

Repro

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Eileen and Joyce Peterson at Christmas time would hand decorate each student a snowman cookie—literally too cute to eat—another simple joy of being in a small school. And who could forget the faculty going in at 10 a.m. for a “quality check” on the homemade buns that were just coming out of the oven! The smell of bread baking permeated the hallways.

The lunch room had huge south windows, and the walls were painted in sunny yellow. This cheerful atmosphere made for a cozy lunch time.

Larry Zavada has been employed at the Wolford School for over 35 years. He came to Wolford as an elementary teacher and in time moved into administration. His efforts in managing the school have significantly assisted in allowing the school to remain open and continue its tradition of excellence. His modulations in

writing grants, seeking alternative classroom education, and attention to educators, staff and the maintenance of the school are to be commended.

Several years ago John Ydstie, NPR correspondent, spoke at a Wolford celebration. He brought to our attention that he was once asked how he could interview kings, queens and presidents with such confidence having only attended such a small school. He went on to tell the story about Mary Jacobson, who

taught junior high at Wolford. She taught his class writing and the rules of punctuation. Mary showed the importance of this content by having every student take the test until every student passed the test perfectly. Upon completing this task, Jacobson mentioned now that everyone in the class knew the rules of punctuation, they could go to Rugby, Minneapolis, and even London and be proud that you understand and can use proper punctuation. It was a lesson that Ydstie

never forgot.

Another lesson in character was tested a couple of weeks ago when the difficult decision was made to close the doors after the 2019 graduation. Everyone knew that this day would come and that the Wolford School would close. It had been the elephant in the room for several years. In fact, even in April of 1984 Superintendent Don Wick assured Jan that if she took the business position, she would have at least three years to teach there.

The Wolford Public School has had a remarkable run. We can only wonder at the many gifts this place has bestowed. Recently at the spring music concert, director Dave Halvorson reminded the audience to not cry because it is over, but to rejoice that it happened. This sentiment was reiterated in the final graduation ceremony last Saturday, as well. May the Wolford Spirit remain forever in our heart. Go, Wolves!

Obituaries

Ralph Bertsch

Apr. 14 1936 - May 16, 2019



Funeral services were held Monday, May 20, 2019 at Little Flower Catholic Church - Rugby for Ralph Bertsch, 83, who died Thursday, May 16, 2019 at the Heart of

America Medical Center - Rugby. The burial was in the Little Flower Catholic Cemetery in Rugby, ND.

Ralph was born April 14th 1936, son of Peter and Helga (Stensholt) Bertsch. He was raised in the Orrin area where he eventually took over the family farm. He graduated from Rugby High School, class of 1954. After years on the farm, he drove truck for Mayo Construction for 25 years.

Ralph was married to

Virginia Klein with whom he had 4 children: Jody (Randy) Meservey, Jason Bertsch, Craig (Stacy) Bertsch, and Michelle Bertsch. He then married Regina Kraft on June 7th, 1974 with whom he had 1 child, Cheri (Tom) Kleespie. He enjoyed hunting, fishing, gambling, and playing the accordion and organ.

He is survived by Jody,

Craig, Michelle, Cheri, and several grandchildren. He is preceded by his parents; wife, Regina Bertsch; sisters, Marian Wentz, Hilda Brooks, and Dolores Pfeifer; brothers, Edward Bertsch and Wilfred Bertsch; and son Jason Bertsch.

Niewoehner Funeral Home - Rugby www.niewoehnerfh.com

*We would like to express our sincere thanks to family, friends, and the community for all of the acts of kindness, cards and memorials, food brought to our home, and prayers. Also Thank You to the ambulance and rescue crew for their assistance; to Fr. Brian Bachmeier, Fr. Neil Pfeifer, and Fr. Tom Graner for their comforting words; to Corrine Mack and the choir for the beautiful music; the church circle for the delicious lunches; and Anderson Funeral Home for their help at this difficult time. We appreciate your generosity and kindness more than you could ever know.*

Family of Curtis Bohl

Pierce County Farm Bureau is pleased to announce the recipient of the **Richard Gross Memorial Scholarship Jordan Senger**

Jordan is the daughter of Scott & Kay Senger and will be attending North Dakota State University to study Crop & Weed Sciences.

*We wish you all the best!*

Pierce County Farm Bureau Bringing ag home

Thank you to the staff of Heart of America Medical Center for the excellent care during my recent hospital stay. Also, many thanks to everyone for visits, gifts, calls, and cards. It was all greatly appreciated. God Bless, *Gertie Olsen*

PUBLIC NOTICES

Balta City Council Meeting May 13, 2019

The 7:30 pm meeting was called to order by Mayor Jundt. Present were councilmen Hallof and Rennock. Rennock made a motion to approve the minutes as read. Hallof seconded the motion. Hallof made a motion to approve the treasurers report as read. Rennock seconded the motion.

