

Reimbursement available for organic certification costs

Agriculture Commissioner Doug Goehring said that applications are now being accepted for reimbursement of organic certification costs through the Organic Certification Cost Share Program for fiscal year 2019.

"Organic farmers, ranchers, processors and handlers can receive up to \$750 of the organic certification costs paid between Oct. 1, 2018 and Sept. 30, 2019," Goehring said.

Certification assures consumers that products are produced by recognized organic methods. Certification enables organic producers and processors to label and sell their products with a federal organic seal. Such products typically command a higher price in the marketplace.

Applicants must provide a 2019 cost share application form, a copy of a dated certificate or letter from a certifier verifying certifica-

tion between Oct. 1, 2018 and Sept. 30, 2019, an item-

"Organic farmers, ranchers, processors and handlers can receive up to \$750 of the organic certification costs paid between Oct. 1, 2018 and Sept. 30, 2019."

ized statement showing

payment between October 1, 2018 and Sept. 30, 2019, and a completed IRS W-9 Form for new applicants. Applications must be post-marked by October 31, 2019 but are reimbursed on a first-come, first-serve basis until funds are depleted.

Applicants who are certified by International Certification Services or the Organic Crop Improvement Association Chapter 1 should apply for reimbursement through the certifier.

These organizations certify most North Dakota organic producers. All other producers should contact Deanna Gierszewski at the North Dakota Department of Agriculture at 701-328-2191 or degierszewski@nd.gov.

Goehring said the program provides North Dakota producers with \$105,000 for certification reimbursement for 2019.

More information, including program guidelines

and application forms, are available on the North Dakota Department of Agriculture website at https://www.nd.gov/ndda/marketing-information-division/organics/organic-certification-cost-share-program.

Potential applicants that do not wish to apply through the North Dakota Department of Agriculture can request assistance from the Farm Service Agency.

- N.D. Dept. of Agriculture

PUBLIC NOTICES

NOTICE

In accordance with Federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotype, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Form, (AD-3027), found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410 (2) fax: (202) 690-7442; or (3) e-mail: Program.intake@usda.gov. This institution is an equal opportunity provider. (September 7, 2019)

NOTICE

JULY EXPENDITURES Ndpcrs \$472.08, Northern plains elec. \$139.00, Ndtc \$1,236.01, Pierece co. payroll acct. \$78,582.99, Pierece co. treas. \$678.85, Baltimore Co.OCs \$833.00, Jeffery, Billy Jo \$12,000.00, Balta Wildlife Club \$851.43, Social welfare \$1,577.54, Purchase power \$208.99, Ndtc \$862.15, Otter tail \$8,233.70, Visa \$97.83, Pierece co. payroll acct. \$109,076.22, Pierece co. treas. \$927.70, Security benefit \$1,448.02, Nationwide \$4,019.48, Alliac \$1,821.92, Colonial life \$237.77, Ebix health \$122.19, Collection cert. \$1,053.32, SWS cred. serv. \$21.00, Visa \$1,939.84, Pierece co. payroll acct. \$37,970.10, Pierece co.treas. \$341.63, BCBS \$63,286.20, Ndpcrs \$30,845.57, BCBS \$1,164.71, Hactc \$54,985.94, Hactc res. fund \$1,155.50, Christenson, Mike \$151.96, Migler, David \$338.72, Rugby H. Hank \$22.97, Leeveres \$18.25, Stearns DHIA cen.lab \$17.50, Thomas law \$135.00, Mack law \$383.70, NDSA \$300.00, B&M laundry \$92.39, Rugby H. Hank \$111.38, Circle sanitation \$151.00, Ostrem, Tim \$181.00, Vietz-Reile, Cole \$450.00, Vietz-Reile, Dalton \$200.00, Northern plains elec. \$151.00, City of Rugby \$476.95, Pierece co.tribune \$406.46, Gaffanays \$295.50, Merchants bank \$72.04, North cen.printing \$471.00, Office depot \$223.93, Total funds \$500.00, ITD \$3,438.01, City of Rugby \$1,404.90, Attic/Spotsmans loft \$780.50, Visa \$188.26, Envision \$1,255.36, McGuires \$434.04, Hactc \$67.47, Redwood toxicology lab \$111.80, Office of atty. gen. \$585.00, Alcohol monitoring sys. \$82.84, Hager, Dustin \$225.00, Siegler, Kelsey \$259.77, NDEMA \$30.00, Axتمان, Michael \$535.00, Wieler, Tanya \$2,000.00, ND state radio, \$120.00, Brad's towing \$400.00, I solved \$218.00, Great plains directory \$85.00, Ndaoac resources group \$8.00, Susag sand&grave \$986.00, Otter tail \$206.34, Selz water user's assoc. \$480.00, ND one call \$1.20, Envision \$12,803.91, Little mart \$39.00, RDO \$1,950.00, Praxair \$110.44, H.E.everson \$13.42, C & H repair \$240.00, Rugby welding \$18.62, John Deere financial \$19.46, Northern equip. \$16.01, True north steel \$2,736.00, Newman signs \$554.90, ND dept. environ. qual. \$400.00, Pierece co. treas. \$9.06, Zacher, James \$120.00, Pierece co.treas. \$93.85, Bott. co. soc. serv. \$13,732.77, Myglannd, Haley \$69.60, Schmidt, Yolanda \$352.06, Clute office \$800.00, NDSU \$19.50, Rugby - broadcasters \$95.00, Herald-press \$31.95, ITD \$54.60, Ndtc \$203.66, Polar comm. \$3.00, Meckle, Allan \$321.32, B&J excavating \$19,707.00, Deplazes redl-mix \$9,792.66, Pinky's \$5,544.00, Schneider custom haul ing \$16,358.43, Grand total \$521,453.94. (September 7, 2019)

