

NOTICE
Center Mutual Insurance Company will hold its Annual Meeting on Thursday, November 7, 2019, at 1:00 p.m. at its Home Office (1211 Third Avenue SE, Rugby, ND). (November 2, 2019)

Notice
Pierce County has updated its Comprehensive Plan. A public hearing is being held to allow for the public to view and provide comment on the plan. The public hearing will be held at the following date and time: 1 p.m., Tuesday, November 5, 2019, in the commission meeting room at the Pierce County Courthouse in Rugby. The plan is available on the county website or in hardcopy at the county tax director's office. For more information, please contact Pierce County Tax Director Kelsey Siegler at 701-776-5868, Ext. 3, or Daniel Schwartz at Nexus Planning & Consulting, LLC at 701-989-7970. (October 26; November 2, 2019)

NOTICE
SCHOOL BOARD PROCEEDINGS
WOLFORD PUBLIC SCHOOL
DISTRICT #1
August 20, 2019

The regular meeting of the Wolford Public School was held in the library. The following members were present: President Jeff Slaubaugh, Jeff Morrow, Alan Olson, Tara Handegard & Josh Anderson. Others present were: Superintendent Larry Zavada, Business Manager Wanita Olson, and Sue Sitter.

President Slaubaugh called the meeting to order at 6:10 p.m. It was moved by Jeff Morrow and seconded by Tara Handegard to accept the agenda for the August 20th meeting. All voted yes. Motion carried. It was moved by Alan Olson and seconded by Tara Handegard to approve the minutes of the annual board meeting, July 30, 2019. All voted yes. Motion carried. Josh Anderson took the Oath of Office. Business Managers Report: It was moved by Jeff Morrow and seconded by Tara Handegard to approve the business manager's report. All voted yes. Motion carried. It was moved by Tara Handegard and seconded by Jeff Morrow to approve bills presented. All voted yes. Motion carried. Transportation Report: Red and Tan Suburbans have both been sold and the checks have been received. Building and Grounds Report: Roof is leaking over science room and social studies room. It was moved by Tara Handegard and seconded by Alan Olson to accept surveying bid from LSS of Devils Lake. All voted yes. Motion carried. Discussion was held regarding bids for demolition and partial demolition. The school bidding process was discussed. It was decided to table discussion until next month. It was moved by Jeff Morrow and

seconded by Alan Olson to obtain a free asbestos assessment through the Souris Basin Planning and ND Hazardous Waste Program. All voted yes. Motion carried. Superintendent Report: Student placement to area schools was discussed. Leeds - 3, Rolette - 11, Rugby - 15, Townier - 3, Homeschool - 11. Tax Equalization Director will access building and contents on August 21st. Discussion was held regarding publishing minutes. Approved minutes will now be published in the Pierce County Tribune. It was moved by Josh Anderson and seconded by Alan Olson to hire a licensed agent to dispose of all chemical in the science room for a cost of \$600-\$800. All voted yes. Motion carried. Rhonda and Mr. Zavada will have school open for next 2 Wednesdays for sale of remaining school property.

Finance Report:
August Tax Revenue was presented to board: Pierce County: \$6,386.54
The NASP Team will receive \$500 from North Dakota Farmers Union. It was moved by Tara Handegard and seconded by Jeff Morrow to transfer remainder of the Hot Lunch Fund to the General Fund and close the Hot Lunch Account. All voted yes. Motion carried. The district currently has a credit with Workforce Safety & Insurance of \$889.79. Projected Payments to Area Schools:
School, Number of Students, Tuition, Transportation, Total Cost, Average Cost per Student
Leeds 3, \$12,000 (Approximately), 0, \$12,000.00, \$4,000.00
Rugby 15, 0, \$45,900, \$45,900, \$3,060.00
Rolette 11, \$67,982.84, \$52,208.79, \$120,191.63, \$10,926.51. It was moved by Jeff Morrow and seconded by Tara Handegard to approve the End of Year Financial Report as presented. All voted yes. Motion carried. The next meeting will be Tuesday, September 24, Tuesday, October 29, Tuesday, November 26. Meeting adjourned 7:40 p.m.

