

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Issued by
WOLFORD PUBLIC SCHOOL
DISTRICT NO. 1
401 3rd Ave. SW
Wolford, North Dakota 58385

Notice is hereby given that the Wolford Public School District No. 1 (also known as the Wolford Special School District No. 1 and Wolford Public School District) is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings located upon the land commonly referred to as 401 3rd Ave. SW, Wolford, North Dakota 58385, but will not include the personal property, equipment, and contents located on the premises or inside the buildings. Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "Sealed Bid - Real Property" containing a check with good funds made payable to "Wolford Public School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Wolford Public School District, 401 3rd Ave. SW, Wolford, North Dakota 58385 and must be received no later than 4:00pm on December 16, 2019 at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder. Upon the School District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated with the District; provided, however, such closing shall occur no later than June 30, 2020. The real property is located at 401 3rd Ave. SW, Wolford, North Dakota 58385. The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property, including but not limited to asbestos and lead. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT. Questions should be directed to Larry Zavada, School District Superintendent, at larry.zavada@k12.nd.us. All costs related to the submission of a bid shall be the responsibility of the bidder. The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted until after December 16, 2019. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities. Dated this 21st day of November, 2019

/s/ Larry Zavada
Superintendent
Wolford Public School District No. 1
401 3rd Ave. SW
Wolford, North Dakota 58385
(November 30, December 7, 2019)

NOTICE
OCTOBER EXPENDITURES

Ndpers 504.13, Pierce co.payroll acct. \$78,072.45, Pierce co.treas. \$686.54, Hosp.Serv. \$352.09, Hactc Res.fund \$1,057.00, Baltimore co.OCS \$833.00, Northern plains elec. \$144.00, Ndtc \$2.135.23, City of Rugby \$1,903.00, Purchase power \$208.99, J.P.Morgan \$2,410.61, Pierce co.payroll acct. \$39,686.70, Pierce co.treas. \$365.77, Otter tail \$1,753.87, Visa \$990.02, City of Rugby \$598.33, Pierce co.payroll acct. \$109,045.76, Pierce co.treas. \$925.40, Nationwide \$4,689.17, Security benefit \$1,448.02, SWS credit serv. \$507.95, Aflac \$1,788.39, Colonial life \$237.77, Selensky, lindsay \$35.50, Ebix health \$51.19, Social welfare \$3,373.58, Ndpers \$27,718.89, Otter tail \$7,398.95, UPS \$16.06, BCBS \$69,244.40, Pierce co.payroll acct. \$77,732.02, Pierce co.treas. \$685.33, Baltimore co.OCS \$833.00, BCBS \$1,164.71, Hactc \$38,141.38, Hactc Res.fund \$1,101.00, Brossart, Mike \$470.25, Christenson, Mike \$303.92, Hoffer, Terry \$183.28, Migler, David \$409.08, Rugby H.Hank \$51.46, Miron, Lori \$134.98, ND assoc. of counties \$1,115.00, Ramkota hotel \$777.60, Peterson, Oriana \$693.66, Fursather, karin \$201.84, Mack law \$528.10, ND St.Bd. Law Exam. \$380.00, B & M laundry \$76.90, Johnsons plumbing \$32.28, Mouse river air \$165.00, Dacotath paper \$151.52, Otis elev. \$505.00, Steins \$396.78, Envision \$180.14, Circle sanitation \$151.00, City of Rugby \$487.58, Pierce co.tribune \$221.16, Dakota business solutions \$440.00, Software innovations \$279.98, Computer express \$846.00, I Design \$267.00, Dakota business solutions \$265.99, Computer store \$145.99, Total funds \$500.00, ltd \$3,438.01, Quality inn \$169.20, Rugby H.Hank \$46.97, Envision \$910.93, D & S motors \$84.59, Hactc \$239.92, Redwood toxicology lab \$66.87, Axtman,