Notice of Public Hearing and First Reading

Public Hearing and First Reading of the Pierce County Medical Marijuana Ordinance will be held in the basement of the Pierce County Courthouse on September 19th, 2019 at 8:00 AM. Copies of the draft ordinance are available at the Auditor's Office.

Kelsey Siegler Pierce County Tax Director/Planning and Zoning Administrator Pierce/McHenry County EM (September 7-14, 2019)

NOTICE OF SALE

Please take notice that Rugby #1 Storage will accept silent bids from 9:00 am to 5:00 pm on the 24th day of September, 2019 for the contents of Rugby's #1 Storage Unit/Stall #G227, leased by John Davis II whose last known address was 328 4th St SE, Rugby ND 58368. Successful bidders will be notified within 5 days after the sale ends. The sale will be at Rugby Hardware Hank, 200 2nd Street SW, Rugby, ND. The entire contents of the above unit/stall will be sold as is, where is, with no guarantees. Pre-inspection of the unit/stall will not be allowed. High bidder to tender CASH at completion of sale, and must completely remove all contents of the unit/stall within one (1) business day from acceptance of bid. (September 7-14, 2019)

NOTICE OF SALE

Please take notice that Rugby #1 Storage will accept silent bids from 9:00 am to 5:00 pm on the 24th day

of September, 2019 for the contents of Rugby's #1 Storage Unit/Stall #G230, leased by Cory Schumacher whose last known address was 624 Parkland Dr SW, Rugby ND 58368. Successful bidders will be notified within 5 days after the sale ends. The sale will be at Rugby Hardware Hank, 200 2nd Street SW, Rugby, ND. The entire contents of the above unit/stall will be sold as is, where is, with no guarantees. Pre-inspection of the unit/stall will not be allowed. High bidder to tender CASH at completion of sale, and must completely remove all contents of the unit/stall within one (1) business day from acceptance of bid. (September 7-14, 2019)

