

PUBLIC NOTICES

ta, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2019 (SEAL) JON GODFREAD Commissioner of Insurance (May 4-11-18, 2019)

Table with columns for financial items and amounts, including 'ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2018' and 'SAFETY NATIONAL CASUALTY CORPORATION'.

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2019 (SEAL) JON GODFREAD Commissioner of Insurance (May 4-11-18, 2019)

WHEREAS, the above corporation duly organized under the laws of its state or county of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2018 conformable to the requirements of the laws of this State regarding the business of insurance and

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CALL FOR BIDS Notice is hereby given that the Rugby City Council will receive bids until 12:00 pm, Friday, May 31, for the following items:

- 1. Bear Cat Tar Machine
2. Isuzu engine with 345 hours
3. Ingersoll Rand Packer
4. 2 John Deere Sickle Mowers for parts

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Pierce County will receive sealed bids for the purchase of one (1) 2019 four-wheel drive motor grader, with front wheel assist at the office of the County Auditor until 11:45 AM, June 4, 2019

NOTICE CALLING FOR BIDS The Board of Pierce County Commissioners will receive sealed bids up to the hour of 5:00 P.M., June 3, 2019.

NOTICE OF ANNUAL SCHOOL ELECTION Notice is hereby given that on Tuesday, the 4th day of June 2019, the annual school election will be held for the following purpose:

- 1) Electing one school board member from Precinct No. 1, for a three-year term.
2) Precinct No. 1 includes the following townships and portions of townships lying within the boundaries of Rugby Public School District #5: Christenson, Tuscarora, Balta, Elverum, Reno Valley, Pleasant Lake, Iowa, Impark, Knox, Twin Lake, and Broe.

2) Shall Rugby Public School District #5, County of Pierce, State of North Dakota, publish a record of the proceedings of the Board of Education, in a newspaper of general circulation in the school district for the next two years?

Polls will open at 9:00 AM and will close at 7:00 PM. With due consideration to convenience and accessibility, the polling place shall be the gymnasium lobby of Rugby High School. Handicapped persons, without attendants, and who have special needs regarding "access" for this election, may call ahead to 776-5201 to make any arrangements necessary for voting at this election.

NOTICE OF MEETING The Harvey Ambulance District board would like to invite all its members to a meeting on May 23, 2019 to be held at the Harvey Eagles club at 7:30 PM.

NOTICE Rugby Public School District #5, Board of Education, held a regular board meeting Tuesday, April 9, 2019 at 7:00 AM in the Board Room at Rugby High School. Board members present were Kris Blessum, Carlie Johnson, and Brenda Heilman.

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Bills presented/paid: Checking Account ID: 1 Automatic Payment Check Number Check Date Void Entity Name Amount 791 03/26/2019: OTTERTAIL POWER COMPANY 16,048.27 794 03/10/2019: HORACE MANN LIFE INSURANCE COMPANY 43,75 795 03/10/2019: CITY OF RUGBY KANSAS CITY LIFE INSURANCE CO 1,074.05 998 03/18/2019: J.P. MORGAN - PHARD 17,803.15

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For Rental of Agricultural Land The Rugby Park Board will receive sealed bids at Rugby City Hall until 1:00 pm on May 24th, 2019, for the rental of agricultural land around Rugby. The following property will be available for rent for a period of two growing seasons (Farmland East of Fairgrounds): Parcel # 09572000 Legal Description E1/2W1/2SW1/4 Section 32-157-72 Approximate Acreage 37.51 Bids should specify rental amount per acre annum. The bid envelope shall be plainly marked "Rugby Park Board, Land Rental Bid" and shall contain the parcel number of the property being bid on. The Rugby Park Board reserves the right to reject any or all bids and to award contracts as it deems to be in the best interest of the Rugby Park District.

NOTICE TO CREDITORS Probate No. 35-2019-PR-00005

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF CURTIS J. BOHL, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Personal Representative

Personal Representative

PERSONAL REPRESENTATIVE

RUGBY CITY BOARD OF EQUALIZATION TAX EQUALIZATION MEETING TUESDAY, APRIL 9, 2019 - 7:00 P.M.

COUNCIL CHAMBERS City Board of Equalization Members present: Albrecht, Rheault, Kraft, Bednarz, Lunde and Melgaard.

