

**PUBLIC NOTICES**

**ALL SEASONS WATER USERS DISTRICT  
ANNUAL MEETING**

**GENERAL MEETING WITH ELECTION OF DIRECTORS  
& OTHER BUSINESS**

**6:30 P.M.  
THURSDAY, NOVEMBER 14, 2019**

**SENIOR CITIZENS CENTER  
BOTTINEAU, ND**

**"THIS IS AN EQUAL OPPORTUNITY PROGRAM."**

(November 2-9, 2019)

**CALL FOR BIDS**

Notice is hereby given that the Rugby City Council will receive bids until 1:00pm, Wednesday, November 27, 2019 for the following:

Propane, gasoline, and diesel fuel for vehicles and equipment

Quote to be for amount of discount per gallon from pump price, for one year beginning January 1, 2020, excluding taxes. All bids must be in sealed envelopes and plainly marked "Fuel Bid" and addressed to the City Auditor, Rugby City Hall, 223 South Main Avenue, Rugby, ND 58368. Bids shall be opened at the regularly scheduled council meeting on Monday, December 2, 2019 at 7:30pm. in the Council Chambers, located on the 2nd floor of the Rugby City Hall. The Rugby City Council reserves the right to reject any or all bids. Bidders are invited to be present at the above-mentioned time and place for the opening of bids. (November 9-16, 2019)

**Notice of Public Hearing**

In accordance with Ordinance No. 304, Chapter 19.42, of the Municipal Code, City of Rugby, ND, the City of Rugby Planning and Zoning Committee will hold a Public Hearing concerning the request of Rugby Spray Foam LLC/Brad Wangler & Derick Weik, for a Re-Plat of the location in the following lots or tracts:

Sveum Subdivision - Lots 3, 7, and 8 - Block 1 lying in Section 1, Township 156 N, Range 73 W to the City of Rugby, Pierce County, North Dakota

The Plat is available for public inspection and copying at the office of the City Auditor, City Hall Building, 223 South Main Avenue, during normal business hours. The public is invited to attend in person or prepare written comments to attention of the City Auditor's Office, City Hall Building, 223 South Main Avenue, Rugby, ND, 58368. Said hearing to be held in the City Hall Building Chamber Meeting Room, Rugby, ND, on Monday November 18, 2019 at 7:30pm. Dated: November 5, 2019

Jennifer Stewart  
City Auditor  
(November 9-16, 2019)

**NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES  
CHAPTER 57-28 N.D. C. C.**

Notice is hereby given that the following real estate has been forfeited to the County of Pierce, State of North Dakota, for delinquent taxes; that said county has taken tax deed to such property and will offer it for sale at public auction at the office of the County Auditor, 240 2nd St SE, Rugby, North Dakota, on Tuesday, November 19, 2019, beginning at 10:00 A.M. Each parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. Payment must be made for cash. The sale will continue from day to day until completed. Parcel Number/Property Address Property Legal Minimum Sale Price 05212000 Elling Township Orrin Lot 14, Bk 5 Bertsch St. \$1,062.00 05214000 Elling Township Orrin Lot 15, Block 5 Bertsch St. \$637.00 05131000 Elling Township Parcel in SE1/4NW1/4 Sec.10 100 x 140 \$6,772.00 05144000 Elling Township Orrin Lots 4-5-9-10-11 Block 1S \$ 713.00 06151000 Hagel Township-151-72 Outlot 200 of NW1/4 sec.33 \$831.00 06330000 Hagel Township 151-72 Village of Selz Lots 8, Block 11 \$306.00 38037000 Barton Township-158-74 Barton Village- Barton Original Lots 9-10, Block 5 \$1,557.00 10779000 City of Rugby Whites 2nd Add Lots 16 & 17, Block 9 \$7,500.00 10811000 City of Rugby Whites 2nd Add Lots 21-22, Block 12 \$19,221.00 Given pursuant to authority of law this 3rd day of October, 2019.

Karin Fursather  
Pierce County Auditor-Treasurer  
(November 9, 2019)

**NOTICE  
PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS  
October 1, 2019**

The Pierce County Board of County Commissioners met in regular session on October 1, 2019. Chairman Migler called the meeting to order at 8:00 A.M., with members Christenson, Brossart, Hoffert and Berg present. Also present was Bryce Berginski, The Pierce County Tribune.

