

Obituaries (cont. from page 5)

Send obituaries to pctobits@thepiercecountytribune.com

Lois Ardell Haagenson

Jan. 11, 1938 - Sept. 13, 2019



Lois Ardell Haagenson, 81, Rugby died on September 13, 2019 at Trinity Hospital in Minot. She was the daughter of G. Emmett and Luella Hil-da Saterlie Johnston having been born on January 11, 1938 in Rugby. Lois grew up on a farm north of Rugby and graduated from Rugby High School in 1956. Lois married Milton Duane Haagenson in Great Falls, Montana on March 5, 1959. She and Milton began farming in Rice Township - Rolette County soon thereafter. Lois loved the outdoors and enjoyed having a garden and doing yard work. She was known as the "tree lady" by several people in the Rolette community. Milton died on March 9, 2015 at which time Lois moved to the Haaland Estates in Rugby. Here she had plenty of time to make quilts, play cards, including learning to play pi-nochle, and other games, bake and visit with her many friends and her grandchildren. Formerly, she was a member of the Ox Creek Lutheran Church and its ladies aid and served as a Sunday school teacher. In her younger years she also served as a 4-H Leader in the community. In recent years she enjoyed Music In the Park in Rugby each Wednesday evening. She is survived by their children, Linda

(Dick) Danielson - Humboldt, Iowa; Kristie R. (Damian) Dionne - Rolette; and daughter-in-law Natalie Haagenson - Minot. She also leaves six grandchildren, Ashley (Justin) Danielson, Amber (Brett) Flander, Deidra (Andre) Boucher, Dillon Dionne, and Melora and Melaina Haagenson. In addition, her brothers, Duane (Janet) Johnston - Rugby and David (Carole) Johnston - Fargo and sisters Amy Ford - Great Falls, Montana and Linda (Ardell) Halvorson - Ft. Collins, Colorado and sisters-in-law Judy (Delvin) Van Beek - Linton; Carol (Neil) Wenburg - Fargo, and Marilyn Christensen - Eugene, Oregon, and many nieces and nephews survive her. She was preceded in death by her husband, a son, Mark on October 26, 2009, her parents, brothers-in-law Cliff Ford, Steve Christensen, Lyle Haagenson and sister-in-law Esther Haagenson.

Visitation was at the Niewoehner Funeral Home on Thursday from 5-7 with a prayer service at 7 P.M.

Funeral services were held at Ebenezer Lutheran Brethren Church in Rolette on Friday, September 20, 2019 at 10:00 A.M.

Burial followed at Ox Creek Lutheran Cemetery - rural Rolette.

In lieu of flowers, memorials may be sent to Ox Creek Cemetery Association or Heart of America Hospice.

Online tributes at www.niewoehnerfh.com Niewoehner Funeral Home - Rugby 701-776-6222

District Court

- Joshua Alan Torres, of Rugby, pleaded guilty to a B misdemeanor charge of disorderly conduct. He was ordered to pay \$1,250 in fees, however \$1,000 would be suspended if he wrote an apology letter and filed proof with the court. He was sentenced to 30 days' confinement at the Heart of America Correctional & Treatment Center with 30 days suspended; and 360 days unsupervised probation. - Jalen Benedict Davis, of Dunseith, pleaded guilty to an infraction level charge of possession of less than half an ounce of marijuana. He was ordered to pay \$250 in fees. - Desmond Leif Driver, of St. Michael, pleaded guilty to an A misdemeanor charge of possession of methamphetamine paraphernalia. He was ordered to complete a chemical dependency evaluation and recommended treatment, and pay \$625 in fees. He was sentenced to 180 days' confinement at HACTC with 180 days suspended and three days' credit for time served; and 360 days unsupervised probation. - Keith A. Kraft, of Rugby, pleaded guilty to a B misdemeanor charge of driving under the influence of alcohol. He was ordered to complete a chemical dependency evaluation and recommended treatment, and pay \$975 in fees. He was

