Commissioner

(February 15, 2020)

NOTICE

Rugby Public School District #5, Board of Education, held a regular board meeting Tuesday, January 14, 2020 at 7:00 AM in the Board Room at Rugby High School.

workshop for the new Striving Readers Grant. Mrs. Hauck reviewed the financial report. Each fund was reviewed. The General Fund is currently below this same point last year, but several things are different this year including the Striving Readers Grant, budgeting negative, an extra bus route for Wolford that will be reimbursed in the future, increased tuition costs, etc.

1033987 12/31/2019 KEVIN LEIER 200.23; 1033988 12/31/2019 AUDREY MICHAELNKO 283.00; 1033989 12/31/2019 PITNEY BOWES 387.24; 1033990 12/31/2019 PRAIRIE WINDS BANK INSTRUMENT REPAIR 2,600.00; 1033991 12/31/2019 STEIN'S INC 482.77; 1033992 12/31/2019 DARLENE THOMPSON 240.00; 1033993 THE VILLAGE FAMILY SERVICE CENTER 2,500.00; 1033994 12/31/2019 WEST MUSIC 4,102.38; 1033995 12/31/2019 JOANNE ZIEGLER 241.00

SERVICES INC 86.19; 41137 12/18/2019 RUGBY PUBLIC SCHOOL DISTRICT 5 1,000.00; 41138 12/19/2019 WHITNEY ABERLE 156.00; 41139 12/19/2019 MIKE ANDERSON 156.00; 41140 12/19/2019 BRIAN AUFFORTH 156.00; 41141 12/19/2019 JASON BACHMEIER 209.00; 41142 12/19/2019 LARRY BROWN 156.00; 41143 12/19/2019 JORDYN CLAPPER 89.00; 41144 12/19/2019 X LAYNE FLUHRE 260.00; 41145 12/19/2019 GREG FOSTER 468.00; 41146 12/19/2019 GOLDEN K KIWAINAS 500.00; 41147 12/19/2019 LAUREN HENRICKSON 89.00; 41148 12/19/2019 ALEX HOWATT 281.00; 41149 12/19/2019 DENNIS LAGASSE 642.00; 41150 12/19/2019 LUCAS MARCELLAIS 642.00; 41151 12/19/2019 LOGAN METCALFE 170.00; 41152 12/19/2019 JAMES OLSON 89.00; 41153 12/19/2019 PERRY OLSON 156.00; 41154 12/19/2019 TIM PFEIFER 468.00; 41155 12/19/2019 JAYDEN PFEIFER 579.00; 41156 12/19/2019 NORMAN REITAN 150.00; 41157 12/19/2019 JEFF RISK 89.00; 41158 12/19/2019 RON SMITH 89.00; 41159 12/19/2019 PAUL WENTZ 156.00; 41160 12/19/2019 JASON WEIST 89.00; 41161 12/19/2019 DAVID WIBE 193.00; 41162 12/19/2019 BRENT ENGBRETSON 451.00; 41163 12/19/2019 X BRENT ENGBRETSON 226.00; 41164 12/31/2019 AXVIG CANDY COMPANY 36.28; 41165 12/31/2019 DAKOTA FARMS 903.90; 41166 12/31/2019 RANDAL J. DECKERT 80.00; 41167 12/31/2019 DRAKE PUBLIC SCHOOL DISTRICT 792.14; 41168 12/31/2019 DUNSEITH PUBLIC SCHOOL DISTRICT 852.14; 41169 12/31/2019 EXCEPTIONALLY NUTS 190.00; 41170 12/31/2019 WALLY FRETLAND 75.00; 41171 12/31/2019 KERRY GROCHOW 120.00; 41172 12/31/2019 SCOTT GROCHOW 225.00; 41173 12/31/2019 JAN HAGEN 75.00; 41174 12/31/2019 CHAD HAGER 160.00; 41175 12/31/2019 HARVEY PUBLIC SCHOOL DISTRICT 792.14; 41176 12/31/2019 WILLIAM JANSEN 40.00; 41177 12/31/2019 MOUNT PLEASANT PUBLIC SCHOOL DISTRICT 607.14; 41178 12/31/2019 GARY MYHRE 120.00; 41179 12/31/2019 NEW ROCKFORD SCHOOL DISTRICT 897.14; 41180 12/31/2019 RAMKOTA HOTEL & CONFERENCE CENTER 1,400.00; 41181 12/31/2019 RUGBY PANTHER BOOSTERS 150.00; 41182 12/31/2019 RUGBY PUBLIC SCHOOL DISTRICT 5 657.14; 41183 12/31/2019 RUGBY PUBLIC SCHOOL DISTRICT 5 400.00; 41184 12/31/2019 DANIEL SEYKORA 120.00; 41185 12/31/2019 ST JOHN PUBLIC SCHOOL DISTRICT 837.14; 41186 12/31/2019 TGU PUBLIC SCHOOL DISTRICT 717.14; 41187 12/31/2019 KRISTI TENNESSEN 80.00; 41188 12/31/2019 TROPHIES-N-TREES 137.50; 41189 12/31/2019 BRENT ENGBRETSON 185.00; 41190 12/31/2019 LAYNE FLUHRE 191.00 ACTIVITY FUND TOTAL: 80,346.74; TOTAL ALL FUNDS \$284,933.99