Chairman Migler led the Pledge of Allegiance. Moved by Hoffert and seconded by Christenson, to approve the consent agenda. Motion carried. Moved by Brossart and seconded by Hoffert, to accept the September minutes as mailed. Motion carried. Moved by Christenson and seconded by Berg, to approve those bills previously paid and those yet unpaid were ordered paid. Motion carried. Board reviewed Officer fee reports and hourly workers time sheets. Moved by Christenson and seconded by Berg, to accept the financial report for the month of September. Motion carried. Moved by Berg and seconded by Brossart, to approve Treasurer's checks #6023-6026, in the amount of \$501.35, for the month of September. Motion carried. Board reviewed correspondence from the North Dakota State Fair, requesting delegates to be appointed by the board. Moved by Hoffert and seconded by Berg, to appoint Donald Jelsing and Mike Ostrom, as

delegates to the State Fair Association annual meeting. Meeting will be held at the FFA Hall of the State Fair Center, in Minot, at 1:00 P.M., on November 20, 2019. Motion carried. Board reviewed correspondence from Tanya Wieler, HR Consultant, on Policy 603- Personal Leave. After further discussion moved by Brossart and seconded by Christenson, to make the change to Policy 603-Personal Leave. Motion carried. The Joint Boards of County Commissioners held the annual budget meeting for Lake Region District Health Unit by conference call at 8:30 A.M. Allen McKay, Administrator, Lake Region District Health, presented the budget for 2020. The amount requested is based on the taxable valuation of each county in the district. The amount of funding requested for 2020 budget year is \$146,660.00 for Pierce County. Upon roll call vote. Unanimous ballot was cast for the Lake Region District Health Unit. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of September, for his department. Total calls-59; Medical calls-2; Fire calls-1; Traffic accidents-3; Assist other agencies-15; Prisoner transports-3; Arrests-9; Citations-28; Papers served-19; Warrants served-3. Board recessed to sit on the HACTC Board. Josh Siegler, Pierce County Sheriff, gave the report on the HACTC, for the month of September. osh Siegler, Pierce County Sheriff, went over the bills for the month of September. Moved by Berg and seconded by Christenson, to approve those bills previously paid and those yet unpaid were ordered paid, for the month of September, for the HACTC. Motion carried. Josh Siegler, Pierce County Sheriff, gave the board an update on the inmate population for September, which was 107. October currently has 103; Bookings 91; Releases 79. Pierce County inmates booked in 25; 9 remain in custody. There was a deficit in the amount of \$3,609.24, for the month of August. Personnel 24/24; 2 new officers; 2 officers graduated from CO basic; 1 officer promoted to Sgt and two officers promoted to corporals. Miscellaneous items- an on-site assessment will be done by ECI on October 9th, for an upgrade on the cameras. Moved by Christenson and seconded by Brossart, to approve the financial report for the month of August, for the HACTC. Motion carried. Board reconvened at 9:15 A.M., with all members present. Berg informed the rest of the board concerning the hours of the community service coordinator. She said his time sheet is all over the board and should be more consistent with the rest of the county employees. After further discussion, moved by Berg and seconded by Hoffert, that the community service coordinator will work 35 hours a week, Monday-Friday, with the hours of 8:30 AM-4:00 PM. Motion carried. Dennis Lynnes joined the meeting. Berg introduced Dennis to the rest of the board. Dennis has taken the position of custodian for the courthouse/memorial hall. Board held hearing on the minimum sale price for real estate acquired through tax deed action in accordance with sections 57-28-11. No written comments were received. Moved by Christenson and seconded by Brossart, to approve the minimum sale price, as recommended by the Tax Director, and that the terms of the sale on November 19, 2019, be for cash only. Motion carried. Jessica Tagestad, Wold Engineering, met and asked the board if they would like to add CMC 3522 Graveling and Reshaping from ND 3, 8 Miles South, then East to County line, to their Federal Aid Program for 2020. The board will be discussing this with the NDDOT on Monday, October 7th at 9:45 A.M., at the Bismarck Civic Center. Galen J. Mack, States Attorney, joined the meeting. As the hour of 11:00 A.M. was past, the chairman called for the opening of the propane, diesel fuel and gasoline bids. The following bid was received and declared in order: Envision. Diesel Fuel- daily price less \$.14 cents; Propane \$.99/gallon; gasoline- net reduction from pump price, less \$.03 cents per gallon. Moved by Christenson and seconded by Berg, to accept the bid from Envision. Motion carried. Discussion with Galen J. Mack, States Attorney were the Tunbridge Cleanup; contract agreement for licensed clinical counselor; and an AG opinion on Dissolution process, as the law changed. There being no further transactions of the county, Chairman Migler adjourned the meeting at 11:15 A.M.