NOTICE

PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS August 6, 2019

The Pierce County Board of County Commissioners met in regular session on August 6, 2019. Chairman Migler called the meeting to order at 8:00 A.M., with members Christenson, Brossart and Berg present. Also present were Bryce Berginski, The Pierce County Tribune, Katherine Halvorson, Ben Kuhnenn and Kent Christenson. Chairman Migler led the Pledge of Allegiance. Hoeffert joined the meeting. Moved by Brossart and seconded by Christenson, to approve the consent agenda. Motion carried. Moved by Hoeffert and seconded by Brossart, to accept the July minutes as mailed. Motion carried. Moved by Christenson and seconded by Hoeffert, to approve those bills previously paid and those yet unpaid were ordered paid. Motion carried. Board reviewed Officer fee reports and hourly workers time sheets. Moved by Berg and seconded by Brossart, to accept the financial report for the month of July. Motion carried. Moved by Hoeffert and seconded by Christenson, to transfer \$100,000.00 from Highway Distribution to Road and Bridge Fund. Motion carried. Katherine Halvorson explained to the board that she was applying for a Community Block Grant, through Souris Basin Planning Council, to purchase the Ellie's Ann Building and to renovate the upstairs into six (6) ADA apartments and the main floor will be used for a medical spa. After further discussion a motion was made by Brossart and seconded by Christenson, authorizing the chairman to sign the resolution of sponsorship, for the project titled "Franklin Heights Apartments, LLC". Pierce County is not liable for any monetary commitment. Motion carried. Hon. Judge Mike Hurly joined the meeting and asked the board if it would be possible to move the court reporter into the small courtroom of the courthouse, as it is presently not being used. Judge Hurly said the current chambers would be his office. He said the county could apply for a grant through ND Supreme Court and if granted, the county would only be responsible for 25% of the cost. Moved by Berg and seconded by Brossart, to move the court reporter into the small courtroom and apply for the grant. Motion carried. Ben Kuhnenn and Kent Christenson asked the board to consider waiving the fee for the use of the Memorial Hall upstairs for the Daryl Kuhnenn Memorial Run, as the money raised from this event is given to a lot of organizations. After further discussion, moved by Hoeffert and seconded by Christenson, that a \$200 deposit be made to the county and if the hall is completely cleaned up after the event, the deposit will be returned. Motion carried. Moved by Christenson and seconded by Brossart, to approve Treasurer's checks #6015-6021, in the amount of \$1,669.86, for the month of July. Motion carried. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of July, for his department. Total calls-81; Medical calls-1; Fire calls-3; Traffic Accidents-4; Assist Other Agencies-10; Prisoner Transports-9; Arrests-26; Citations-35; Papers served-12; Warrants served-8. Josh informed the board that a fulltime dispatcher has been hired. Josh Siegler, Pierce County Sheriff, informed that board about a Drug Task Force meeting that will be held in Bottineau this afternoon, that he will be attending. Board recessed to sign on the HACTC board. Moved by Hoeffert and seconded by Brossart, to approve those bills previously paid and those yet unpaid were ordered paid, for the month of July, for the HACTC. Motion carried. Mike Graner, Jail Administrator, HACTC, gave the board an update on the inmate population for July, which was 98. August currently has 95. Bookings 98; Releases 113. Pierce County inmates booked in 30; 6 remain in custody. Personnel 24/24: One officer terminated; 1 new officer and new RN started on July 30, 2019. Profit for the month of June was \$3,986.74. YTD Loss \$36,000. Mike Graner said that he was going to have an assessment done on the present security system and see what would be the best for the facility. The costs for a security system would be put in the 2021 budget. Moved by Christenson and seconded by Brossart, to approve the financial report for the month of June, for the HACTC. Motion carried. Moved by Hoeffert, authorizing the chairman to sign the certification letters on Road Project SC 3505 (055), CMC Route 3505, from USHS 19 North 9.4 miles and from US Hwy 2, South 5 miles, Reshaping and Regraveling 14.381 miles. This is a new certification request from NDDOT/FHWA that is required for any federal aid projects. Motion carried. Board reviewed correspondence from the City of Rugby, on an application for Property Tax Incentive for New or Expanding Businesses, from Rugby Manufacturing. They have made an application for payment in lieu of taxes proposed for five (5) years. After further review, moved by Christenson and seconded by Berg, to approve the tax incentive, in lieu of payment from Rugby Manufacturing. Motion carried. Board reviewed correspondence from Tanya Wieler, HR Advisor, on policy update change regarding sick leave. Moved by Christenson and seconded by Hoeffert, that the following statement be added to

