

NOTICE OF LEGISLATIVE DISTRICT 14, ENDORSING CONVENTION

Notice is hereby given that the Republican Party of District 14 will hold their Endorsing Convention at the Harvey Eagles Club, 931 US-52 BUS, Harvey ND on February 9, 2020 from the hours of 3:00 pm to 6:00 pm, for the election of delegates and alternates to the State Republican Endorsing Convention and for endorsing District 14 legislative candidates.

Republican Party District Chairman,
Ron Hofstrand
Legislative District 14
(January 25; February 1, 2020)

NOTICE TO CREDITORS

Probate No. 35-2019-PR-00019

IN THE DISTRICT COURT OF
PIERCE COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
Deborah Kay Ziegler, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Derrick Ziegler, 5960 Terrace View Lane, Unit H302, Auburn, WA 98092, or filed with the Court.
Dated this 30th day of December, 2019.

/s/Derrick Ziegler
Derrick Ziegler
Personal Representative

/s/Galen J. Mack
Galen J. Mack SBAND 04398
Mack Law Offices, P.C.
Attorney at Law
PO Box 196
Rugby, ND 58368
701-776-5246
Attorney for Personal Representative
(January 11-18-25, 2020)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES

**Office of
Attorney General,
Fire Marshal
Division**

will hold a public hearing to address proposed amendments to N.D. Administrative Code 10-07-01 Fire Prevention.
**Brynhild Haugland Room
State Capitol Building
600 East Boulevard Avenue
Bismarck, ND
Tuesday, March 10, 2020
9:00 a.m.**

A copy of the proposed rules may be obtained by writing the Fire Marshal Division, 4205 State Street, Bismarck, ND 58503 or calling (701)328-5555. Also, written comments may be submitted to 4205 State Street, Bismarck, ND 58503, until March 24, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Fire Marshal Division at the above telephone number or address at least five days prior to the public hearing.
Dated this 8th day of January, 2020.
Attorney General Wayne Stenehjem

(January 25, 2020)

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that needs to be published,
please call
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or email
legals@
thepiercecountytribune.com

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