APPROVED: Jeff Slaubaugh, President

ATTEST: Wanita Olson, Business Manager
(November 2, 2019)

NOTICE
To All Customers of NDTC
Telecommunications Services

The Public Service Commission of North Dakota designated North Dakota Telephone Company (NDTC) as an "Eligible Telecommunications Carrier" for its service area for universal service purposes. The goal of universal service is to provide all citizens access to essential telecommunications services. NDTC provides the supported ser-

vices — voice telephony service and broadband Internet access service — throughout its designated service area. These supported services include:
-Voice grade access to the public switched network
-Minutes of use for local service provided at no additional charge
-Access to emergency services such as 911 and enhanced 911
-Broadband Internet access service which includes the capability to send data to and receive data from the internet, but excludes dial-up service

Voice telephony service is provided at rates which start at \$22.00 per month for residential customers and \$37.00 per month for business line customers. Broadband Internet access service is provided at rates which start at \$41.95 per month for residential and business customers. Use of these services may result in added charges including taxes, surcharges, and fees. NDTC also offers qualified customers Lifeline service. Lifeline is a non-transferable, federal benefit that makes monthly voice or broadband service more affordable. The program is limited to one discount per household. Eligible households may apply the monthly Lifeline discount to either broadband service (home or wireless) or voice service (home or wireless) but not both. Lifeline customers also have the option to apply the discount to a service bundle, such as home phone and home broadband. In addition, the phone or broadband service you order from NDTC must meet certain minimum service standards. The Lifeline voice service also includes toll blocking to qualifying customers without charge. The current discount provided under the Company's Lifeline service is \$9.25 per month for each month that the customer qualifies. NDTC also offers Enhanced Lifeline Support for Tribal Lands in addition to the standard benefit amount of \$9.25, eligible residents of federally-recognized Tribal lands who are receiving service from facilities-based service providers will receive an additional Lifeline discount of up to \$25 per month. They may also receive a one-time reduction to the service connection charges up to \$100 at their primary residence. A household is eligible for the Lifeline discount if the customer's annual household income is at or below 135% of the federal poverty guidelines. You may also qualify for the Lifeline program if a customer, a dependent, or the customer's household participates in one or more of the following programs:

- Medicaid
- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (FPHA-Section 8)
- Veterans and Survivors Pension Benefit

Qualifying Tribal Programs — Enhanced Lifeline Support
-Bureau of Indian Affairs General Assistance
-Head Start (only those households meeting the income qualifying standard)
-Tribal Temporary Assistance for Needy Families (Tribal TANF)
-Food Distribution Program on Indian Reservations

Consumers can apply through the National Verifier at www.checklifeline.org or submit a paper application with documentation to the Lifeline Support Center. NDTC is no longer able to accept documentation to determine Lifeline or Enhanced Lifeline Support eligibility. Please call NDTC if you have any questions.
(November 2, 2019)

NOTICE TO CREDITORS
Probate No. 35-2019-PR-00016
IN THE DISTRICT COURT OF
PIERCE COUNTY, STATE OF
NORTH DAKOTA

IN THE MATTER OF THE ESTATE
OF RICHARD M. DAVIDSON,
DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Elsie A. Davidson, 312 2nd St. SW, Rugby, ND 58368, personal representative of the estate, or filed with the Court. Dated this 8th day of October, 2019.

/s/Elsie A. Davidson
Elsie A. Davidson
Personal Representative

/s/Galen J. Mack
Galen J. Mack, Esquire
Mack Law Offices, P.C.
PO Box 196
Rugby ND 58368
Attorney for
Personal Representative
(October 19-26; November 2, 2019)

NOTICE TO CREDITORS
Probate No. 35-2019-PR-00015

IN THE DISTRICT COURT OF
PIERCE COUNTY, STATE OF
NORTH DAKOTA

IN THE MATTER OF THE ESTATE
OF DERESA K. LEVITT A/K/A
TERRI LEVITT,
DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are re-

quired to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to St. Therese of the Little Flower Catholic Church, Attn. Pastor Franklin D. Miller, 218 3rd St SE, Rugby, ND 58368, personal representative of the estate, or filed with the Court. Dated this 7th day of October, 2019.