the end of our policy regarding sick leave: "Please note- sick leave cannot be used after notice of resignation, unless previously scheduled at least one month prior to notice." Motion carried. Board reviewed correspondence from LLS, Inc. for surveying land in Tunbridge. According to century code 57-02-39, if tracts of or lots of land can only be described by metes and bounds, sizes of each lot or fractional lots are not given or marked upon the plat, the county can request that such land be platted, as the case may be, into lots or blocks according to deeds on record. The cost of the surveying, platting, and recording must be paid by the county, upon the allowance by board of county commissioners, and the amount thereof, must be added to the taxes upon such tracts or lots the ensuing year. Moved by Berg and seconded by Brossart, to plat Tunbridge and the costs will be divided amongst the thirteen (13) lots. Motion carried. A conference call was held at 10:30 A.M., with Daniel Schwartz, President/CEO, Nexus Planning & Consulting, LLC, on the county's comprehensive plan. Daniel went over the community survey and meeting dates that are planned for September 4th and October 2nd, at 7:00 pm. at the Rugby Fire Hall. Galen J. Mack, States Attorney, joined the meeting. Board reviewed correspondence letter from Lindsay Ulrickson, Souris Basin Planning Council, if the county would consider providing \$5,000 in matching funds in its 2020 budget. Board reviewed a proposal form ArcaSearch, for digital archiving and processing partner, for digitalizing the county commission records. Karin Fursather, Auditor-Treasurer, presented the 2020 Preliminary Budget and estimated levies. After further review and questions, moved by Brossart and seconded by Christenson, to approve the preliminary budget for 2020. Budget hearing will be held on September 17th at 10:00 A.M. Motion carried. Board reviewed correspondence from Kelly Jensen, Director of Social Services, saying that the Northern Prairie District Plan, has been approved by the State and now it is time to move forward to a Human Service Zone Agreement. Discussion was held on the personnel make-up of the Zonal Board, which will be discussed at the next Work Group meeting, tentatively scheduled for August 20, 2019, at 10:00 A.M. at the Bottineau County Courthouse. There being no further business, Berg moved to adjourn the meeting at 11:50 A.M., seconded by Brossart. Motion carried. Allan Meckle, Community Service Coordinator, stopped in. Board reconvened at 11:55 A.M., with Christenson, Brossart and Migler present. Allan Meckle said he had 68 open cases since May 1st, with over 1,000 hours ordered. Allan asked if the board would consider increase to his hours, depending on clients anywhere from 24 to 40 hours a week. Moved by Christenson and seconded by Brossart, to increase his hours up to 40 hours, if needed. Motion carried. There being no further business, Migler adjourned the meeting at 12:05 P.M.

Karin Fursather, Auditor-Treasurer

David Migler, Chairman Pierce County, North Dakota Board of County Commissioners (September 7, 2019)

NOTICE

Rugby Park Board Meeting will be held Sept. 19th, 7 PM at Rugby City Hall. Rugby Park Board's 2020 Budget will be presented for approval.

Arland Geiszler, Clerk (August 31; September 7-14, 2019)

NOTICE

The Affordable Housing Developers (hereinafter, "The Owner") will receive sealed bids for the construction of the Rugby Courtyard Apartments Upgrades located in Rugby, North Dakota. 1. All bids will be publicly opened and read aloud at the 8-plex Common Room, 307 2nd Ave NE, Rugby, North Dakota at 2:00 p.m. C.S.T. on September 19, 2019. All bids received after the scheduled opening time will be returned to the bidder unopened. Bidders shall submit a Single Prime Bid for Construction. A pre-bid conference will be held on site at 2:00 p.m. C.S.T. on September 10, 2019. 2. All contractors desiring to submit a bid may view and order bid documents by going to the Franz Reprographics web site at www.franzrepro.com, and selecting the Franz Public Plan Room. Please login with your email address and password, or Register if this is your first time in the Plan Room. Select the project from the list of public projects. Once you have selected the project, please review the Bid Details/for information on ordering documents. Contract documents can be downloaded free of charge as pdf's. Hard copy set of documents can be ordered at Franz Reprographics standard printing rates. Contractor's desiring to be on the bidder's list should contact Franz Reprographics at 763-503-3401 or can be added after pdf is downloaded from Franz Public Plan Room after a free account & password are set up on the planroom. Drawings and Specifications will also be on file at Builders Exchanges in Dickinson, Bismarck, Mandan, Williston, Fargo, and Minot, North Dakota; Billings, Bozeman, Great Falls, Montana; Minneapolis, Minnesota; Rapid City, South Dakota; and McGraw Hill Dodge, Minneapolis, Minnesota; and Reed Construction Data. 3. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to Affordable Housing Developers and executed by the bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if bidder's proposal be accepted and the contract awarded to him, her, within ten (10) days after notice of such award,