sentenced to two days' confinement at HACTC with two days' credit for time served. - Nefer Villalobos Sanchez Jr., of Minot, pleaded guilty to possession of less than half an ounce of marijuana and possession of drug paraphernalia. He was ordered to pay \$250 in fees. - The court dismissed a charge of driving under the influence of alcohol against Andrea Elisabeth Schmitt (Barton). - Michael David Bryan II, of Medicine Lake, Mont., pleaded guilty to a misdemeanor charge of possession of drug paraphernalia and carrying a concealed firearm/weapon, and to possession of less than half an ounce of marijuana. He was ordered to complete a chemical dependency evaluation and recommended treatment; forfeit the concealed weapon to the Pierce County Sheriff's Office; and pay \$625 in fees on the misdemeanor charges and \$250 on the infraction. He was sentenced to 180 days' confinement at HACTC with 180 days suspended and six days' credit for time served. - Virginia Mary Fasset, of Tokio, pleaded guilty to a misdemeanor charge of possession of methamphetamine paraphernalia and false reports to law enforcement or other security officials, and a B misdemeanor charge of

driving while license privilege is suspended. She was ordered to complete 40 hours of community service with the stipulation that one day of incarceration would be imposed for every hour not completed; and pay \$250 in fees on the B misdemeanor charge and \$350 on the A misdemeanor charge. She was sentenced to 180 days' confinement at HACTC with 180 days suspended and 10 days' credit for time served; and 360 days unsupervised probation. - Cari Ann Larson, of Ham Lake, Minn., pleaded guilty to B misdemeanor charges of driving while license is under revocation and driving under the influence of intoxicating liquors. She was ordered to complete a chemical dependency evaluation and recommended treatment; not use alcohol to excess; submit to testing; and pay \$513.41 and \$250 in fees. She was sentenced to 30 days' confinement at HACTC with 30 days suspended; and 360 days unsupervised probation. - Errol Duane Malone, of Minot, pleaded guilty to carrying a concealed firearm or weapon. He was ordered to pay \$625 in fees and forfeit his weapon to the Pierce County Sheriff's Office. He was sentenced to three days' confinement at HACTC with three days credit for time served.

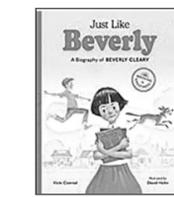
Library

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the first four books in the Fairy Tale Reform School series by Jen Calonita: "Flunked", "Charmed", "Tricked", and "Switched".

For junior fiction there's "Astro-Nuts: Mission One: The Plant Planet, #1 in the Astronuts series by Jon Scieszka; and "Oh, Rats!" by Tor Seidler. Junior biography includes "Just Like Beverly" by Vicki Conrad about Beverly Cleary, one of the most famous children's authors of all time; "Monument Maker: Daniel Chester French and the Lincoln Memorial" by Linda Booth Sweeney.

For the younger children we have "Snack Attack!" by Terry Border; "Unicorns 101" by Cale Atkinson; and "Al-



NEW THIS WEEK: "Just Like Beverly" by Vicki Conrad

fred's Book of Monsters" by Sam Streed. So come on in and check us out. New magazines are Ranger Rick, Christianity Today, North Dakota Outdoors, The Writer, Prevention, Kiplinger's Personal Finance, Mayo Clinic Health Letter, Mother Earth News, Good Housekeeping, Eating Well, People, Family Handyman and Birds & Blooms. The Heart of America Library would like to express a sincere "thank you" to the following for memorials and

donations to the Heart of America Library: - In Memory of Kristine Evenson by Gordon & LaNeta Pieterick and Robin Armstrong; - In Memory of Kevin Zietz by Gordon & LaNeta Pieterick; - In Memory of Arnie Domben by Robin Armstrong. The next meeting of the Heart of America Library Board of Trustees will be on Tuesday, November 12, 2019 at 9:00 AM in the Library at

Rugby High School. We have free wifi access, 4 public computers, copy machines and also a fax machine for use by our patrons. Copies are 25 cents for black and white and 60 cents for color. It costs \$1 per page to fax. Friend us on Facebook! Or check out our website at www.rugbyndlibrary.com. The library's regular operating hours are: Monday thru Thursday 10:00 am - 6:00 pm; Friday 10:00 am - 5:00 pm; Saturday 10:00 am - 4:00 pm. If you have any questions or need to renew a book, please call us at 776-6223. Or email us at heartofamerica@hotmail.com. The Heart of America Library is an equal opportunity provider and employer.

Sweet

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ing others. Happiness is opening our hearts, un-guarding ourselves, living vulnerably and honestly with others so we can give and receive love from the people we chose and whom

God has chosen for us to love. 4) Happiness is serving others. Happiness is living this life not just for ourselves, but living selflessly, looking for how we can truly help. Not seeking recognition or to be noticed for our generosity of time or money, but because we want to make a good difference in someone else's life.

5) Happiness is worship. Happiness is giving thanks and praise to God through prayer and worship with others. It's recognizing all that God has done in the past and believing God will be active in your present and future.