/s/Franklin D. Miller
St. Therese of the Little Flower Catholic Church at Rugby, ND
Personal Representative
By: Franklin D. Miller, its pastor

/s/Galen J. Mack
Galen J. Mack, Esquire
Mack Law Offices, P.C.
PO Box 196
Rugby ND 58368
Attorney for
Personal Representative
(October 19-26; November 2, 2019)

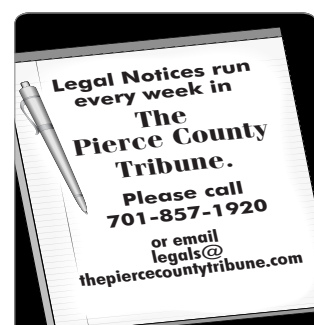
NOTICE TO CREDITORS
Probate No. 35-2019-PR-00013

IN THE DISTRICT COURT OF
PIERCE COUNTY, STATE OF
NORTH DAKOTA

In the matter of the Estate of Emil D. Vetsch.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jamie Lee Vetsch, Personal Representative, 6620 Eric Ave., Bismarck, ND 58504; Bormann, Myerchin, Espeseth, & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, 240 SE 2nd St. Ste. 8, Rugby, ND 58368. Dated 10/14/19.

/s/ Jamie Lee Vetsch
Jamie Lee Vetsch
(October 26; November 2-9, 2019)



ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTERS
75-04-01,
75-04-05, AND 75-04-06
LICENSING OF PROGRAMS
AND SERVICES FOR
INDIVIDUALS WITH
INTELLECTUAL DISABILITIES
- DEVELOPMENTAL
DISABILITIES, PAYMENT FOR
PROVIDER AGENCIES OF
SERVICES TO INDIVIDUALS
WITH INTELLECTUAL
DISABILITIES -
DEVELOPMENTAL
DISABILITIES, AND
ELIGIBILITY FOR
INTELLECTUAL DISABILITIES
- DEVELOPMENTAL
DISABILITIES PROGRAM
MANAGEMENT SERVICES

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Thurs. Dec. 12, 2019
9:00 a.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 23, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER
75-09.1-12
LICENSING STANDARDS
FOR MEDICATION UNITS

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Mon., Dec. 9, 2019
3:00 p.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, December 19, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

**ALL SEASONS WATER USERS DISTRICT
ANNUAL MEETING
GENERAL MEETING WITH ELECTION OF DIRECTORS
& OTHER BUSINESS**
6:30 P.M.
THURSDAY, NOVEMBER 14, 2019
SENIOR CITIZENS CENTER
BOTTINEAU, ND
"THIS IS AN EQUAL OPPORTUNITY PROGRAM."

(November 2, 2019)



**Legal Notices
run weekly in
the Classified
Section
of the
Pierce
County
Tribune.**
**If you have a
legal notice
to be
published,
please call
857-1920**
**legals@
thepierce
county
tribune.com**

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER 75-03-42
AUTHORIZED ELECTRONIC
MONITORING

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Tues., Dec. 10, 2019
9:00 a.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, December 20, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER
75-02-02.1
ELIGIBILITY FOR MEDICAID

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Wed., Dec. 4, 2019
10:00 a.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 16, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER 75-02-02
MEDICAL SERVICES

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Mon., Dec. 9, 2019
9:00 a.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, December 19, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER 75-03-38
AUTISM SPECTRUM
DISORDER VOUCHER
PROGRAM

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Thurs., Dec. 12, 2019
2:30 p.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 23, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER 75-09.1-11
SUBSTANCE USE DISORDER
TREATMENT VOUCHER
SYSTEM

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Mon., Dec. 9, 2019
1:00 p.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, December 19, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D.A.C. CHAPTER 75-02-05
PROVIDER INTEGRITY

**North Dakota
Department
of Human Services**
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Thurs., Dec. 5, 2019
11:30 a.m.**

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 16, 2019. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of October, 2019.

(November 2, 2019)

**Legal
Notices**
run every week in the
Pierce County Tribune.
**If you have a legal notice
that needs to be published,
please call
701-857-1920,
or email
legals@
thepiercecountytribune.com**