Michael \$268.00, Wieler, Tanya \$1,000.00, ND state radio \$120.00, Ndoco resources group \$16.00, Northern plains resource \$300.00, I solved \$218.00, Hamc \$15.99, ND one call \$2.40, Great plains directory \$48.00, Rugby serv.cent. \$11.00, Little mart \$51.00, Envison \$7,077.29, RDO \$2,354.39, Butler machinery \$1,102.34, Praxair \$110.44, Rugby H.Hank \$12.87, H.E.Everson \$14.70, John deere financial \$31.83, Rugby welding \$53.01, True north steel \$2,700.00, Newman signs \$26.32, Terracon consultants \$275.50, ND dept. of trans. \$135.60, Zeien, paul \$96.86, Lysne, daren \$34.80, Pierce co.treas. \$195.45, Clubhouse hotel \$259.20, Montonero, Ron \$383.23, Schmidt, Yolanda \$544.55, Walker landscaping \$80,621.50, ND Chap.of APCO \$450.00, Stone's mobile \$601.33, ltd \$55.32, Polar comm. \$6.00, Ndtc \$203.66, Meckle, Allan \$536.16, Deplazes redi-mix \$80.00, Susag sand & gravel \$186.00, B & J excavating \$9,552.00, Ritterman trucking \$5,024.20, Susag sand & gravel \$1,932.00, Burckhard, james \$240.00, Deplazes redi-mix \$3,125.76, Susag sand & gravel \$1,694.86, Pierce co.treas. \$15,276.35, Grand total \$630,062.09
(December 7, 2019)

Notice of Public Hearing/Meeting
Public Hearing scheduled for 7:00 PM on December 19th, 2019 in the basement of the Pierce County Courthouse for a Conditional Use Permit requested by Fisher Sand and Gravel for an "aggregate mining operation" in Sec 3-153-73. A meeting of the Pierce County Planning and Zoning Board is scheduled to follow the public hearing.
(December 7, 2019)

NOTICE
PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS
November 5, 2019

The Pierce County Board of County Commissioners met in regular session on November 5, 2019. Chairman Migler called the meeting to order at 8:00 A.M., with members Christenson, Brossart, Hoffert and Berg present. Also present was Bryce Berginski, The Pierce County Tribune. Chairman Migler led the Pledge of Allegiance. Moved by Hoffert and seconded by Brossart, to approve the consent agenda. Motion carried. Moved by Brossart and seconded by Hoffert, to accept the October minutes as mailed. Motion carried. Moved by Christenson and seconded by Hoffert, to approve those bills previously paid and those yet unpaid were ordered paid. Motion carried. Board reviewed Officer fee reports and hourly workers time sheets. Moved by Christenson and seconded by Brossart, to transfer \$100,000.00 from Highway Distribution to Road and Bridge Fund. Motion carried. Moved by Christenson and seconded by Berg, to accept the financial report for the month of October. Motion carried. Moved by Hoffert and seconded by Brossart, to approve Treasurer's checks #6027-6038, in the amount of \$2,597.12, for the month of October. Motion carried. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of October, for his department. Total calls-52; Medical calls-1; Fire calls-2; Traffic Accidents-1; Assist Other Agencies-8; Prisoner Transports-9; Arrests-21; Citations-31; Papers Served-26; Warrants served-6. Board recessed to sit on the HACTC Board. Mike Graner, Jail Administrator, HACTC, joined the meeting. Mike went over the bills for the month of October. A motion was made by Christenson and seconded by Berg, to approve those bills previously paid and those yet unpaid were ordered paid for the month of October, for the HACTC. Motion carried. Mike Graner, Jail Administrator, HACTC, gave the board an update on the inmate population for October, which was 101. November currently has 104; Bookings 75; Releases 74. Pierce County inmates booked in 20; 9 remain in custody. Personnel 23/24 officer positions filled; 1 officer terminated. There was a profit of \$19, 564.55 for the month of September. YTD deficit of \$9,780.18. Moved by Hoffert and seconded by Berg, to approve the financial report for the month of September, for the HACTC. Motion carried. Board reconvened at 9:00 A.M., with all members present. Moved by Berg and seconded by Brossart, authorizing the chairman and auditor, to sign a county deed to Theodore Munyer Jr., on the following described property as Lot 2 (2), Block Four (4), Serumgard's Addition, City of Rugby, Pierce County, North Dakota. Motion carried. Moved by Christenson and seconded by Berg, to accept the resignation from Dawn Hauck, Pierce County Reorganization Committee Member. Motion carried. Moved by Hoffert and seconded by Brossart, to appoint Charlotte Burkhardtmeier, as a member to the Pierce County Reorganization Committee, for the unexpired term. Motion carried. Keith Erdman met with the board asking if the blade operator when removing snow, could push the snow to the outside of the road instead of the north and also asked if anything could be done to the landowners that do not spray for leafy spurge? Board reviewed abatement application submitted by Chandler Lemar (2019-18), for tax year 2019, on the following described property as Lot 5, Block 1, Austin's Addition, located in the City of Rugby. After review, moved by Hoffert and seconded by Brossart, to lower the true and full value from 208,963 to 182,058 for tax year 2019, as recommended by the Tax Director, as error in assessment. Motion carried. Moved by Christenson and seconded by Brossart, authorizing the chairman, to sign the Human Service Zone Agreement, which includes the counties of Bottineau, McHenry and Pierce. Motion carried. Moved by Hoffert and seconded by Berg, to approve the authorization for games of chance, from Larry's Bar, Selz, beginning November 8, 2019 and ending June 30, 2020. Motion carried. Board reviewed a proposal from Steins, Inc. for two pad assist drive scrubbers. Moved by Berg and seconded by Brossart, to purchase two pad assist drive scrubbers. Motion carried. Moved by Brossart and seconded by Berg, to transfer the underun Disaster Funds Fema in the amount of \$15,276.35 from 2013 & 2014 into Fema Admin. Motion carried. Moved by Hoffert and seconded by Berg, to accept the proposal from Johnson's Plumbing to install a propane gas furnace at the Balta Shop, in the amount of \$3,480.00, with this being the only proposal received. Motion carried. Jessica Tagestad and Joe Schultz, Wold Engineering, met with the board on Road Project SC 3505 (055) Graveling and Reshaping from Orrin, S to ND 19, that the bids will be opened on November 8, 2019. Also discussed adding project CMC 3522 Graveling and Reshaping from ND 3, 8 Miles South Rugby, then East to County Line. After further discussion, moved by Hoffert and seconded by Christenson, to enter into contract with Wold Engineering for preliminary engineering and construction for Road Project CMC 3522. Motion carried. Galen J. Mack, States Attorney, joined the meeting. Brian Kraft, RDO Sales Rep, stopped in. The board asked Galen J. Mack, States Attorney, what the board can and cannot do with road ditches not being cut and spraying noxious weeds. Board re-