City Board of Equalization Members present: Albrecht, Rheault, Kraft, Bednarz, Lunde and Melgaard. Also present were Mayor Steinke, City Tax Assessor/Pierce County Director of Tax Equalization Siegler and City Auditor Stewart. Absent were Berg, Longie and Attorney Hartl. Mayor Steinke called the meeting to order at 7:05pm. Board members received the Pledge of Allegiance. Roll call of board members was taken. No items were added to the agenda. The Board reviewed the responsibilities of the Tax Equalization Board. Siegler reviewed the Summary of Changes, Homestead Credit Applications, Disabled American Veterans Applications, Blind Exemptions and New Residence Exemptions. She also covered the Discretionary Tax Exemptions and Payment in Lieu of Taxes that had previously been granted. Motion by Kraft to approve the tax assessment roll and all exemptions as presented by City Assessor Siegler. Second by Lunde, roll call vote: Albrecht, Rheault, Kraft, Bednarz, Lunde and Melgaard; none opposed, motion carried. There being no further business to transact or to come before the board at this time, motion by Kraft to adjourn the meeting. Second by Bednarz, all voting yes, motion carried. Adjournment of the meeting took place at 7:16PM. APPROVED: Susan Steinke, Mayor ATTEST: Jennifer Stewart, City Auditor Date Approved: May 13, 2019 (May 18, 2019)

RUGBY CITY COUNCIL REGULAR MEETING MONDAY, APRIL 1, 2019 - 7:30PM COUNCIL CHAMBERS

Council Members present: Albrecht, Rheault, Kraft, Bednarz, Berg, Lunde, Longie and Melgaard. Also present were Mayor Steinke, Attorney Hartl and City Auditor Stewart. Steinke called the meeting to order at 7:32 pm. Council members recited the Pledge of Allegiance. Roll call of council members was taken by Steinke. There were no amendments, additions or deletions to the agenda. Motion by Kraft to approve the minutes of the March 4, 2019 Regular Council Meeting. Second Bednarz, all voting yes, motion carried. Grand Total All Bills Paid Since Last Meeting of 3/04/19: \$209,201.74

19472 B & M Laundry Service \$86.35 19473 Brad's Auto Svc & Towing \$187.00 19474 Chief/Law Enforcement Supply \$52.49 19475 Coffee Cottage \$29.16 19476 Convention & Visitors Bureau \$4,167.94 19477 Envision \$1,295.76 19478 First District Health Unit \$75.00

19480 HACTC \$919.00 19481 Hawkins, Inc. \$156.00 19482 Heart of America Library \$584.45 19483 Hi-Way Tesoro \$689.30 19484 John Deere Financial \$200.49 19485 Locators & Supplies Inc. \$173.64 19486 Lynda DeCoteau \$500.00 19487 M & T Fire and Safety \$550.00 19488 MARC \$751.48 19489 NAPA \$641.25 19490 NDTC \$815.45 19491 Otter Tail Power Co. \$11,719.04 19492 Pierce County Tribune \$428.72 19493 RDO Trust #80-5800 \$19,200.00 19494 Rugby Job Authority \$19,116.18 19495 Rugby Park District \$1,066.00 19496 Schock's Safe & Lock \$250.00 19497 Sensus USA, Inc. \$1,949.94 19498 Souris Basin Planning Council \$120.64 19499 Staples Credit Plan \$914.56 19500 Teresa Lemar \$105.00 19501 The Computer Store \$227.98 19502 Valli Information Systems \$624.03 19503 Verizon Wireless \$80.02 19504 Waldor Pump & Equipment \$2,162.00 19505 Rugby Sanitation \$1,537.18

ACH Payroll Checks \$52,310.77 Social Security \$8,201.06 Medicare Taxes \$1,918.00 Payroll Taxes \$4,488.11

19507 AFLAC \$1,025.46 ACH NDPERS \$435.00 ACH NDPERS \$7,801.40 ACH Sanford Health / NDPERS \$14,627.08 19506 State Tax Commissioner \$1,643.67 19508 Jamie Wentz \$969.45 Bills To Be Approved at 04/01/19 Meeting: \$40,071.16 19509 Andrew Hallo \$70.66 19510 B & J Excavating \$4,400.00 19511Brad's Auto Service & Towing \$54.25 19512 Cindy Voeller \$70.00 19513 Circle Sanitation \$18,057.25 19514 Core & Main LP \$3,736.88 19515 D & S Motors \$52.50 19516 Dakota Fire Extinguisher \$487.91 19517 David Jaeger \$750.00 19518 Dayton Denning \$63.83 19519 DTE, Inc. \$143.50 19520 H E Everson \$197.76 19521 Harper Oil Co \$2,283.13 19522 Interstate Engineering Inc \$486.00 19523 Jeffrey Berdahl \$74.55 19524 Jennifer Stewart \$202.33 19525 Johnson's Plumbing \$554.39 19526 Locators & Supplies Inc. \$75.47 19527 Mark Krogstad \$70.85 19528 Nicole Lemieux \$37.94 19529 Otter Tail Power Co \$2,115.43 19530 Petty Cash \$73.06 19531 Pierce County Auditor \$3,412.50 19532 Power Plan \$356.90 19533 Productivity Plus Account \$172.55 19534 Rebecca Jordan \$170.00 19535 Rugby Broadcasters \$24.00 19536 Rugby Farmers Union Elevator \$28.50 19537 Rugby Lumber \$30.00 19538 Rugby Service Center \$920.81 19539 Rugby Veterinary Service \$123.20 19540 Scott Bommersbach \$232.26 19541 The Computer Store \$139.98 19542 Verizon Wireless \$402.77 Total Bills Submitted For 04/01/19 meeting: \$249,272.90