Old Business: 1 Design was contacted regarding a new city sign coming into Balta. We are waiting on a layout for the design and art work.

New Business: The pumphouse which houses the sewer system in Balta needs some major repairs. The company from West Fargo was it working but new parts are needed. If the city does not fix it the only other option would be going back to every house having their own sewer system. The city board is waiting on an estimate for this work and parts. In the near future sewer prices will be going up to cut some of the cost. The community worker has started and the post office in the inside has a new set of paint. It looks clean and refreshing. There are more projects that need to be completed. The board approved paying the bills; Northern Plains Electric \$384.64, Farmers Union Insurance \$41.00, Tribune \$28.08, James Rennock \$300, Hardware Hank \$382.93, and ND Sewage Pump and Lift Station \$2180.60. No other business before the board Hallof made a motion to adjourn the meeting. Rennock seconded the motion. Elaine Schaan, City Auditor (May 25, 2019)

CALL FOR BIDS

Notice is hereby given that the Rugby City Council will receive bids until 12:00 pm, Friday, May 31, for the following items:

1. Bear Cat Tar Machine \*Isuzu engine with 345 hours
2. Ingersoll Rand Packer \*Model DD-24
3. 1988 FORD Truck w/plow and box \*Box is Job handler Product Line \*Formerly Highway Department Truck
4. 2 John Deere Sickle Mowers for parts
5. Water Tank - for a water truck-stainless steel
6. John Deere LA145 lawn mower Each item has NO WARRANTY and is SOLD AS IS. All bids must be in sealed envelopes and plainly marked "Tar Machine" or "Packer" or "1988 Ford" or "Sickle Mower" or "Water Tank" or "Mower" addressed to the City Auditor, Rugby City Hall, 223 South Main Avenue, Rugby, ND 58368. Bids shall be opened at the Regular City Council meeting on Monday, June 3, 2019 at 7:30pm in the Council Chambers, located on the 2nd floor of the Rugby City hall. The Rugby City Council reserves the

right to reject any or all bids. Bidders are invited to be present at the above-mentioned time and place for the opening of bids. (May 18-25, 2019)

CALL FOR BIDS - PIERCE COUNTY

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Pierce County will receive sealed bids for the purchase of one (1) 2019 four-wheel drive motor grader, with front wheel assist at the office of the County Auditor until 11:45 AM, June 4, 2019. The proposal must be mailed or otherwise deposited with the County Auditor and it shall be sealed and endorsed "Proposal for furnishing one (1) 2019 or newer motor grader". Each bid shall be accompanied by a bidder's bond in the amount of five percent (5%) of the net sum bid. Bids must be submitted on the forms furnished by Pierce County and in accordance with the specifications and conditions contained. Copies of the proposal forms may be obtained from the Pierce County Auditor/Treasurers Office. Pierce County reserves the right to accept or reject any or all bids in the best interest of the County and to waive technicalities or irregularities not deemed material by the County Commissioners.

By order of the Board of Pierce County Commissioners this 7th day of May, 2019. Karin Fursather, Pierce County Auditor/Treasurer Rugby, North Dakota (May 18-25, 2019)

NOTICE CALLING FOR BIDS

The Board of Pierce County Commissioners will receive sealed bids up to the hour of 5:00 P.M., June 3, 2019. Quincy Air Compressor- 3 phase 1000 gallon underground fuel tank-double wall no stand Pincor Electric Generator- 5500 watts Two Desks Propane Furnace 6 used 14.00 R X 24 Grader Tires Bridgestone V-Steel Mail or deliver bids to the Pierce County Auditor, 240 2nd St SE, Suite 6, Rugby, ND 58368 in an envelope marked "BID" The Board reserves the right to accept the highest bid or reject any or all bids. The Board requires payment in full at time of acceptance of bid. Any person interested in bidding on the above described vehicle may inspect such equipment by contacting the Pierce County Shop, 10th St SE, Rugby, ND 58368. Telephone 701-776-6972 Or contact auditor's office at 701-776-5225 Ext 2100. By order of the Board of Pierce County Commissioners, dated this 7th day of May, 2019. (May 18-25; June 1, 2019)

NOTICE TO CREDITORS

Probate No. 35-2019-PR-00005

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF CURTIS J. BOHL, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to either Carla Zunich, 676 16th St. NE, Thompson, ND 58368, personal representative of the estate, or filed with the Court. Dated this 15th day of April, 2019.