ceived at 12:00 P.M. noon. Board reconvened at 1:00 P.M., with all members present. Also present was Daniel Schwartz, Nexus Planning and Consulting, LLC., Liz Heisey, Rugby JDA, Director. Kelsey Siegler, Zoning Administrator, joined the meeting. A public hearing was held at 1:00 P.M., on the county's Comprehensive Plan. No comments were received prior to the hearing. The public hearing closed at 1:30 P.M. Moved by Hoffert and seconded by Berg, requesting the following changes to the Comprehensive Plan Draft: Update Policy 5 under Government and Human Services to say that "Medical surveys are done when needed or required by current healthcare law/legislation." On the Opportunities & Constraints and Future Land Use/Growth Management Plan maps, Remove the ETA from Barton, Orrin and Selz as they are unincorporated and do not have ETAs. Page 5 in chapter 3, update urban growth node to community growth node in paragraph two. Add in language describing the proposed future land use areas around the city of Rugby. Include language that additional access to the NE industrial area around the correctional center. Is needed/necessary before additional development can occur. The potential road to the Northeast from this area is a priority before future develop can occur. City limits for Rugby- put in first half mile on the Future Land Use/Growth Management Plan to differentiate from the second half mile and its corresponding role in land use. Add language under Economic Development in Chapter 3 about adaptive reuse of abandoned railroad lines and infrastructure for future recreational trails, etc. Add in township names on the all the maps. Update hospital employment numbers. "StraighTen" the commuter pattern map in Chapter 2, Context. And the Comprehensive Plan will be adopted at the December 3, 2019, commission meeting. Motion carried. Discussion was held concerning correspondence received from Allan Meckle, Community Service Coordinator. There being no further transactions of the county, Chairman Migler adjourned the meeting at 2:10 P.M.