Wait. We can't really stop there. 6) We have to mention, happiness is

peace. We trust in God's mercy so that our ultimate future is held with God for all of eternity. There could be much more, of course, but this seems like a solid foundation for happiness. If you were to answer the question; how does happiness happen? What would your answer be? I hope your answer would be

sprinkled with many pieces of faith and connections to God. Truly God is the root of all our joy!

Sweet is a pastor at First Lutheran Church in Rugby and Leeds and Barton Lutheran churches.

Advertising Deadline Tuesdays at Noon

advertising@thepiercecountytribune.com - 776.5252



PUBLIC NOTICES
The North Dakota State Assessment on the use of tax dollars since both 4/30/2019
Public and Legal Notices are also available for viewing on our website: www.thepiercecountytribune.com
Just look for our "Public Notices" tab.
They can also be found and read on any device at: www.ndpublicnotices.newzgroup.com

PUBLIC NOTICES

CALL FOR BIDS
Notice is hereby given that the Pierce County Board of County Commissioners will receive bids until 11:00 A.M., October 1, 2019 for the following fuels:
1. Propane gas to be delivered to storage at the County shop in Rugby, Jail Facility and Courthouse.
2. Premium diesel fuel
3. Gasoline for the Sheriff's and Jail vehicles
All prices quoted to be per unit (gallons) delivered to our storage. All bids must be in sealed envelopes and plainly marked as to the particular item being sold, and addressed to the County Auditor, 240 2nd St SE, Suite 6 Rugby, ND 58368. Board reserves the right to reject any or all bids, or to accept the bid in the best interest of the County. Successful bidder may be required to furnish performance bond to insure performance. Dated at Rugby, this 3rd day of September 2019. By order of the Pierce County Board of County Commissioners.
Karin Fursather
County Auditor-Treasurer
(September 21-28, 2019)
NOTICE
CITY OF RUGBY
ORDINANCE NO. 421
ANNUAL APPROPRIATIONS
AN ORDINANCE MAKING THE ANNUAL APPROPRIATIONS FOR EXPENDITURES OR EXPENSES OF THE CITY OF RUGBY, NORTH DAKOTA FOR THE FISCAL YEAR COMMENCING JANUARY 1, 2020 AND ENDING DECEMBER 31, 2020 AND MAKING THE ANNUAL TAX LEVY FOR THE YEAR 2020. For state law empowering a Home Rule City to adopt and enforce ordinances, please see N.D.C.C. 40-05.1-06, subsections (5), (7), (8), (9), and (11). WHEREAS, Paragraph 2 of Article III of the City of Rugby, North Dakota (the "City") Home Rule Charter authorizes the City to control its finances and fiscal affairs; to appropriate money for its purposes; and make payment of its debts and expenses; to levy and collect taxes, excises, fees, charges and special assessments for benefits conferred, for its public and proprietary functions, activities, operations, undertakings and improvements; to contract debts, borrow money, issue bonds, warrants and other evidences of indebtedness; to establish charges for any city or other services and establish mill levy limitations, provided that the mill levies ordered and imposed by the governing body on taxable property subject to ad valorem taxation shall not exceed in total the sum of levies authorized by state statutes and constitution for cities of similar classification to that of the City of Rugby, however, the governing body may allocate tax levies free from statutory limitations or dedications. The general obligations debt limit shall

be eight (8) per cent of the assessed valuation of all taxable property, subject to ad valorem, within the City of Rugby. BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RUGBY, NORTH DAKOTA:
Section 1. There are hereby appropriated the following sums of money or so much thereof that may be necessary for purpose of paying expenditures or expenses of the City of Rugby, North Dakota, for the fiscal year commencing January 1, 2020 and ending December 31, 2020.
General Fund \$1,086,138
Capital Equipment - Reserve Fund \$105,000
Buildings - Capital Improvements Reserve Fund \$0
Highway & Street \$475,270
Public Recreation \$120,568
Snow Removal \$33,100
Economic Development Director - JDA \$87,583
Dist. 2009-1 / City-Wide Street \$320,950
Dist. 2013-1 / Chalmers Addn. Project Debt \$93,665
Dist. 2013-2 / Chalmers Addn. Project Debt \$80,460
Series 2015 Go Fire Station Bonds Debt \$46,900
Water Supply & Treatment Enterprise Fund \$914,056
Water Supply & Treatment Enterprise Capital Reserve Fund \$4,163
Raw Water Line \$54,163
Sewer Operations Enterprise Fund \$204,298
Sewer Operations Enterprise Capital Reserve Fund \$254,800
Infrastructure Maintenance Fund \$924,984
Storm Water Enterprise Fund \$28,868
Library \$56,900
Hotel/Motel Tax - City Visitors' Promotion \$21,000
Restaurant/Lodging Tax - Visitors' \$50,000
Job Development Authority - Sales Tax \$242,000
City Job Development Authority \$30,800
Section 2. Based upon the aforementioned appropriations, there are hereby levied the following sums of money on all taxable property in the City of Rugby, North Dakota, for the fiscal year beginning January 1, 2020 and ending December 31, 2020, inclusive, the following sums of money.
General \$708,860
Special Revenue Funds \$0
City's Share of Special Assessments.
Refunding Improvement Bonds:
District 2009-1 City Wide Street Improvement - 3540 \$0
District 2013-1 Special Street Improvement District - 3550 \$0
District 2013-2 Special Water & Sewer Improvement District - 3560 \$0
2060 Recreation \$46,000
2140 Snow Removal \$19,000