Karin Fursather, Auditor-Treasurer  
David Migler, Chairman  
Pierce County, North Dakota  
Board of County Commissioners  
(November 9, 2019)

**NOTICE  
PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS  
October 9, 2019**

The Pierce County Board of County Commissioners met in special session on October 9, 2019. Chairman Migler called the meeting to order at 9:00 A.M., with members Christenson, Brossart, Hoffert and Berg present. Also present was Bryce Berginski, The Pierce County Tribune. Moved by Berg and seconded by Brossart, to approve Treasurer's checks #6023-6026, in the amount of \$501.35, for the month of September. Motion carried. Board reviewed correspondence from the North Dakota State Fair, requesting delegates to be appointed by the board. Moved by Hoffert and seconded by Berg, to appoint Donald Jelsing and Mike Ostrom, as

delegates to the State Fair Association annual meeting. Meeting will be held at the FFA Hall of the State Fair Center, in Minot, at 1:00 P.M., on November 20, 2019. Motion carried. Board reviewed correspondence from Tanya Wieler, HR Consultant, on Policy 603- Personal Leave. After further discussion moved by Brossart and seconded by Christenson, to make the change to Policy 603-Personal Leave. Motion carried. The Joint Boards of County Commissioners held the annual budget meeting for Lake Region District Health Unit by conference call at 8:30 A.M. Allen McKay, Administrator, Lake Region District Health, presented the budget for 2020. The amount requested is based on the taxable valuation of each county in the district. The amount of funding requested for 2020 budget year is \$146,660.00 for Pierce County. Upon roll call vote. Unanimous ballot was cast for the Lake Region District Health Unit. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of September, for his department. Total calls-59; Medical calls-2; Fire calls-1; Traffic accidents-3; Assist other agencies-15; Prisoner transports-3; Arrests-9; Citations-28; Papers served-19; Warrants served-3. Board recessed to sit on the HACTC Board. Josh Siegler, Pierce County Sheriff, gave the report on the HACTC, for the month of September. osh Siegler, Pierce County Sheriff, went over the bills for the month of September. Moved by Berg and seconded by Christenson, to approve those bills previously paid and those yet unpaid were ordered paid, for the month of September, for the HACTC. Motion carried. Josh Siegler, Pierce County Sheriff, gave the board an update on the inmate population for September, which was 107. October currently has 103; Bookings 91; Releases 79. Pierce County inmates booked in 25; 9 remain in custody. There was a deficit in the amount of \$3,609.24, for the month of August. Personnel 24/24; 2 new officers; 2 officers graduated from CO basic; 1 officer promoted to Sgt and two officers promoted to corporals. Miscellaneous items- an on-site assessment will be done by ECI on October 9th, for an upgrade on the cameras. Moved by Christenson and seconded by Brossart, to approve the financial report for the month of August, for the HACTC. Motion carried. Board reconvened at 9:15 A.M., with all members present. Berg informed the rest of the board concerning the hours of the community service coordinator. She said his time sheet is all over the board and should be more consistent with the rest of the county employees. After further discussion, moved by Berg and seconded by Hoffert, that the community service coordinator will work 35 hours a week, Monday-Friday, with the hours of 8:30 AM-4:00 PM. Motion carried. Dennis Lynnes joined the meeting. Berg introduced Dennis to the rest of the board. Dennis has taken the position of custodian for the courthouse/memorial hall. Board held hearing on the minimum sale price for real estate acquired through tax deed action in accordance with sections 57-28-11. No written comments were received. Moved by Christenson and seconded by Brossart, to approve the minimum sale price, as recommended by the Tax Director, and that the terms of the sale on November 19, 2019, be for cash only. Motion carried. Jessica Tagestad, Wold Engineering, met and asked the board if they would like to add CMC 3522 Graveling and Reshaping from ND 3, 8 Miles South, then East to County line, to their Federal Aid Program for 2020. The board will be discussing this with the NDDOT on Monday, October 7th at 9:45 A.M., at the Bismarck Civic Center. Galen J. Mack, States Attorney, joined the meeting. As the hour of 11:00 A.M. was past, the chairman called for the opening of the propane, diesel fuel and gasoline bids. The following bid was received and declared in order: Envision. Diesel Fuel- daily price less \$.14 cents; Propane \$.99/gallon; gasoline- net reduction from pump price, less \$.03 cents per gallon. Moved by Christenson and seconded by Berg, to accept the bid from Envision. Motion carried. Discussion with Galen J. Mack, States Attorney were the Tunbridge Cleanup; contract agreement for licensed clinical counselor; and an AG opinion on Dissolution process, as the law changed. There being no further transactions of the county, Chairman Migler adjourned the meeting at 11:15 A.M.

