

ARC-IC could be an option for 2019

The Agricultural Revenue Coverage—Individual Coverage (ARC-IC) program received little interest under the previous farm bill, says Andrew Swenson, North Dakota State University Extension farm management specialist.

ARC-IC election will provide benefits from the 2019 crop year before the March 15, 2020, signup date," he says. "ARC-IC uses yields from the enrolled farm, which should be known, in its calculations."

a crop-by-crop basis within the FSA farm. Also, it only pays on 65 percent of base acres instead of 85 percent, but there is more to this story."

state, are combined to determine the per-acre payment rate," Swenson says. "The most unique aspect of ARC-IC is that it is the only program option not decoupled from production; the payment calculation uses the producer's yields from the covered commodities grown on the farm."

acres, regardless of what actually is planted on the farm. All three programs - ARC-CO, ARC-IC and PLC - rely on national average marketing year prices in payment calculations.

If ARC-IC generates a per-acre payment rate, it is applied to 65 percent of the total base acres of the farm. The crops for which the farm has base acres, for example corn, See ARC, Page 10

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NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES. North Dakota Department of Health. Will hold a public hearing to address proposed changes to the N.D. Admin. Code Sections 33-03-24.1-01 and 33-03-24.1-23. ND Dept. of Health Judicial Wing Conference Room 212 State Capitol 600 E Blvd Ave, Bismarck ND Tuesday, January 7, 2020 1:00 p.m.

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPDES Permit. Public Notice Date: 11/12/2019. Purpose of Public Notice: The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information: Public Notice Number: ND-2019-027 Application Date: 11/12/2019

joining a different unit, the district would be able to hire their own school psychologist. A second position would also be able to be filled with the cost savings and the budget. McNeff noted that all of the items on the needs assessment could be addressed with those positions.

10/15/2019 RUGBY BROADCASTERS, INC. 38.50; 1033792 10/15/2019 RUGBY HARDWARE HANK 321.52; 1033793 10/15/2019 RUGBY LUMBER INC 1,149.95; 1033794 10/15/2019 SCHOCK'S SAFE & LOCK SERVICE INC 1,149.95; 1033795 10/15/2019 MICHELLE SCHONEBERG 20.00; 1033796 10/15/2019 SCHOOL SPECIALTY/CLASSROOM DIRECT 226.01; 1033797 10/15/2019 STEIN'S INC. 460.89; 1033798 10/15/2019 DARLENE THOMPSON 400.00; 1033799 10/15/2019 TIMECLOCK PLUS 24.00; 1033800 10/15/2019 TUMBLED WEED PRESS INC. 799.00; 1033801 10/15/2019 UNITED REFRIGERATION INC 105.95; 1033802 10/15/2019 JOANNE ZIEGLER 431.00; 1033803 10/16/2019 MANDY MCNEFF 163.56; 1033805 10/15/2019 PRAIRIE WINDS BAND INSTRUMENT REPAIR 33.00; 1033806 10/16/2019 BERRY ACRES PUMPKIN PATCH 270.00; 103321 10/22/2019 ND BUREAU OF CRIMINAL INVESTIGATION 82.50; 1033822 10/29/2019 NORTH DAKOTA ALL-STATE 208.00; 1033823 10/29/2019 MSU DIVISION OF MUSIC 225.00; 1033824 10/31/2019 BRAD'S TOWING AND AUTO REPAIR LLC 75.84; 1033825 10/31/2019 CIRCLE SANITATION INC 928.00; 1033826 10/31/2019 COLE PAPERS INC 1,429.26; 1033827 10/31/2019 DAKOTA FARMS 152.54; 1033828 10/31/2019 DAKOTA LAW & TREE SPRAYING 1,465.00; 1033829 10/31/2019 ENVISION 1,290.68; 1033830 10/31/2019 FOOD SERVICE FUND 791.07; 1033831 10/31/2019 GRAINGER 44.22; 1033832 10/31/2019 HARTLEY'S SCHOOL BUSES, INC. 61,785.00; 1033833 10/31/2019 HEARTLAND PAPER COMPANY 456.58; 1033834 10/31/2019 TERRY JELSON INC 42.66; 1033835 10/31/2019 JOHNSON CONTROLS, INC. 613.99; 1033836 10/31/2019 VALINDA KIMMEL 4,464.18; 1033837 10/31/2019 LITTLE FLOWER CATHOLIC SCHOOLS 1,036.50; 1033838 10/31/2019 GAIL MONSON-RHAM 61.92; 1033839 10/31/2019 ND STATE SCIENCE OLYMPIAD 340.00; 1033840 10/31/2019 NORTH CENTRAL EDUCATION COOPERATIVE 3,716.80; 1033841 10/31/2019 PARTNERS FOR LEARNING INC 3,051.11; 1033842 10/31/2019 PEARCE DURICK PLLC 57.50; 1033843 10/31/2019 POPPLERS MUSIC INC 584.88; 1033844 10/31/2019 RAMKOTA HOTEL & CONFERENCE CENTER 766.80; 1033845 10/31/2019 AARON REILE 20.00; 1033846 10/31/2019 ROLETTE COUNTY 18.80; 1033847 10/31/2019 RUGBY LUMBER INC 300.30; 1033848 10/31/2019 SECRETARY OF STATE 36.00; 1033849 10/31/2019 MART APPLE MEDIA 1,011.02; 1033850 10/31/2019 STEIN'S INC 393.04; 1033851 10/31/2019 TEACHER DIRECT 727.50; 1033852 10/31/2019 THE VILLAGE FAMILY SERVICE CENTER 2,500.00; 1033853 10/31/2019 WEST MUSIC 84.90