Karin Fursather, Auditor-Treasurer
Pierce County, North Dakota

David Migler, Chairman
Board of County Commissioners
(December 7, 2019)

NOTICE
PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS
November 19, 2019

The Pierce County Board of County Commissioners met in special session on November 19, 2019. Chairman Migler called the meeting to order at 11:30 A.M., with members Christenson, Brossart and Hoffert present. Berg absent. Also present was Bryce Berginski, The Pierce County Tribune. Kelsey Siegler, Tax Director, joined the meeting. Board reviewed correspondence from Kelsey Siegler, Tax Director, on the 2020 Pierce County Soil Modifiers that are due into the State by December 1, 2019. Moved by Christenson and seconded by Brossart, to approve the 2020 proposed soil type modifiers as presented by Kelsey Siegler, Tax Director. Motion carried. There being no further business to transact, moved by Migler to adjourn the meeting at 12:00 noon.

Karin Fursather, Auditor-Treasurer
Pierce County, North Dakota

David Migler, Chairman
Board of County Commissioners
(December 7, 2019)

NOTICE
RUGBY CITY COUNCIL
REGULAR MEETING
MONDAY, NOVEMBER 4, 2019 - 7:30PM
CITY ARMORY CLASSROOM

Council Members present: Albrecht, Bednarz, Kraft, Berg, Melgaard and Longie. Also present was Mayor Steinke, City Attorney Hartl and City Auditor Stewart. Absent was Rheault.

Steinke called the meeting to order at 7:00 pm. Council members recited the Pledge of Allegiance. Roll call was taken by Steinke. There were no amendments, additions or deletions to the agenda. Motion by Kraft to approve the minutes of the October 7, 2019 regular council meeting. Second by Albrecht, all voting yes, motion carried. Grand total of all bills paid after 10/07/2019 meeting: \$ 153,686.12

20069 Aaron Bingham	\$500.00
20070 Advanced Engineering	
	\$562.50
20071Brad's Auto Service & Towing	\$634.50
20072 HACTC	\$390.00
e-ck J. P. Morgan / P-Card	\$2,622.06
20073 Mark Krogstad	\$75.40
20074ND Dept of Health / Chemistry	\$336.30
20075 Newman Signs	\$81.21
20076Normort Equipment Company	\$524.46
20077 Otter Tail Power Company	\$8,554.68
20078 Radisson Hotel Bismarck	\$169.20
20080 Robert Strong	\$84.60
20081 Rugby Job Authority	\$26,542.51
20082 Sharon Harmel	\$174.00
20083 State Tax Commissioner	\$238.76
20084 Teresa Delorme	\$500.00
20085 Thompson Floor Covering LLC	\$1,460.00
20086 Todd Ness	\$500.00
20087 Valerie R. Peltier	\$500.00
20088 Valli Information Systems	\$632.92
20089 Verizon Wireless	\$80.02
ACH Wells Fargo	\$22,027.50
ACH Payroll Checks	\$45,804.01
ACH Social Security	\$7,588.20
ACH Medicare	\$77.64
ACH Payroll Taxes	\$5,692.66
20090 AFLAC	\$398.88
20091 State Disbursement Unit	\$555.60
ACH NDPERS	\$385.00
ACH NDPERS	\$8,212.83
ACH Sanford Health / NDPERS	\$15,043.68

Total Bills Submitted For 11/04/2019 meeting: \$63,248.57

20092 Bismarck Quality Inn\$169.20

20093 Chamber of Commerce \$70.00

20094 Circle Sanitation Inc. \$18,490.75

20095 Core & Main LP \$719.21

20096 David Jaeger \$750.00

20097 Dayton Denning \$100.00

20098 DTE, Inc. \$31.63

20099 Fargo Tire Service Inc. \$592.00

20100 First District Health Unit \$75.00

20101 H. E. Everson \$174.42

20102 Harper Oil Company \$3,112.29

20103 I Design \$111.00

20104 Integrated Process Solutions (IPS) \$10,334.62

20105 Johnson's Plumbing \$186.10

20106 Locators & Supplies Inc. \$309.83

20107 Mark Krogstad \$75.40

20108 Mark Pfau/Dakota Div. Contracting \$750.00

20109 Municipal Government Academy \$30.00

20110 ND One Call Concepts \$36.65

20111 North Dakota Newspaper Assoc \$67.34

20112 Northern States Supply Inc. \$157.77

20113 Petty Cash	\$30.04
20114 Pierce County Auditor	\$3,412.50
20115 Power Plan	\$15,336.87
20116 Rebecca Jordan	\$340.00
20117 Recreation Supply Co	\$1,147.75
20118 Rick Larson	\$1,600.00
20119 Rugby Broadcasters	\$24.00
20120 Rugby Farmers Union	\$13.00
20121 Rugby Hardware Hank	\$860.47
20122 Rugby Service Center	\$1,372.79
20123 Rugby Veterinary Service	\$113.90
20124 Rugby Welding & Machine	\$378.00
20125 Sanitation Products	\$143.88
20126 Tecta America Dakotas LLC	\$714.58
20127 Troy Munyer	\$174.00
20128 Uniform Center	\$837.93
20129 Verizon Wireless	\$405.65