7040 Heart of America Public Library \$53,900
7110 Job Development Authority \$30,800
Section 3. Amendment. In the event of the receipt of unanticipated revenue this ordinance may be amended by resolution duly adopted by the City Council.
Section 4. Repeal. All ordinances or parts of ordinances in conflict with this ordinance or hereby repealed.
Section 5. Taking Effect. This annual appropriations ordinance shall be in full force and effect after its final passage and adoption.
First Reading: September 5, 2019
Second Reading: September 10, 2019
Effective: September 21, 2019
Susan Steinke, Mayor
ATTENT:
Jennifer Stewart, City Auditor
(September 21, 2019)
NOTICE FOR SALE OF PIERCE COUNTY PROPERTY
As directed by the Board of County Commissioners, Pierce County, North Dakota, the undersigned County Auditor for said County of Pierce, will accept sealed bids until September 30, 2019 at 4:00 P.M. at the Auditor's Office at 240 SE 2nd St. Ste 6 Rugby, N.D. 58368, for the sale by Pierce County of hereinafter described item:
Motor grader located at Pierce County Shop (Selz) described as follows:
2014 JD 872G Motor grader (S/N 1DW872GPTEF662490) with snow wing
Contact David Migler at 701-776-2223 for an appointment or information concerning this motor grader. All bids must be in sealed envelopes and plainly marked "BID ON SALE OF COUNTY PROPERTY" and addressed to the Pierce County Auditor, 240 SE 2nd St. Ste 6 Rugby, ND 58368. The terms of the sale will be for Cash only. The item will be sold as is. "A bidders bond or cashier's check in the amount of 10% of amount bid, to be held by the County in case the successful bid is rescinded". Board reserves the right to reject or accept any or all bids and waive any informalities or technicalities which may arise, or to accept the bid in the best interest of the County. The sale will be conducted according to the provisions of Chapter 11-27 and amendments thereto of the NDCC, proceeding at the direction and with the assistance of the Board of County Commissioners subject to the Board's confirmation. By order of the Pierce County Board of County Commissioners.
Dated at Rugby, North Dakota, this 3rd day of September, 2019.

Karin Fursather, Auditor-Treasurer
Pierce County, North Dakota
(September 21-28, 2019)
NOTICE OF LEASING
STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Pierce Co.
Ac Term Rent
WHITE (151-74)
36 NE4 160 5 2294N
36 NW4 160 5 1913N
36 SW4 160 5 2280N
ALEXANTER (152-72)
17 SE4 157 5 3250N
ANTELOPE LAKE (152-74)
4 SW4NE4, LOTS 1,2 81 2 1806 (81 Hay)
16 NW4 160 5 2810N
16 SE4 160 5 2658N
21 SE4, E2SW4 240 5 4404N (197 Hay)
GIRARD (153-73)
16 NW4 160 5 2545N
16 SW4 121 5 1517N
ELVERUM (154-72)
3 NW4 159 5 6071 (136 Crop)
3 NE4SE4, W2SE4, SE4SW4 160 5 4733 (105 Crop)
BALTA (154-73)
16 NW4 151 5 4790N (80 Crop)
36 NE4 155 5 2478N
36 SE4 155 5 2516N
36 SW4 160 5 2582
SANDALE (154-74)
36 NE4 160 5 2285N
36 NW4 153 5 2303M
36 SW4 160 5 801N
HURRICANE LAKE (157-69)
6 SE4 160 5 1962N\*
RUSH LAKE (157-70)
6 Lot 8 17 5 243N
31 NE4 160 5 2517N
32 FE4 160 5 3053N
TOFTE (157-71)
36 SE4 160 5 3162N
36 SW4 160 5 2983N
TORGERSON (157-72)
14 NW4 137 5 2502N
22 NW4 160 5 2660
UNION (158-69)
23 NW4 143 5 2677N
EAST BARTON (158-73)
36 NE4 159 5 2337ZN
36 SE4 155 5 2960N
BARTON (158-74)
3 SW4 152 5 3276N (8 Crop)
20 NW4 160 5 3204N (112 Hay)
T = Term of lease.
M = Multiple management amendments.
N = Known noxious weed infestation. Control requirements apply to all lessees.
Z = Water well plugging requirement.
Auctioneer will read specific requirements at the auction.
The public lease auction will be held in the Courthouse, Community Room at Rugby, ND, on Wednes-