WARREN WALKER 250.00 ACTIVITY FUND TOTAL \$16,385.23 TOTAL \$418,414.35. /s/Carlie Johnson, Carlie Johnson, Chairman; /s/Dawn Hauck, Dawn Hauck, Business Manager (December 14, 2019)

NOTICE. Rugby Public School District #5 held a Citizen's Committee meeting Wednesday, December 4, 2019 at 7:00 AM at Rugby High School. Committee Members present were: Jared Blikre, Cory Geiszler, Jason Gullickson, Dustin Hager, Dawn Hauck, Kayla Johnson, Carlie Johnson, Gary Kraft, Andee Mattison, Mike McNeff, Dana Thorson, Kim Williams, and Connie Oscarson. Dr. McNeff gave a review of the last meeting. A letter from City Attorney Hartl dated August 1, 2019 was reviewed. The letter requests a water shed study and hydraulic report to be reviewed by the NDDOT as they are reconstructing Highway 3 to ensure the water flow is handled correctly if 3rd Ave SW is closed west of the elementary school.

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES. North Dakota Department of Health. Will hold a public hearing to address proposed changes to the N.D. Admin. Code Sections 33-07-01.1-22. ND Dept. of Health Judicial Wing Conference Room 212 State Capitol 600 E Blvd Ave, Bismarck ND Tuesday, January 7, 2020 10:30 a.m.