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being no further business, moved by Berg adjourn the meeting at 9:15 A.M., seconded by Hoffert. Motion carried.

Karin Fursather, Auditor-Treasurer  
David Migler, Chairman  
Pierce County, North Dakota  
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(November 9, 2019)

**NOTICE  
RUGBY CITY COUNCIL  
REGULAR MEETING  
MONDAY, OCTOBER 7, 2019 -  
7:30PM  
COUNCIL CHAMBERS**

Council Members present: Albrecht, Rheault, Bednarz, Kraft, Berg, Melgaard and Longie (by phone). Also present was Mayor Steinke and City Auditor Stewart.

Steinke called the meeting to order at 7:00 pm. Council members recited the Pledge of Allegiance. Roll call was taken by Steinke. There were no amendments, additions or deletions to the agenda. Motion by Kraft to approve the minutes of the September 5, 2019 regular council meeting. Second by Albrecht, all voting yes, motion carried. Motion by Kraft to approve the minutes of the September 10, 2019 budget hearing meeting. Second by Melgaard, all voting yes, motion carried. Motion by Kraft to approve the minutes of the October 2, 2019 special council meeting minutes. Second by Albrecht, all voting yes, motion carried.

Grand total of all bills paid after 09/05/2019 meeting: \$105,018.91  
19960 Advanced Engineering Inc \$305.25  
19961 Andrew Hallor \$174.00  
19962 B & M Laundry \$93.37  
19963 Bechtold Paving Inc \$2,440.00  
19964 Bonnie Berginski \$162.40  
19965 Brad's Towing & Auto \$102.00  
19966 Candy Munyer \$87.00  
19967 Convention & Visitors Bureau \$1,533.19  
19968 Dayton Denning \$318.47  
19969 Emergency Auto Tech Inc (EATI) \$543.22  
19970 Envision \$697.76  
19971 First District Health Unit \$30.00  
19972 HACTC \$468.00  
19973 Hact of America Library \$4,240.82  
19974 Hi-Way Tesoro \$861.63  
19975 Jeff Armstrong \$325.00  
19976 Jennifer Stewart \$186.88  
19977 John B Rose \$100.00  
19978 John Deere Financial \$19,38  
19979 Johnson's Plumbing \$188.23  
E-CheckJP Morgan Chase \$5,334.96  
19980 MARC \$304.87  
19981 Mark Krogstad \$81.20  
19982 Merchants Bank \$109.36  
19983 Municipal Government Academy \$30.00  
19984 ND Dept. of Health / Chemistry \$520.21  
19985 ND One Call Concepts \$30.00  
19986 ND Surplus Property \$10.00  
19987 ND Telephone Company \$740.55  
19988 Normont Equipment Company \$581.88  
19989Northern Plains Electric Coop \$3,685.19  
19990 Otter Tail Power Company \$10,250.53  
19991 Pete Salwey \$2,525.00  
19992 Pierce County Clerk of Court \$30.00  
19993 Pierce County Tribune \$1,190.14  
19994 Precision Autobody & Glass \$280.95  
19995 Rebecca Jordan \$170.00  
19996 Rugby Job Authority \$19,978.24  
19997 Rugby Lawn & Tree Care \$1,000.00  
19998 Rugby Park District \$1,066.00  
19999 St Michel Furniture \$5,237.76  
20000 Staples \$105.28  
20001 TECTA America Dakotas \$1,338.84  
20002 The Attic \$400.00  
20003 The Computer Store \$312.59  
20004 Valli Information Systems \$626.85  
20005 Verizon Wireless \$80.02  
20006 Rugby Sanitation, Inc. \$43.60  
ACH Payroll Checks \$57,553.32  
Social Security \$9,359.66  
Medicare Taxes \$2,188.98  
Payroll Taxes \$6,716.70  
20007 AFLAC \$938.88  
20008 State Disbursement Unit \$555.60  
ACH NDPERS \$435.00  
ACH NDPERS \$8,876.17  
ACH Sanford Health / NDPERS \$15,777.36  
20009 State Tax Commissioner \$2,617.24