Bills were reviewed by Bednarz and Kraft. There was a motion by Kraft to approve payment of the bills as presented. Second by Bednarz, roll call vote, all voting yes, motion carried. The financials were reviewed by the Council. There was a motion by Longie to approve the financials and the transfers, as presented. Second by Melgaard, roll call vote, all voting yes, motion carried. Mayor Steinke recognized Dan Corum, 3rd Street Station, to address the council. Corum presented to the council his concerns regarding general policing. He received a letter from City Attorney Hartl that stated Corum had been charged with a second offense of the city liquor ordinance and a three day business closure and fine. Corum expressed his attempts to contact Hartl. He also expressed his concern with the lack of body camera review, prior to the letter he received from the City Attorney. He was satisfied that the charges against him were dropped. Corum referenced an additional establishment that had been cited for the same charge as himself, that had been issued a warning the same week as his arrest. Corum scrutinized portions of the police report that was generated in regards to his arrest. He felt that portions of the report were untrue and discrepancies exist. Corum shared exchanges he has had with other bar owners in town, regarding the lack of frequency of police officers entering their establishments. Corum explained to the council why he and his brother were still in the establishment atterhours as well as why his brother-in-law came back into the establishment after hours. Corum went on to share experiences he has had at his establishment out of town versus his establishment in Rugby and how the different law enforcement agencies handled the same issue. Corum then addressed concerns he has regarding the liquor/beer ordinances. Corum believes that the law has been applied to him differently. He also has concerns about being targeted, in the future, should the arresting officer remain on the police force. Don Jelsing, Pierce County Fair representative, voiced concerns regarding over policing the Pierce County Fair. He has seen a decline in attendance, at the PCF, which he contributes to over policing. He also explained that some of the previous donation sponsors have decided to withhold their future donations due to over policing. Steve Mattern, North Side Lounge, addressed the council regarding the warning his establishment was given. He explained that his warning was for not having his business door locked after 1:00 A.M. Hartl explained that the warning was because alcoholic beverages were being consumed after hours, it was not the fact that the establishment's doors were unlocked. Mattern explained that he was not there that evening so he could not verify if that was or was not the case. Jelsing informed the council that many individuals he knows out of Rugby have told him they will not attend the Pierce County Fair, because they believe there are too many cops patrolling. Corum and Mattern both expressed desire to assist the city with revising the current ordinances pertaining to liquor and beer. Steinke explained that copies of ordinances would be sent to all establishments and help revising those from Corum and Mattern would be accepted. Steinke explained to the council, since the criminal charges were dropped against Dan Corum, that the civil violation should also be withdrawn. There was a motion by Albrecht to not consider the incident as a second violation of ordinance for 3rd Street Station. Second by Kraft, motion carried. Berg explained that the Ward 3 council seat has been vacated since May. Berg made a motion to nominate Frank LaRoque to fill the vacant Ward 3 council seat. Motion was second by Longie. Albrecht asked LaRoque why he wanted to serve as a council member. He cited his history of volunteering and wanting to serve his community. Dan Corum asked LaRoque if he agreed how the council just handled the previous vote regarding his violation. LaRoque explained he would need to review city policy before he could answer Corum's question. Steinke called for a vote and all voted yes, motion carried. Mayor Steinke swore in Frank LaRoque as Ward 3 Councilmember. The October Municipal Judge's Report was reviewed and considered. There was a motion by Kraft to approve the October Municipal Judge's Report. Second by Albrecht, all voting yes, motion carried. The council considered the JDA Minutes and Financials for October. Liz Heisey, JDA Executive Director, shared information she gathered from two separate conferences she attended. She also explained the partnerships and incentives that the JDA has available to businesses opening in Rugby. Shawna Mudra, Rugby resident, shared an incident involving a hit and run, with a motor vehicle that Officer Denning was assigned to. Mudra shared her concerns with how the incident was investigated by the officer. Kevin Allickson, Rugby resident, questioned who had reviewed the officer body camera footage of the arrest of Dan Corum. Steinke indicated that she and Chief Rose had been the only ones who viewed it. Allickson questioned why it wasn't reviewed sooner. Steinke assured the audience that the concerns that have been shared will be addressed at Public Safety. She also invited anyone to stop in her office and visit with her about any concerns they have, anytime. Steinke opened the public hearing for the CDBG comprehensive land use plan and called for any comments. Berg questioned if the city had decided, in the past, to not be part of the County comprehensive land use plan. Steinke agreed that yes the city had decided to not complete a joint comprehensive land use plan with Pierce County. That is why she applied for a grant with Souris Basin for funds to complete the plan. Kraft questioned what the commitment is for. Steinke explained that the commitment is to receive \$15,000, from Souris Basin, to go towards the cost of the comprehensive land use plan. Hartl questioned what the total cost of the plan is and if the \$15,000 is guaranteed or would it fall through. Steinke assured Hartl the money would not fall through. Heisey shared that the Department of Commerce is coming out with a grant that could also be applied for to use to fund a comprehensive land use plan. Berg is concerned that the last comprehensive land use plan was