NOTICE. Rugby Public School District #5, Board of Education, held a regular board meeting Tuesday, November 12, 2019 at 7:00 AM in the Board Room at Rugby High School. Board members present were Kris Blessum, Dustin Hager, and Shane Livedalen. Carlie Johnson and Brenda Heilman were absent. Also present were Mike McNeff, Jason Gullickson, Jared Blikre, Dawn Hauck, Karl Hill, Leah Johnson, and Bryce Berginski with the Pierce County Tribune. Vice Chairman Livedalen called the meeting to order. Motion by Blessum to approve the agenda with the addition of the city tax exemption request and a presentation by Leah Johnson regarding a School Board Policy Assignment. Second by Hager. All voting yes, motion carried. Mr. Gullickson gave the elementary report. Included in the report were the following items: There was a 98% attendance rate at Parent/Teacher conferences. The first trimester ends on November 15th. The 5th-6th grade boys basketball team has begun their season with 27 players. The 5th grade students are doing a food drive today through the 26th. Music programs and band/choir programs are to be held the first week of December. Mr. Blikre gave the high school report. Included in the report were the following items: There was a 75% attendance rate at Parent/Teacher conferences, which is typical. Mentor activities include a pumpkin carving contest that was held in October, in November there will be a Food Drive contest, and every Thursday there will be Social-Emotional Learning activities. A math track meet was held in Bottineau in October, at which district students placed first and second as a team. Several individual awards were also announced. Fall activities are wrapping up and winter activities have begun. The band and choir groups will be busy with performances in December. Dr. McNeff gave the District report. Included in the report: A visit from the Striving Readers Grant administrators will be held December 4th. October was filled with conferences with several networking opportunities. The storm make-up day will be held April 22nd, which will replace a PD day. Classroom visits at the elementary high school will continue for the next few weeks. A bus driver workshop was held last week. Next week, McNeff will meet with Sports Boards regarding the RHHS sports complex. Mrs. Hauck reviewed the financial report. Each fund was reviewed. The General Fund is currently \$84,000 below this same point last year, but revenue and expenses affect this number daily. A higher percentage of the budget has been spent this year compared to last year at this point. A transfer was made on October 10th and another transfer of \$10,000 was made November 8th in the Food Service Fund. Several factors are affecting the balance of the Food Service Fund. Items in the consent agenda were considered. Motion by Hager to approve the Consent Agenda. Second by Blessum. Included in the consent agenda were the October 8, 2019 Board Meeting Minutes, the November 4, 2019 Citizen's Committee Meeting Minutes, the October Board Bills, the October Check Register, the October Financial Reports, and an incoming tuition agreement for a TGU student. All voting yes, motion carried. Leah Johnson presented information on a student assignment which entailed taking a school board policy and rewriting it. Johnson gave each board member five of the policies that the student's had rewritten to review. The students would like the board's feedback. Dr. McNeff presented information about withdrawing from the LoneTree Special Education Unit. The district has been accepted into the Peace Garden Special Services Unit. A needs assessment was done and the major concern was the need for a school psychologist. With the savings of

PIERCE COUNTY REAL ESTATE TAX STATEMENTS. The 2019 Pierce County real estate tax statements were all by mailed December 6, 2019. If you have not received a statement, please contact the Pierce County Auditor/Treasurer's Office at 776-5225. Taxes may be paid in person at the Auditor/Treasurer's Office, located at 240 2nd St SE, Suite 6., or mailed to 240 2nd St SE, Suite 6, Rugby, ND 58368. North Dakota Century Code, Section 57-20-07.1 states, in part, as follows: "Failure of an owner to receive a statement will not relieve that owner of liability, nor extend the discount privilege past the February 15th deadline." Since February 15th falls on a Saturday, the discount will be honored to February 17th. Please Note: County offices will be closed on Tuesday, December 24 and Wednesday, December 25th.

Checking Account ID: 1 Automatic Payment 842 10/30/2019 OTTERTAIL POWER COMPANY 9,812.98; 843 10/05/2019 HORACE MANN LIFE INSURANCE COMPANY 42.50; 844 10/10/2019 CITY OF RUGBY 1,540.71; 845 10/23/2019 KANSAS CITY LIFE INSURANCE CO 1,149.23; 848 10/18/2019 JP MORGAN - PCARD 33,598.91; 849 10/10/2019 FOOD SERVICE FUND 10,000.00

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Checking Account ID: 5 Automatic Payment 187 10/10/2019 FOOD SERVICES OF AMERICA/MINOT 26,246.29; 188 10/07/2019 REVTRACK 237.66

Checking Account ID: 6 Automatic Payment 38111 10/30/2019 DOLLYWOOD FOUNDATION 20716

NOTICE WOLFORD CITY COUNCIL MEETING. The Wolford City Council met on Wednesday, December 4, 2019 at 7:00 p.m. Present were Mayor Wolf and Council Members Beck, Slabough, and Walsh. Deb read the November minutes and Financial Statement. Both were approved as read after a motion by Slabough and second by Walsh.

Legal Notices run weekly in the Classified Section of the Pierce County Tribune. If you have a legal notice to be published, please call 857-1920. legals@thepiercecountytribune.com