Dawn Hauck, Business Manager Carlie Johnson, Chairman (February 15, 2020)

NOTICE

The Wolford City Council met on Wednesday, February 5, 2020 at 7:00 p.m. Present were Mayor Wolf and Council Members Beck and Walsh. Deb read the January minutes and Financial Statement. Both were approved as read after a motion by Walsh and second by Beck.

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 38 Project No(s.): H-3-002(166)209, H-3-002(167)209, H-3-002(168)209 Length: 17.089 Type: CHIP SEAL County(s): PIERCE & BENSON Cos Location: US 2 FROM 1 MILE WEST TO 1 MILE EAST OF RUGBY, EB; US 2 FROM JCT 30TH AVE NE (RUGBY), E TO 43RD AVE NE (KNOX), WB; & US 2, RUGBY FRONTAGE ROADS Job No.: 39 Project No(s.): H-3-003(033)202 Length: 2.732 Type: CONTRACT PATCH County(s): PIERCE Co Location: ND 3 FROM 1ST ST NW IN RUGBY, NORTH TO JCT ND 66 Job No.: 48 Project No(s.): HES-3-999(043) Type: PAVEMENT MARKING County(s): PIERCE, CAVALIER, EDDY, FOSTER, GRIGGS, NELSON, RAMSEY, ROLETTE, STUTSMAN, TOWNER, & WELLS Cos Location: VARIOUS US & STATE HIGHWAYS IN THE DEVILS LAKE DISTRICT Job No.: 51 Project No(s.): SS-4-019(005)086 & H-4-091(002)100 Length: 14.102 Type: CHIP SEAL County(s): PIERCE Co Location: ND 19 FROM MCHENRY COUNTY LINE, EAST TO JCT ND 3 & ND 91 AT HARVEY FROM JCT US 2 TO JCT ND 3 Job No.: 54 Project No(s.): HES-4-999(040) Length: 654.616 Type: PAVEMENT MARKING County(s): PIERCE, BOTTINEAU, BURKE, MCHEMRY, MCLEAN, MOUNTRAIL, RENVILLE, ROLETTE, SHERIDAN, WARD, & WELLS Cos Location: VARIOUS US & STATE HIGHWAYS IN THE MINOT DISTRICT Job No.: 55 Project No(s.): SS-4-019(005)086 & H-4-091(002)100 Length: 14.102 Type: CHIP SEAL County(s): PIERCE Co Location: ND 19 FROM MCHENRY COUNTY LINE, EAST TO JCT ND 3 & ND 91 AT HARVEY FROM JCT US 2 TO JCT ND 3 Job No.: 54 Project No(s.): HES-4-999(040) Length: 654.616 Type: PAVEMENT MARKING County(s): PIERCE, BOTTINEAU, BURKE, MCHEMRY, MCLEAN, MOUNTRAIL, RENVILLE, ROLETTE, SHERIDAN, WARD, & WELLS Cos Location: VARIOUS US & STATE HIGHWAYS IN THE MINOT DISTRICT

found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation (February 15, 2020)