Bills were reviewed by Bednarz and Kraft. There was a motion by Kraft to approve payment of the bills as presented. Second by Bednarz, roll call vote, all voting yes, motion carried. The financials were reviewed by the Council. There was a motion by Longie to approve the financials as presented. Second by Melgaard, roll call vote, all voting yes, motion carried. The final payment for PKG Contracting, for work on the water treatment plant, was considered for payment by the Council. There was a motion by Bednarz to approve the final payment for PKG Contracting. Second by Rheault, roll call vote, all voting yes, motion carried. The March Municipal Judge's Report was reviewed and considered. There was a motion by Longie to approve the March Municipal Judge's Report. Second by Rheault, all voting yes, motion carried. Darlyanna Durke, Convention and Visitors Bureau Director, appeared to give the annual CVB report. Durke reviewed the last fiscal year financials with the Council. Durke discussed a number of projects that the CVB works on each year. There was a motion by Rheault to accept the annual report of the Convention and Visitors Bureau as presented. Second by Berg, all voting yes, motion carried. Jessica Brossart, Job Development Authority Executive Director, appeared to give the monthly report. Brossart reminded the council that she has submitted her resignation as Director of the JDA Board. Steinke thanked her for her time at the JDA. There was a motion by Kraft to approve the JDA report as presented. Second by Longie, all voting yes, motion carried. Attorney Hartl presented a raffle application for the Senior Citizens Center for bingo. There was a motion by Albrecht to approve the application for Senior Citizens Center for bingo. Second by Melgaard, all voting yes, motion carried. Hartl presented a special event application for retail alcoholic beverage permit for the Balta Bar. There was a discussion regarding out of town liquor license and allowing them to transfer into the city for a special event. In past practice, the city has allowed the Rugby Eagles Club to transfer their license for special events in the city. There was a motion by Albrecht to approve the application for special event permit for the Balta Bar, pending that there is no violations on their County license. Second by Kraft, all voting yes, motion carried. Steinke opened and read aloud the gravel bids that were received. The first one was from Deplazes Redi-Mix & Construction for Class 5 Gravel at \$12.50/yard delivered to Rugby and Washed Sand at \$16.50/yard delivered to Rugby. The second was from B & J Excavating Inc. for Class 5 Gravel at \$15.00/yard delivered to Rugby and Washed Sand at \$20.00/yard delivered to Rugby. Salt is available upon request. There was a third bid received from Schneider Custom Hauling, that was delivered after the bid due date. This bid was not opened and will be returned to Schneider Custom Hauling. There was a motion by Longie to approve both received bids. Second by Rheault, all voting yes, motion carried. The second reading of Ordinance 415 - Fireworks was held. Steinke explained that the change in the ordinance is adding to section 9.36.040 Limitations A (5) 9pm to 12am December 31. Currently the ordinance does not allow fireworks on December 31. This would allow them during the stated time. There was a motion by Kraft to approve the second reading of Ordinance 415 - Fireworks as presented. Second by Albrecht, roll call vote, all voting yes, motion carried. The second reading of Ordinance 416 - Animals was held. Steinke explained that the change in the ordinance is at the request of a resident who would like to have chickens in town. The ordinance adds section 6.08.020 Keeping of Certain Animals Allowed. This allows a resident to keep up to four hen chickens. No roosters will be allowed in the city. There was a motion by Rheault to approve the second reading of Ordinance 416 - Animals as presented. Second by Albrecht, roll call vote, all voting yes, motion carried. The second reading of Ordinance 416 - Animals was held. Steinke explained that the change in the ordinance is at the request of a resident who would like to have chickens in town. The ordinance adds section 6.08.020 Keeping of Certain Animals Allowed. This allows a resident to keep up to four hen chickens. No roosters will be allowed in the city. There was a motion by Rheault to approve the second reading of Ordinance 416 - Animals as presented. Second by Albrecht, roll call vote, all voting yes, motion carried. The second reading of Ordinance 416 - Animals was held. Steinke explained that the change in the ordinance is at the request of a resident who would like to have chickens in town. The ordinance adds section 6.08.020 Keeping of Certain Animals Allowed. This allows a resident to keep up to four hen chickens. 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