

PUBLIC NOTICES

INVITATION FOR SEALED BIDS

Sealed Bid Auction for the purchase of the commercial property described

Former Premier Tire and Lube Building

The North 110' of Lots Four (4) and Five (5), and the North 110' of the East 40' of Lot Three (3), all being located in Block One (1) of Pierce County Plat No. 6-78 to the City of Rugby, North Dakota, according to the plat thereof.

Date/Time: January 20, 2020 - Bids must be received in the office of Administration no later than 2:59 p.m. Bid opening begins at 3:00 p.m.

Location: Heart of America Medical Center 800 South Main Ave Rugby, ND 58368

For more information please contact Ron Biggs, Maintenance Director at 701.776.5455 ext. 2220

Seller has right of refusal on all bids.

(January 4-11-18, 2020)

ANAMOOSSE FIRE PROTECTION DISTRICT ANNUAL MEETING

The annual meeting of the Anamoose Fire Protection District will be held at the Anamoose Fire Hall on Saturday, January 25, 2020 for the purpose of electing officers and directors and to take care of any other regular and new business that may come before the meeting.

NOTICE BALTA CITY COUNCIL MEETING January 13, 2020

The 7:30 pm meeting was called to order by Mayor Jundt. Present were councilmen Hallof and Rennock. Hallof made a motion to approve the minutes as read.

Old Business: No old business pending at this time. New Business: The city received a registered letter from Environmental Quality concerning our dumpground. The state wanted to know whether we have permanently closed the dumpground area.

NOTICE

Rugby Public School District #5, Board of Education, held a regular board meeting Tuesday, December 10, 2019 at 7:00 AM in the Board Room at Rugby High School.

Motion by Hager to approve the agenda. Second by Heilman. All voting yes, motion carried. Mr. Gullickson gave the elementary report. Included in the report were the following items: Last night was the last of the winter music, band, and choir concerts.

Warrick will attend the district's Professional Development day to discuss proficiency scales and how to measure student mastery. Stephanie Cummins will also be discussing how to deal with high needs students. New staff evaluations are due December 15th.

dit Report was presented. All accounting was reviewed and in order except a few minor items that need to be fixed. Motion by Hager to approve the FY 2019 Audit Report and Management Report. Second by Heilman. All voting yes, motion carried.

Checking Account ID: 1 Automatic Payment 850 11/30/2019 OOTERTAIL POWER COMPANY 10,542.56; 851 11/05/2019 HORACE MANN LIFE INSURANCE COMPANY 37.50; 852 11/10/2019 CITY OF RUGBY 631.37; 853 11/23/2019 KANSAS CITY LIFE INSURANCE CO 1,149.45; 854 11/10/2019 FOOD SERVICE FUND 10,000.00; 857 11/18/2019 JP MORGAN PCARD 22,404.81