NOTICE TO CREDITORS

Probate No.35-2019-PR-00017 IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of David Cichos, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

/s/Mary Cichos Mary Cichos Personal Representative /s/Galen J. Mack Galen J. Mack SBAND 04398 Mack Law Offices, P.C. Attorney at Law PO Box 196 Rugby, ND 58368 701-776-5246 Attorney for Personal Representative (February 1-8-15, 2020)

NOTICE TO CREDITORS

Probate No. 35-2020-PR-00005 IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of LADONNA M. SALMONSON, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

/s/Gregory Salmonson Gregory Salmonson Personal Representative /s/Galen J. Mack Galen J. Mack SBAND 04398 Mack Law Offices, P.C. Attorney at Law PO Box 196 Rugby, ND 58368 701-776-5246 Attorney for Personal Representative (February 15-22-29, 2020)

PUBLIC NOTICE OF PETITION TO VACATE AND CLOSE STREET AND ALLEY

Notice is hereby given that a Petition has been filed with the City Council, Rugby, North Dakota, by Rugby Public School District No.5, Rugby, North Dakota, requesting the vacating and closing of 3rd Avenue SW between 2nd St SW and 3rd St SW and closing 62.5 feet of the alley running between Lots One(1), Two(2), and the East half of Three(3), and Lots 31, 32 and the East half of Lot 30, Block 4 Comstock's Addition to Rugby, North Dakota.

Jennifer Stewart City Auditor (February 8-15-22-29, 2020)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. 75-03-12 and 75-03-14 Foster Parent Grievance Procedure and Family Foster Home for Children

North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code. AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Fri., March 20, 2020 9:00 a.m.

Copies of the proposed rules are available for review at human service zones (formerly known as county social services) offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311.

(February 15, 2020)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. 75-03-36 Licensing of Child-Placing Agencies North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code. AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Thurs., March 19, 2020 2:30 p.m.

Copies of the proposed rules are available for review at human service zones (formerly known as county social services) offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311.

(February 15, 2020)

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES

Relating To N.D.A.C. 75-03-43 Certified Peer Support Specialists North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code. AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Thurs., March 26, 2020 2:00 p.m.

Copies of the proposed rules are available for review at human service zones (formerly known as county social services) offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311.

(February 15, 2020)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

North Dakota Board of Integrative Health Care

will hold a public hearing to address proposed new N.D. Admin. Code article 112-15 (AN ACT to create and enact chapter 43-64 of the North Dakota Century Code, relating to the licensure and regulation of behavior analyst professionals; to amend and reenact sections 43-32-01, 43-32-02, 43-32-08, ND reenact sections 43-32-01, 43-32-02, 43-32-08, 43-32-08.1, 43-32-08.2, 43-32-09, 43-32-12, 43-32-13, 43-32-14, 43-32-16, 43-32-17, 43-32-19.1, 43-32-20, 43-32-27, 43-32-27.1, 43-32-30, 43-37-01, 43-37-03, and 43-37-06, subsection 2 of section 43-57-07, and section 43-57-11 of the North Dakota Century Code, relating to the regulation of applied behavioral analysis by Psychologist Examiners to the Board of Integrative Health Care; to provide a penalty; and to provide an effective date.)

6046-B 14th St. S. Fargo, ND 58104 Friday, March 6th 6:00 p.m. The purpose of the proposed amendment is to implement statutes. The proposed amendment addresses the addition of Behavior Analysts licensure to the Board of Integrative Health Care. The proposed rulemaking implements Senate Bill 2236, enacted during the 66th Assembly Legislative, concerning Behavior Analyst licensure. The proposed amendment is not expected to have an impact on the regulated community in excess of \$50,000.

(February 15, 2020)