never followed by the city, and questions spending \$30,000 for a new plan that may not be followed either. Longie agreed with Berg. Steinke explained that things need to be updated in the plan. Kraft questioned if Interstate Engineering had completed the last plan, who would be completing the new plan. Steinke explained that Advanced Engineering had given the city the estimate of cost for the CDBG Application. They had also done the plan prior to the one that Interstate Engineering completed in 2014. Kraft was concerned that a new plan not simply be cut and paste from the old plan. Liz Heisey explained that a number of the items in the 2014 comprehensive land use plan were complete, except for the sewer lines. The sewer line project could not be complete because the city did not have reserves for the project. The city is now generating reserve funds to be utilized to replace sewer lines. Heisey explained that a comprehensive plan is necessary to apply for grant funds for projects. Often times grant monies are only available for a short time and applications require engineering documents. The comprehensive land use plan would allow for these funds to be applied for in a timely manner. Kraft made a motion to accept the CDBG Comprehensive Land Use Plan funds and submit the statement of commitment. Second by Albrecht, 4 voting yes and 3 voting nay, motion carried. There was a motion by Albrecht to close the hearing. Second by Kraft, all voting yes, motion carried. Ordinance 418 was presented for a second reading. Kraft made a motion to rescind the first reading of Ordinance 418. Second by Albrecht, all voting yes, motion carried. Ordinance 419 was presented for a second reading. Albrecht made a motion to rescind the first reading of Ordinance 419. Second by Albrecht, all voting yes, motion carried. Committee Reports: Finance: Longie explained they were looking into an irrigation rate for the golf course; which receives raw water from Wells 1 & 2. They will continue to work on this. Ordinance: Kraft explained they had been working on Ordinance 418 & 419 and are in the process of a rewrite of those ordinances. Public Works: Bednarz explained that the Calvary Free project was being worked on. The grass and leaf trailers will be put away soon. Leaf Safety: Longie explained that they had reviewed the monthly police report and had discussed a potential training for an officer and the state would pay for the training. Unfinished Business: New Business: none. Steinke reminded the council that it was their responsibility to organize the Christmas Party. Bednarz asked if a three person committee would be ideal. Steinke called for volunteers for the committee. Bednarz, Albrecht and Kraft agreed to take on the Christmas Party planning. Steinke reviewed the reminders on the agenda. There being no further business to transact or to come before the Council at this time Albrecht made the motion to adjourn the meeting at 9:02 p.m. Second by Bednarz, all voting yes, motion carried.

Susan Steinke, Mayor
Attest: Jennifer Stewart
December 2, 2019
(December 7, 2019)

ABBREVIATED NOTICE
OF INTENT TO
AMEND AND REPEAL
ADMINISTRATIVE RULES
RELATING TO CLASSIFICATION,
SALARY ADMINISTRATION,
COMPENSATION, RECRUITMENT
& SELECTION, AND REASONS
FOR SICK LEAVE
North Dakota
Human Resource
Management Services
will hold a public hearing to address
proposed changes to the N.D. Admin.
Code.
Red River Room
State Capitol
Bismarck, ND
Mon., Jan. 6, 2020
1:00 p.m.