/s/Carla Zunich  
Carla Zunich,  
Personal Representative

/s/Galen J. Mack  
Galen J. Mack, Esquire  
Mack Law Offices, P.C.  
PO Box 196  
Rugby ND 58368  
Attorney for  
Personal Representative  
(May 11-18-25, 2019)

NOTICE TO CREDITORS

PROBATE NO. 35-2019-PR-6

STATE OF NORTH DAKOTA, COUNTY OF PIERCE, IN DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT

In the Matter of the Estate of Francis J. Pfeifer, Deceased

NOTICE IS HEREBY GIVEN that Hilda Eldevik and Gerold Pfeifer have been appointed co-personal representatives of the Estate of Francis J. Pfeifer. All persons having claims against Francis J. Pfeifer are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Hilda Eldevik and Gerold Pfeifer, co-personal representatives of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the court. Dated this 17th day of May, 2019.

/s/Hilda Eldevik  
Hilda Eldevik  
Co-Personal Representative

/s/Gerold Pfeifer  
Gerold Pfeifer  
Co-Personal Representative  
(May 25; June 1-8, 2019)

2019 - 2020 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota. CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

**Baiting**  
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2 and north of state highway 2 in unit 3A3, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, and 3F2. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices; gardens; wildlife food plots; agricultural crops; livestock feeds; fruit or vegetables in their natural location, such as apples on or under an apple tree; or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

**Carcass Transportation**  
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid families from states or provinces with documented occurrences of CWD in wild populations or farmed cervids; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3B1 and 3F2 in North Dakota; c) a moose from moose hunting unit M10 in North Dakota; and d) an elk from elk hunting unit E6 in North Dakota; except for the following lower risk portions of the carcass:  
• Meat that is cut and wrapped either commercially or privately.  
• Quarters or other portions of meat with no part of the spinal column or head attached.  
• Meat that has been boned out.  
• Hides with no heads attached.  
• Clean (no hide or brain tissue present) skull plates with antlers attached.  
• Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.  
• Antlers with no meat or tissue attached.  
• Upper canine teeth, also known as buglers, whistlers, or ivories.  
• Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: M10, E6, 3A1, 3B1 and 3F2. In addition, the Williston Game and Fish Department office complex is included in Unit M10.

It is legal to transport whole deer carcasses between deer hunting Units 3A1 and 3B1 during any 2019 deer season.

The following states, provinces or countries have free ranging or captive deer, elk, or moose diagnosed with CWD, and only the lower risk carcass parts listed above from harvested white-tailed deer, mule deer, elk, moose, or other cervids taken in these states, provinces or countries will be allowed transported into or within North Dakota:

<b>United States</b>	• Arkansas	• Minnesota	• New York	• Texas
• Colorado	• Missouri	• Ohio	• Utah	
• Illinois	• Mississippi	• Oklahoma	• Virginia	
• Iowa	• Montana	• Pennsylvania	• West Virginia	
• Kansas	• Nebraska	• South Dakota	• Wisconsin	
• Maryland	• New Mexico	• Tennessee	• Wyoming	
• Michigan				
• North Dakota - Deer Hunting Units 3A1, 3B1, and 3F2; Moose Hunting Unit M10; Elk Hunting Unit E6.				
<b>Canadian Provinces</b>	• Alberta	<b>Countries</b>	• Finland	• Norway
• Quebec	• Saskatchewan	• South Korea	• Sweden	

Additional infected states, provinces or countries may be added as necessary.

A complete 2019-2020 Chronic Wasting Disease proclamation along with amendment number one is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

(May 25, 2019)

PIERCE COUNTY COST SHARE DAY  
JUNE 10, 2019  
8:00 A.M. - 11:00 A.M.

Weed Board Building  
1st St NE  
Rugby, ND 58368

\*You must have a pesticide card

2 1/2 GALLON TORDON @ \$50.00  
Limit 5

1 GALLON OF PLATEAU @ \$50.00  
No Limit

For each gallon of Plateau you are eligible to purchase 5 gallons of MSO @ \$20.00 a gallon

While Supplies Last!

For Further Information call Auditor's Office and leave a message 776-5225

(May 25; June 1, 2019)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULE CHANGES relating to Medical Marijuana Program

North Dakota Department of Health

will hold a public hearing to address proposed changes to N.D. Administrative Code Chapter 33-44-01.

Fort Lincoln Room  
State Capitol  
600 E Blvd Ave.  
Bismarck, ND  
Tues., July 9, 2019  
9:00 a.m.

A copy of the proposed rules may be requested by emailing medmarijuana@nd.gov or calling 701-328-1311. Also, written comments may be submitted to the Division of Medical Marijuana, 600 E Blvd Ave, Dept. 301, Bismarck, ND 58505-0200 and must be received by July 19. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above telephone number or address at least seven days prior to the public hearing. Dated this 17th day of May 2019.

(May 25, 2019)

Legal Notices run every week in The Pierce County Tribune.

Please call 701-857-1920 or email legals@thepiercecountytribune.com

If you have a legal notice to be published, please call 857-1920

legals@thepiercecountytribune.com

Legal Notices run daily in the Classified Section of the Pierce County Tribune. If you have a legal notice to be published, please call 701-857-1920 or email legals@thepiercecountytribune.com