will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, should be used to execute the bid guarantee. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope and must be licensed for the highest amount of their bid including all alternates as provided by Section 43-07-07 and such license must have been in effect at least ten (10) days prior to the date of the bid opening. This project is covered under HUD (Housing & Urban Development) Section 3 rules and regulations. Civil Rights and Labor Standards Provisions and Equal Opportunity Regulations apply to this project. The successful bidder will be required to register with SAM.gov and meet all the requirements to do so. Davis-Bacon Wage Rates apply to this project. Wage Rates will be verified 10 days prior to bidding and noted by upcoming addenda. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of forty-five (45) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the payment of any monies until contract is awarded and approved by the proper authorities. The successful bidder will be required to furnish a Performance-Payment Bond. Dated this 24th day of August, 2019.

Andrea Diede Executive Director AHD (August 24-31; September 7, 2019)

NOTICE

WEED CUTTING

Notice is hereby given to all Township Officials, Land Owners, and/or Operators that weeds and grass shall be mowed from all Township and Farm to Market roadsides, and right-of-way after September 1, 2019 but before October 1, 2019 with a minimum cut width of fourteen (14) feet and height of stubble shall be within three (3) inches of ground. Weeds and grass that have been cut with a swather, and have fallen on the road, the swathe must be removed within 24 hours or a fine of \$100.00 per mile will be added to the taxes of the land adjoining such right-of-way for the cost of removal. Unless the work is done by October 15, 2019, the work on county roads and unorganized townships will be done by the County Commissioners at the cost of \$200.00 per mile of actual cutting, with minimum of \$200.00 for anything less, and will be added to the taxes of the land adjoining such right-of-way. Due to the high cost of maintaining roads and the removal of snow, only those roads that have been mowed within the minimum requirements will be maintained during the winter months. By order of the Pierce County Board of County Commissioners.

Karin Fursather County Auditor-Treasurer (September 7-14-21, 2019)

ABBREVIATED NOTICE OF INTENT TO ENACT AND AMEND ADMINISTRATIVE RULES

relating to the Practice of Physician's Assistants, Special License Requirements, Interstate Medical Licensing Compact, and Moving Regulation of Fluoroscopy Technologists to the Medical Imaging Board. North Dakota Board of Medicine will hold a public hearing to address proposed amendment of an existing administrative rule and the enactment of new administrative rules. Board Office 418 E. Broadway Ave. Suite 12 Bismarck, ND Monday, Sept. 30, 2019 9:00 a.m. The proposed rules may be reviewed at the office of the North Dakota Board of Medicine, 418 East Broadway Ave., Suite 12, Bismarck, ND. A copy of the rules and/or regulatory analysis may be requested by writing the above address or calling (701)328-6500. A copy of the proposed rules will be posted on the board's website at www.ndbom.org. Written or oral comments about the proposed rules sent to the above address, called in to the telephone number listed above, or emailed to bstorbakken@ndbom.org with the subject line "Rules comments", and received by October 11, 2019, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the board at the above telephone number or address at least five days prior to the public hearing. Dated this 27th day of August, 2019. Bonnie Storbakken Executive Secretary North Dakota Board of Medicine (September 7, 2019)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

relating to Preparation of Cottage Food Products For Sale

North Dakota Department of Health

will hold a public hearing to address proposed changes to N.D. Administrative Code Chapter 33-33.