The proposed rules may be reviewed at the office of ND Human Resource Management Services, 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505-0120, or on the HRMS website at <https://www.nd.gov/omb/agency/state-government-human-resource-management>. A copy of the proposed rules may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Also, written comments may be submitted to the above address until January 16, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact ND Human Resource Management Services at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 26th day of November, 2019

Lisa Kudelka
Chief People Officer,
Human Resource Management Services

(December 7, 2019)

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
Relating to the Third Party
Inspection Program and
Manufactured Home
Installation Program
North Dakota
Department of
Commerce
will hold a public hearing to address
proposed changes to the N. D.
Admin. Code.
1600 E. Century Ave.
Suite 2
Bismarck, ND
Friday, Jan. 3rd, 2020
9:00 a.m.

A copy of the proposed rules may be obtained by calling 1-701-328-5300. Also, written comments may be submitted to 1600 East Century Ave. Suite 2, Bismarck, ND, 58503 until January 14th, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Commerce at the above telephone number or address at least seven days prior to the public hearing.

Dated this 26th day of Nov., 2019
Bruce A. Hagen, Program Manager
ND Department of Commerce

(December 7, 2019)

ABBREVIATED NOTICE
OF INTENT TO ADOPT
ADMINISTRATIVE RULES
AND NORTH DAKOTA
ENVIRONMENTAL
LABORATORY
CERTIFICATION
MANUAL FOR
CHEMISTRY
PARAMETERS
RELATING TO TITTLE 33.1
ND Dept. of
Environmental
Quality (DEQ)

will hold a public hearing to address proposed changes to Title 33.1 of the N.D. Admin. Code and the North Dakota Environmental Laboratory Certification Program Manual for Chemistry Parameters ("Manual"):

Environmental Training Center
2639 E. Main Ave.
Bismarck, ND
Thurs., Feb. 6, 2020

The following shall be the hearing dates and times:

- Article 33.1-12 (petroleum tank release compensation fund) at 10:30 a.m. to 11:30 a.m.
- Article 33.1-14 (boiler rules) at 1 p.m. to 2 p.m.
- Article 33.1-23 (environmental laboratory certification program rules) at 2:15 to 3:15 p.m.

A copy of the proposed rules or Manual may be obtained by writing the Department, 918 East Divide Avenue, Bismarck, North Dakota 58501, emailing deq@nd.gov, viewing on the website at deq.nd.gov/PublicNotice.aspx or calling (701)328-5150. The proposed rules, Manual, and additional related information are also available on the Department of Environmental Quality's website at deq.nd.gov/PublicNotice.aspx. Also, written or oral comments on the proposed rules or Manual sent to the above address, email or telephone number and received by February 18, 2020 will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above telephone number or address at least two days prior to the public hearing.

Dated this 25th day of November, 2019
L. David Glatt, P. Director
ND Dept. of Environmental Quality

(December 7, 2019)

ABBREVIATED NOTICE
OF INTENT TO
ADOPT AND AMEND
ADMINISTRATIVE RULES
RELATING TO TITLE 33.1
ND Dept. of
Environmental
Quality (DEQ)
will hold public hearings to
address proposed changes to
Title 33.1 of the N.D. Admin. Code:
Environmental
Training Center
2639 E. Main Ave.
Bismarck, ND
Tues., February 11, 2020
& Wed., February 12, 2020

The following shall be the hearing dates and times:

- Article 33.1-20 (Solid Waste Management) on February 11, 2020 at 7:00 p.m.
- Article 33.1-24 (Hazardous Waste Management) on February 12, 2020 at 7:00 p.m.

An information open house will be held before each official comment hearing at 6:00 p.m. at the same location.

A copy of the proposed rules may be obtained by writing the Department at 918 East Divide Avenue, Bismarck, North Dakota 58501, emailing waste@nd.gov or calling 701-328-5166. The proposed rules and additional related information are also available on the Department of Environmental Quality's website at deq.nd.gov/PublicNotice.aspx. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 24, 2020 will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above telephone number or address at