Total Bills Submitted For 10/07/2019 meeting: \$115,819.77  
20010 Aqua Pure Inc. \$484.15  
20011 B & J Excavating \$2,765.00  
20012 B & M Laundry \$70.37  
20013 Bartsch Electric LLC \$4,820.10  
20014 Bechtold Paving Inc. \$4,880.75  
20015Brad's Auto Service & Towing \$220.90  
20016 Circle Sanitation \$19,146.75  
20017 Core & Main LP \$634.28  
20018 Dakota Communications \$210.00  
20019 Dakota Fire Extinguisher \$54.24  
20020 Daryl's Refrigeration LLC \$287.50  
20021 David Jaeger \$750.00  
20022 Envision \$616.36  
20023 First District Health Unit \$75.00  
20024 G & P Commercial Sales \$144.40  
20025 GCR Tires & Service \$9,327.50  
20026 Gerold Pfeifer \$300.00  
20027 Glenko Enterprises \$1,903.44  
20028 Graymont Western Canada \$5,080.42  
20029 H. E. Everson Co \$44.15  
20030 Hawkins Inc. \$1,767.57  
20031 Hi-Way Tesoro \$844.63  
20032 Jeffrey Berdahl \$284.86  
20033 Johnson's Plumbing \$119.81  
20034 Linda Sharp \$500.00  
20035 MARC \$1,206.01  
20036 MeBulbs or PQL Inc. \$574.47  
20037 MEDICO \$129.25  
20038 Napa Auto Parts \$433.77  
20039 NDLCL \$545.00  
20040 ND One Call Concepts \$35.45  
20041 ND Telephone Co \$844.60  
20042 Newman Signs \$166.05  
20043 Normont Equipment Co \$1,501.51  
20044 Northern Equipment Inc. \$33.11  
20045 Northern Plains Electric \$2,679.63

20046 Northern States Supply Inc. \$36.29  
20047 Pete Salwey \$900.00  
20048 Petty Cash \$89.98  
20049 Pierce County Auditor \$3,412.50  
20050 Pierce County Tribune \$629.94  
20051 Productivity Plus Account \$77.79  
20052 Ramkota Hotel \$218.00  
20053 Rick Larson \$7,130.00  
20054Rugby Auto Detailing Service \$375.00  
20055 Rugby Broadcasters Inc. \$24.00  
20056 Rugby Fire Department \$2,000.38  
20057 Rugby Greenhouse \$52.00  
20058 Rugby Hardware Hank \$526.89  
20059 Rugby Homes & RV Center \$49.00  
20060 Rugby Lumber \$1,228.00  
20061 Rugby Service Center \$762.39  
20062 Rugby Veterinary Service \$399.30  
20063 Staples \$295.40  
20064 State Water Commission \$6,699.90  
20065 The Computer Store \$409.99  
20066 U.S. Bank / St Paul \$25,815.00  
20067 Uniform Center \$586.90  
20068 Verizon Wirelless \$405.25

Bills were reviewed by Albrecht and Rheault. There was a motion by Rheault to approve payment of the bills as presented. Second by Albrecht, roll call vote, all voting yes, motion carried. The financials were reviewed by the Council. Stewart explained the transfers presented. There was a motion by Berg to approve the financials and the transfers, as presented. Second by Bednarz, roll call vote, all voting yes, motion carried. Cory Geiszler, Convention and Visitor's Bureau President, addressed the council regarding correspondence he received on September 23