ND Dept. of Health Judicial Wing Conference Room 212 State Capitol 600 E Blvd Ave. Bismarck ND Wed., Oct. 2, 2019 1:00 p.m.

A copy of the proposed rules may be requested by emailing foodandlodging@nd.gov or calling 701-328-1291. Also, written comments may be submitted to the Division of Food & Lodging, 600 E Blvd Ave, Dept. 301, Bismarck, ND 58505-0200 and must be received by October 12. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above telephone number or address at least seven days prior to the public hearing. Dated this 23rd day of August 2019. Mylynn K. Tufte State Health Officer (September 7, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Continuous Testing, CPE Reporting, and Statutory Citations

ND State Board of Accountancy

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND State Capitol Fort Totten Room 600 E. Boulevard Ave. Bismarck, ND Tuesday, October 8, 2019 10:00 a.m.

A copy of the proposed rules may be reviewed at the office of North Dakota State Board of Accountancy, 215 North 3rd Street, Suite 202C, Grand Forks, ND or on its website www.nd.gov/ndbsa. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, emailing mandyharlow@nd.gov, or calling (800) 532-5904. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 18, 2019, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Accountancy at the above telephone number or address at least five days prior to the public hearing. Dated this 29th day of August 2019.

(September 7, 2019)

ABBREVIATED NOTICE OF INTENT TO ENACT AND AMEND ADMINISTRATIVE RULES

relating to the Practice of Physician's Assistants, Special License Requirements, Interstate Medical Licensing Compact, and Moving Regulation of Fluoroscopy Technologists to the Medical Imaging Board. North Dakota Board of Medicine will hold a public hearing to address proposed amendment of an existing administrative rule and the enactment of new administrative rules. Board Office 418 E. Broadway Ave. Suite 12 Bismarck, ND Monday, Sept. 30, 2019 9:00 a.m. The proposed rules may be reviewed at the office of the North Dakota Board of Medicine, 418 East Broadway Ave., Suite 12, Bismarck, ND. A copy of the rules and/or regulatory analysis may be requested by writing the above address or calling (701)328-6500. A copy of the proposed rules will be posted on the board's website at www.ndbom.org. Written or oral comments about the proposed rules sent to the above address, called in to the telephone number listed above, or emailed to bstorbakken@ndbom.org with the subject line "Rules comments", and received by October 11, 2019, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the board at the above telephone number or address at least five days prior to the public hearing. Dated this 27th day of August, 2019. Bonnie Storbakken Executive Secretary North Dakota Board of Medicine (September 7, 2019)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to ND Oil, Gas, UIC, and Royalty Administrative Rules.

North Dakota Oil and Gas Division

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Oil and Gas Division 8 am Mon., Oct. 7, 2019 1000 E Calgary Ave Bismarck, ND

Dickinson Field Office 1 pm Mon., Oct. 7, 2019 926 E Industrial Drive Dickinson, ND

Clarion Hotel and Suites 8:00 am Tue., Oct. 8, 2019 1505 15th Ave W Williston, ND

Minot Field Office 1:30 pm Tue., Oct. 8, 2019 7 Third St SE, Suite 107 Minot, ND

Copies of the proposed rules may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 405, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm Oct 18. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by Sept 23.

(September 7, 2019)



ATTENTION HUNTERS

2019 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2019 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online or phone applications is September 4, 2019. The season will run from October 12, 2019 through January 5, 2020. The bag limit will be one wild turkey of any sex or age per license. Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING BY COMPUTER OR BY PHONE

QUICK - CONVENIENT - EASY You can apply for your fall turkey license — 24 hours a day — 7 days a week.

Regular license fees apply with no service charge added. Via, Discover, MasterCard and American Express accepted. Besides license fee, a \$4.00 service charge for each applicant will be added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available decreased to 3,660 (down from 3,710). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units. Unit 21 and Unit 47 will remain closed to fall turkey hunting in 2019. Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2019 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

(September 7, 2019)