PUBLIC SCHOOL DISTRICT 5 5,192.77 FOOD SERVICE FUND 34,174.08 Checking Account ID: 6 Automatic Payment 38112 11/30/2019 DOLLYWOOD FOUNDATION 199.30 Checking Account ID: 6 Check 40978 11/05/2019 ERIC KUNTZ 66.00; 40979 11/05/2019 JEREMY JOHNSTON 66.00; 40980 11/13/2019 RUGBY PUBLIC SCHOOL DISTRICT 5 300.00; 40981 11/15/2019 MSN SPORTS INC 1,444.50; 40982 11/15/2019 CITY OF RUGBY 294.50; 40983 11/15/2019 COCA-COLA BOTTLING COMPANY HIGH COUNTRY 454.00; 40984 11/15/2019 OLIVIA ERPELDING 60.00; 40985 11/15/2019 FOOD SERVICE FUND 94.93; 40986 11/15/2019 DEBORAH GOVEN 20.00; 40987 11/15/2019 HANSON SEPTIC SERVICES LLC 1,120.00; 40988 11/15/2019 HIWAY TESORO 26.01; 40989 11/15/2019 I DESIGN INC 792.07; 40990 11/15/2019 LEEEVERS FOODS 86.37; 40991 11/15/2019 NDCCA 390.00; 40992 11/15/2019 NORTH CENTRAL FOOD PROCESSING 1,501.14; 40993 11/15/2019 PEPPI 668.32; 40994 11/15/2019 PIERCE COUNTY GAS CARDS 478.50; 40995 11/15/2019 PLAYON SPORTS 2,500.00; 40996 11/15/2019 QUALITY MEATS AND SEAFOOD 3,054.17; 40997 11/15/2019 BREANNE SHERLOCK 80.00; 40998 11/15/2019 X SODEXO 87.00; 40999 11/15/2019 TAMELESS DESIGNS 354.96; 41000 11/15/2019 KRISTI TONNESSEN 120.00; 41001 11/15/2019 TROPHIES-N-TEES 160.25; 41002 11/15/2019 JEREMY JOHNSTON 66.00; 41003 11/15/20149 TOBY MCCABE 66.00; 41004 11/15/2019 DECORATED WEARABLES 155.15; 41005 11/18/2019 NDSAA 1,140.00; 41006 11/19/2019 ERIC KUNTZ 66.00; 41007 11/19/2019 TOBY MCCABE 66.00; 41008 11/19/2019 41008 11/19/2019 DAN DUCHSCHERER 132.00; 41009 11/21/2019 RUGBY PUBLIC SCHOOL DISTRICT 5 270.00; 41010 11/25/2019 TYLER GREEN 66.00; 41011 11/25/2019 TRAVIS RISQVI 66.00; 41012 11/27/2019 AXVIG CANDY COMPANY 294.50; 41013 11/27/2019 HANSON SEPTIC SERVICES LLC 640.00; 41014 11/27/2019 JEREMY JOHNSTON 275.00; 41015 11/27/2019 ERIC KUNTZ 125.00; 41016 11/27/2019 TOBY MCCABE 50.00; 41017 11/27/2019 MINOT PUBLIC SCHOOL DISTRICT 100.00; 41018 11/27/2019 11/27/2019 MICHAEL SANTJER 100.00; 41019 11/27/2019 VELVA PUBLIC SCHOOL DISTRICT 175.00; 41020 11/27/2019 RUGBY PUBLIC SCHOOL DISTRICT 5 3,896.62 ACTIVITY FUND TOTAL: 22,080.29 TOTAL ALL FUNDS: 305,940.14

Carlie Johnson, Chairman Dawn Hauck, Business Manager (January 18, 2020)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDOT) will receive bids for the construction of the following project(s): Job No.: 58 Project No(s): ITS-9-999(429) & H-5-094(145)000

Location: VARIOUS HIGHWAYS IN BISMARCK, DEVILS LAKE AND VALLEY CITY DISTRICTS & I-94 BEACH WEIGH STATION Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, February 07, 2020.

William T. Panos, Director North Dakota Department of Transportation (January 18, 2020)

NOTICE TO CREDITORS

Probate No. 35-2019-PR-00019

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Deborah Kay Ziegler, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

/s/Derrick Ziegler Derrick Ziegler Personal Representative

/s/Galen J. Mack Galen J. Mack SBAND 04398 Mack Law Offices, P.C. Attorney at Law PO Box 196 Rugby, ND 58368 701-776-5246 Attorney for Personal Representative (January 11-18-25, 2020)

WOLFORD CITY COUNCIL MEETING

The Wolford City Council met on Wednesday, January 8, 2020 at 7:00 p.m. Present were Mayor Wolf and Council Members Beck, Slaubaugh, and Walsh. Deb read the December minutes and Financial Statement. Both were approved as read after a motion by Slaubaugh and second by Beck.

OLD BUSINESS: Discussed the Wolford All-School Reunion to be held in town in June 2020: bonfire, street dance, mosquito spraying, etc. NEW BUSINESS: Payment of the monthly bills was approved after a motion by Slaubaugh and second by Walsh (Waste Management 580.29; Otter Tail 189.78; Pierce County Tribune 17.76; Pierce County blading & snow removal 400.00). Doyle Beck's city council member position is up for re-election this year.

Next Meeting: February 5, 2020 at 7:00 p.m. (January 18, 2020)

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES

Relating to Radiological Health

North Dakota Department of Environmental Quality

Will hold a public comment period and public hearing to address proposed changes to the N.D. Admin. Code Article 33.1-10.

4th Floor Conference Rm. Gold Seal Center 918 E Divide Avenue Bismarck, ND Wed., February 12, 2020 8:30 a.m. CST

A copy of the proposed rule changes may be viewed on the Department's website at: http://www.deq.nd.gov/PublicNotice.aspx. A copy of the proposed rule changes may be obtained by writing to the North Dakota Department of Environmental Quality, Division of Waste Management, 918 E Divide Avenue, 3rd Floor, Bismarck, ND 58501-1947 or calling (701)328-5166. Written comments may be submitted to the above address from January 9, 2020 through February 23, 2020.

Dated this 8th day of January 2020 Dale P. Patrick, Manager Radiation Control Program (January 18, 2020)