day, October 02, 2019 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 09/25/2019. 8/1/2019
Jodi Smith
Land Commissioner
(September 14-21-28, 2019)
NOTICE OF SALE
Please take notice that Rugby #1 Storage will accept silent bids from 9:00 am to 5:00 pm on the 24th day of September, 2019 for the contents of Rugby's #1 Storage Unit/Stall #D134, leased by Kevin Houim whose last known address was 211 3rd St SE, Rugby ND 58368. Successful bidders will be notified within 5 days after the sale ends. The sale will be at Rugby Hardware Hank, 200 2nd Street SW, Rugby, ND. The entire contents of the above unit/stall will be sold as is, where is, with no guarantees. Pre-inspection of the unit/stall will not be allowed. High bidder to tender CASH at completion of sale, and must completely remove all contents of the unit/stall within one (1) business day from acceptance of bid.
(September 14-21, 2019)
NOTICE
Pierce County is updating its Comprehensive Plan. The public is invited to participate in the planning process. The next meeting will be held at the following date and time: 7 p.m., Wednesday, October 2, 2019, at the Rugby Fire Hall located 1410 Highway 3 South in Rugby. For more information, please contact Pierce County Emergency Manager Kelsey Siegler at 701-776-5868, Ext. 3, or Daniel Schwartz at Nexus Planning & Consulting, LLC at 701-776-9899 - 7970 ; dschwartz@nexusplanno.com. (September 21-28, 2019)
NOTICE
WEED CUTTING
Notice is hereby given to all Township Officials, Land Owners, and/or Operators that weeds and grass shall be mowed from all Township and Farm to Market roadsides, and right-of-way after September 1, 2019 but before October 1, 2019 with a minimum cut width of fourteen (14) feet and height of stubble shall be within three (3) inches of ground. Weeds and grass that have been cut with a swather, and have fallen on the road, the swathe must be removed within 24 hours or a fine of

\$100.00 per mile will be added to the taxes of the land adjoining such right-of-way for the cost of removal. Unless the work is done by October 15, 2019, the work on county roads and unorganized townships will be done by the County Commissioners at the cost of \$200.00 per mile of actual cutting, with a minimum of \$200.00 for anything less, and will be added to the taxes of the land adjoining such right-of-way. Due to the high cost of maintaining roads and the removal of snow, only those roads that have been mowed within the minimum requirements will be maintained during the winter months. By order of the Pierce County Board of County Commissioners.
Karin Fursather
County Auditor-Treasurer
(September 7-14-21, 2019)
ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES
relating to Nurse Licensure Fees and Practice
North Dakota Board of Nursing (NDBON)
will hold a public hearing to address proposed changes to the N.D. Administrative Code.
NDBON Board Room
919 South 7th Street
Suite 504
Bismarck, ND 58504-5881
Thurs., Oct. 24, 2019
1:00 PM CT
The proposed rules are available on the NDBON website: www.ndbon.org. A copy of the proposed rules may be obtained by writing the NDBON at 919 S 7th Street, Suite 504, Bismarck, ND 58504; or calling 701-328-9777; or emailing request@ndbon.org. Written comments may be submitted to NDBON contactus@ndbon.org or by submitting in writing to 919 S 7th Street, Suite 504, Bismarck, ND, 58504 until November 8, 2019. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBON at the above telephone number or address as least one week prior to the public hearing.
Dated this 13th day of September 2019.
Slacey Plening
DNP APRN FNP FAANP
Executive Director
North Dakota Board of Nursing
(September 21, 2019)